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APR 24 2006

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.RECEIVED
APR 20 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-7110			36-7572		
36-7111			36-10743		
36-7153			36-10744		
~~36-7361~~			36-10745		
36-7563					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Glenn Dale Ranches, Inc.
1844 E 4300 N Buhl, ID 83316
4. New Owner/Claimant(s) Jimmie D. Scarrow
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3184 S 1900 E
- City, State and ZIP Code Wendell, ID 83355
- New Telephone Number 208 316-1100
5. Date you acquired the property _____

SUPPORT DATA

IN FILE # 36-7110

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <i>4/20/10</i>	Fee <i>25.00 + \$175.00</i>	<i>C081378</i>
Received by <i>[Signature]</i>	Date <i>4/21/10</i>	Receipt No. <i>5028578</i>	
Processed by _____	Date _____	WR _____	Date _____

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SOUTHERN REGION

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

TitleFact, Inc.

P.O. Box 486

Twin Falls, Idaho 83303

GT-35090

**** SPACE ABOVE FOR RECORDER ****

Instrument # 215814

GOODING, GOODING, IDAHO

2006-04-13

03:35:03 No. of Pages: 1

Recorded for : LAND TITLE JEROME

DENISE M. GILL

Fee: 3.00

Ex-Officio Recorder Deputy

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED GLEN DALE RANCHES, INC., an Idaho Corporation, also shown of record as GLENN DALE RANCHES, INC., an Idaho Corporation, also shown of record as GLENDALE RANCHES, INC., a corporation duly organized and existing under the laws of the state of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto JIMMIE D. SCARROW, an unmarried man, Grantee, whose address is: 3184 South 1900 East Wendell Id 83355 the following described real estate, situated in Gooding County, Idaho, to-wit:

Township 8 South, Range 15 East of the Boise Meridian, Gooding County, Idaho

Section 14: S½;

Section 15: SE¼; SW¼;

Section 23: E½NW¼; NE¼; E½SE¼;

Section 24: W½

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: April 7, 2006

GLENN DALE RANCHES, INC.

BY: Shirley C. Gould

BY: Celia R. Gould

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 7th day of April, 2006, before me, the undersigned, Notary Public in and for said State, personally appeared Shirley C. Gould and Celia R. Gould known to me to be the President and Treasurer of the corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Susan Moore
Notary Public for Idaho

Residing at: Twin Falls

My Commission expires: 11-28-2008

