

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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RECEIVED

AUG 07 2006

**DEPARTMENT OF
 WATER RESOURCES**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>61-7391A</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DAVID N. SHASKY
SYLVIA P. SHASKY
4. New Owner/Claimant(s) MARK S. AMMONS KRISTINE S. AMMONS
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 4677 MYSTIC SADDLE RD
 City, State and ZIP Code MOUNTAIN HOME, IDAHO 83647
 New Telephone Number (208) 587-7783
5. Date you acquired the property MAY 23, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Mark S. H...

Kushine S. Amos

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>EG</i>	Date <i>8-1-00</i>	Fee <i>25-</i>
Receipted by <i>EG</i>	Date <i>8-1-00</i>	Receipt No. <i>W034525</i>
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

Instrument # 376334
 Elmore County, Idaho
 03:54pm May 26, 2006
 For: FIRST AMERICAN TITLE COMPAN
 No. of Pages: 1 Fee: \$3.00
 GAIL L. BEST, Recorder
 Deputy: DLE

FOR VALUE RECEIVED

David N. Shasky and Sylvia P. Shasky, husband and wife

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Mark S. Ammons and Kristine S. Ammons, husband and wife

GRANTEE(s) whose address is: 4677 Mystic Saddle Road, Mountain Home, ID 83647

The following described real property in ELMORE County, Idaho to wit:

Township 3 South, Range 7 East, Boise Meridian, Elmore County, Idaho

Section 8: A parcel of land lying in the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), more particularly described as follows:

Beginning at a point on the North line from which point the center of said Section 8 bears S. 88°57'16" East
~~1/4~~ 664.50 feet;
 Thence South 0°17'37" West 264 feet;
 Thence South 88°57'25" East 338.25 feet;
 Thence North 00°04'33" East 264 feet to the North line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
 Thence North 88°57'16" West 337.25 feet to the True Point of Beginning.

SAVE AND EXCEPT a 30 foot strip of land running along the Northerly lot line of subject property as
 disclosed by Deed to the Mountain Home Highway District, recorded November 8, 1972 as Instrument
 No. 151366, records of Elmore County, Idaho.

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's
 heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the
 Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as
 described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 22, 2006

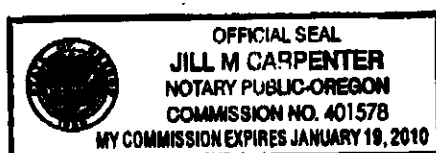
David N. Shasky
 David N. Shasky

Sylvia P. Shasky
 Sylvia P. Shasky

State of Oregon
 County of Elmore

On May 23, 2006 before me, a notary public in and for said State, personally appeared
 David N. Shasky and Sylvia P. Shasky, known or identified to me to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



Notary Public
 Residing at: Oregon
 Commission Expires: 01/19/2010

LEGAL DESCRIPTION

A parcel of land lying in the Northeast Quarter of the Southwest Quarter, (NE1/4SW1/4), Section 8, Township 3 South, Range 7 East, Boise Meridian, Elmore County, Idaho, described as follows:

Beginning at a point on the North line of said NE1/4SW1/4, from which the center of said Section 8 bears
South 88°57'16" East, 654.50 feet; thence
South 0°17'37" West, 264.00 feet; thence
South 88°57'25" East, 328.25 feet; thence
North 0°04'33" East, 264.00 feet, to the North line of said NE1/4SW1/4; thence
North 88°57'16" West, 327.25 feet to the POINT OF BEGINNING.

SAVE AND EXCEPT: A 30 foot strip of land running along the Northerly lot line of subject property as disclosed by Deed recorded November 8, 1972, as Instrument No. 151366, records of Elmore County, Idaho.