

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
_____	<u>43-10035</u>	_____	_____	_____	_____
_____	<u>43-2393</u>	_____	_____	_____	_____
_____	<u>43-2468</u>	_____	_____	_____	_____
_____	<u>43-2553</u>	_____	_____	_____	_____
_____	<u>43-11249</u>	_____	_____	_____	_____

RECEIVED

JUN 08 2006

**DEPARTMENT OF
WATER RESOURCES**

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s) Wayment Properties, L.L.C.
781 South 250 West Burley, ID 83318

New Owner/Claimant(s) ALVIN E. CARPENTER & MARY J. CARPENTER
Name Connector (Check one): ☐ and ☐ or ☐ and/or
& TODD A. CARPENTER & ROBIN K. CARPENTER

New Mailing Address 2079 East 1700 South

City, State and ZIP Code Malta, ID 83342

New Telephone Number (208) 645-2347

Date you acquired the property _____

SUPPORT DATA

IN FILE # 43-2393

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) & ALVIN E. CARPENTER & MARY J. CARPENTER
(include title if applicable) TODD A. CARPENTER & ROBIN K. CARPENTER
Alvin E. Carpenter Mary J. Carpenter
Todd A. Carpenter Robin K. Carpenter

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>125.00</u>
Receipted by <u>KAW</u>	Date <u>6/8/06</u>	Receipt No. <u>C081444</u>
Processed by _____	Date _____	WR _____ Date _____

~~308903~~ **WARRANTY DEED**

#41880

309054

For Value Received

#41880

WAYMENT PROPERTIES, L.L.C. , an Idaho limited liability company

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**ALVIN E. CARPENTER and MARY J. CARPENTER, husband and wife
TODD A. CARPENTER and ROBIN K. CARPENTER, husband and wife
Mailing Address: 2079 East 1700 South Malta, ID 83342**

Hereinafter called the Grantee, the following described premises situated in County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Adjudication Nos. 43-10035, 43-2393, 43-2468, 43-2553, 43-11249.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years.

Agreement For Purchase Of Power by and between, Raft River Rural Electric Cooperative, Inc., and Buddy D. Ward, dated September 26, 1961 and recorded April 15, 1963 as Instrument No. 12340, Film No. 20, records of Cassia County, Idaho. (Covers the NE¼NE¼ of Section 32, Township 13 South, Range 27 East of the Boise Meridian, Cassia County, Idaho.)

Oil, Gas And Mineral Lease by and between Buddy D. Ward and Leola M. Ward, husband and wife, and Standard American Co., dated October 31, 1973 and recorded November 14, 1973 as Instrument No. 73343, records of Cassia County, Idaho.

Agreement For Purchase Of Power by and between, Raft River Rural Electric Cooperative, Inc., and Buddy D. Ward/Leota Marian Ward, dated April 21, 1976 and recorded June 3, 1977 as Instrument No. 99163, Film No. 109, records of Cassia County, Idaho. (Covers the SW¼ of Section 29, Township 13 South, Range 27 East of the Boise Meridian, Cassia County, Idaho, and additional property not included herein.)

Effect Of Agreement For Purchase Of Power by and between, Raft River Rural Electric Cooperative, Inc., and Paul Ward/Beverly Ward, dated May 1, 1972 and recorded May 4, 1979 as Instrument No. 116543, Film No. 125, records of Cassia County, Idaho. (Covers the SW¼ of Section 29, and the N½NW¼ of Section 32 all in Township 13 South, Range 27 East of the Boise Meridian, Cassia County, Idaho.)

Agreement For Electric Service (Irrigation) by and between, Raft River Rural Electric Cooperative, Inc., and Garr Wayment, dated July 10, 1991 and recorded November 9, 1992 as Instrument No. 221777, Film No. 239, records of Cassia County, Idaho. (Covers the NE¼ of Section 32, Township 13 South, Range 27 East of the Boise Meridian, Cassia County, Idaho)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 2~~1~~, 2006

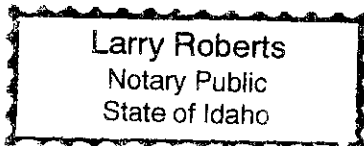
WAYMENT PROPERTIES, L.L.C.

BY: 

JED WAYMENT, Managing Member

STATE OF IDAHO)
)ss.
COUNTY OF CASSIA)

On this 2~~1~~ day of June, 2006, before me, the undersigned, a Notary Public, personally appeared Jed Wayment known or identified to me to be the manager of Wayment Properties, L.L.C. the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.



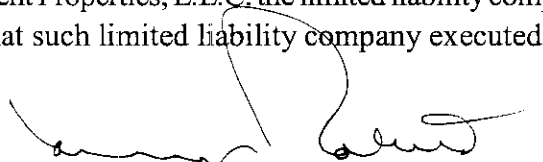

Notary Public
Residing at: Burley, ID.
My Commission Expires: 6/30/2009

EXHIBIT "A"

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$

Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$

308903
CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 9.00 DEPUTY km
2003 JUN 2 PM 4:33
RECORDED AT THE OFFICE OF
LAND TITLE & ESCROW

309054
CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 9.00 DEPUTY km
2003 JUN 12 PM 4:31
RECORDED AT THE OFFICE OF
LAND TITLE & ESCROW

308903

WARRANTY DEED

#41880

For Value Received

#41880

WAYMENT PROPERTIES, L.L.C. , an Idaho limited liability company

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**ALVIN E. CARPENTER and MARY J. CARPENTER, husband and wife
TODD A. CARPENTER and ROBIN K. CARPENTER, husband and wife
Mailing Address: 2079 East 1700 South Malta, ID 83342**

Hereinafter called the Grantee, the following described premises situated in County, Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Adjudication Nos. 43-10035, 43-2393, 43-2488, 43-2553, 43-11249.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years.

Agreement For Purchase Of Power by and between, Raft River Rural Electric Cooperative, Inc., and Buddy D. Ward, dated September 26, 1961 and recorded April 15, 1963 as Instrument No. 12340, Film No. 20, records of Cassia County, Idaho. (Covers the NE¼NE¼ of Section 32, Township 13 South, Range 27 East of the Boise Meridian, Cassia County, Idaho.)

Oil, Gas And Mineral Lease by and between Buddy D. Ward and Leola M. Ward, husband and wife, and Standard American Co., dated October 31, 1973 and recorded November 14, 1973 as Instrument No. 73343, records of Cassia County, Idaho.

Agreement For Purchase Of Power by and between, Raft River Rural Electric Cooperative, Inc., and Buddy D. Ward/Leota Marian Ward, dated April 21, 1976 and recorded June 3, 1977 as Instrument No. 99163, Film No. 109, records of Cassia County, Idaho. (Covers the SW¼ of Section 29, Township 13 South, Range 27 East of the Boise Meridian, Cassia County, Idaho, and additional property not included herein.)

Effect Of Agreement For Purchase Of Power by and between, Raft River Rural Electric Cooperative, Inc., and Paul Ward/Beverly Ward, dated May 1, 1972 and recorded May 4, 1979 as Instrument No. 116543, Film No. 125, records of Cassia County, Idaho. (Covers the SW¼ of Section 29, and the N½NW¼ of Section 32 all in Township 13 South, Range 27 East of the Boise Meridian, Cassia County, Idaho.)

Agreement For Electric Service (Irrigation) by and between, Raft River Rural Electric Cooperative, Inc., and Garr Wayment, dated July 10, 1991 and recorded November 9, 1992 as Instrument No. 221777, Film No. 239, records of Cassia County, Idaho. (Covers the NE¼ of Section 32, Township 13 South, Range 27 East of the Boise Meridian, Cassia County, Idaho)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 21, 2006

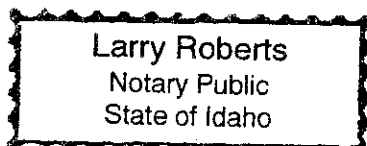
WAYMENT PROPERTIES, L.L.C.

BY: 

JED WAYMENT, Managing Member

STATE OF IDAHO)
)ss.
COUNTY OF CASSIA)

On this 21 day of June, 2006, before me, the undersigned, a Notary Public, personally appeared Jed Wayment known or identified to me to be the manager of Wayment Properties, L.L.C. the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.





Notary Public
Residing at: Burley, ID.
My Commission Expires: 6/30/2009

EXHIBIT "A"

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$

Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$

308903

CASSIA COUNTY, IDAHO
LARRY A. MICKELSON

RECORDER
FEE 9.00
DEPUTY

[Signature]

2003 JUN 2 PM 4 33

RECORDED
LAND TITLE & ESCROW CO.