

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 18 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
78-07119					

RECEIVED

JUL 21 2006

DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Pheral G. or John F. Dodson
6171 N. Desert Trail Rd, Tucson, AZ 85743

4. New Owner/Claimant(s)

Virginia James
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

POB 274

City, State and ZIP Code

Pollock, ID 83547

New Telephone Number

208-628-3170

5. Date you acquired the property

04/04/06

Form 42-245/02-14096(1) July, 2000

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

X 7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Vignia M. James

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *lg*
 Received by *lg*
 Processed by *lg*

Date

Date

Date

7-18-06
 7-18-06

Fee

Receipt No.

WR

Date

\$25

0034474

447558



IDWD
Order No. 19409

STATE OF IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO	
at 4:30 P.M.	on 4-4-06
ROSE E. GEHRING	
By <i>Rose E. Gehring</i>	Deputy
Fees \$ 6.00	

WARRANTY DEED

For Value Received,

The Dodson Family Revocable Trust, Trustee

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Virginia M. James, an unmarried person

GRANTEE(s), whose address is: PO Box 631, Donnelly, ID 83615

the following described real property, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

The Dodson Family Revocable Trust

BY *Pheral G. Dodson, Trustee*

Pheral G. Dodson, Trustee

BY *Joan F. Dodson, Trustee*

Joan F. Dodson, Trustee

State of Idaho)
County of *Boley*) ss

On this 29 day of March, 2006, before me Patricia Holm, a notary public in and for said State, personally appeared Pheral G. Dodson and Joan F. Dodson being by me first duly sworn, declared that they are Trustees of the The Dodson Family Revocable Trust that they signed the foregoing document as the Trustees and that statements therein contained are true.

Patricia Holm

Notary Public

Residing at: *Fruitvale*

Com. exp: 10-27-11



Exhibit 'A'

Township 23 North, Range 1 East, Boise Meridian, Idaho County, Idaho
Section 20: A part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, beginning at a point N 58°43' E,
1211.5 feet distant from the $\frac{1}{4}$ corner common to
Sections 20 and 29, said Township and Range;
thence S 51°31' E, 115.5 feet to the high water line of
the Little Salmon River;
thence in a southwesterly direction along the high
water line of said river approximately 165 feet;
thence N 51°31' W, 115.5 feet more or less to the East
side of the Right of Way of the North and South
Highway;
thence northeasterly along said highway Right of Way
line 165 feet to the Place of Beginning.
Sometimes known as Assessor's Tax No. 17.

**PRELIMINARY
USE ONLY**

