

Travis and Brenda Bullock  
PO Box 1189  
Challis, Idaho 83226

RECEIVED  
AUG 03 2006  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

August 2, 2006

Idaho Department of Water Resources  
1341 Fillmore St., Suite 200  
Twin Falls, Idaho 83301

Dear Sir or Madam

Enclosed is the needed paperwork for Idaho Code 42-203A (5) for our application for water permit 72-1669.

C.

I. N/A

II. Enclosed you will find three maps showing existing wells as best as I can determine. I have visited IDWR website but, have found that it is missing most of the wells located within a ½ mile of our proposed drilling point. I have also labeled Challis Creek on the north edge of the ½ mile.

III. Currently, we do not have any designs, construction, or operation techniques which illimate or reduce impact on other water rights. If IDWR would like us to implement certain items to reduce impacts on water rights we would be more than happy to do what they recommend.

D.

I. Domestic use .04 cfs from 01/01-12/31

Volume used should not exceed 912,500 gallons annually for the domestic use.

Stock water use .02 cfs from 01/01-12/31

Volume used should not exceed 438,000 gallons annually (30 head horses x 40 gallons a day x 365 days)

Irrigation us .72 cfs 05/01-09/30

Volume used should not exceed 54,403,826 gallons annually (445,933.20 gallons a day times 122 days of watering)

II. I was unable to locate any information concerning the amount of water located underground near our proposed well. The only information I have found is Challis has valley filled aquifer with many underground springs coming and going.

E.

I. Enclosed you will find deeds showing that our possessory interest in the land.

II. Currently, we have not filed for a drilling permit. We will not file for one until we know if we have the right to irrigate.

F.

I. Enclosed you will find a letter from H&D, Raymond Schreiber showing that he will loan us the money to install the well and irrigation system.

II. Enclosed you will find a estimate from Mountain Valley Irrigation showing how much it will cost to install the pump and irrigation equipment. I have talked to several drilling companies and have been quoted \$90 a foot for a 12" well. We are hoping that the well will only have to be 200 feet but, we are willing to go a little over 400 feet

G. Enclosed you will find a letter from IDFG, IDEQ, and Custer County in reference to our proposed permit.

Sincerely,

A handwritten signature in black ink, appearing to read "Brenda Bullock", written in a cursive style.

Brenda Bullock

## **Water Appropriation Rules 40.05.c through 40.05.g**

**c. The following information shall be submitted for applications to appropriate unappropriated water. . . .**

**Information relative to the effect on existing water rights, Section 42-203A(5)(a), Idaho Code, shall be submitted as follows:**

- i. For applications appropriating springs or surface streams with five (5) or fewer existing users, either the identification number, or the name and address of the user, and the location of the point of diversion and nature of use for each existing water right shall be submitted.
- ii. For applications appropriating groundwater, a plat shall be submitted locating the proposed well relative to all existing wells and springs and permitted wells within a one-half mile radius of the proposed well.
- iii. Information shall be submitted concerning any design, construction, or operation techniques which will be employed to eliminate or reduce the impact on other water rights.

**d. Information relative to sufficiency of water supply, Section 42-203A(5)(b), Idaho Code, shall be submitted as follows:**

- i. Information shall be submitted on the water requirements of the proposed project, including, but not limited to, the required diversion rate during the peak use period and the average use period, the volume to be diverted per year, the period of year that water is required, and the volume of water that will be consumptively used per year.
- ii. Information shall be submitted on the quantity of water available from the source applied for, including, but not limited to, information concerning flow rates for surface water sources available during periods of peak and average project water demand, information concerning the properties of the aquifers that water is to be taken from for groundwater sources, and information on other sources of supply that may be used to supplement the applied for water source.

**e. Information relative to good faith, delay, or speculative purposes of the applicant, Section 42-203A(5)(c), Idaho Code, shall be submitted as follows:**

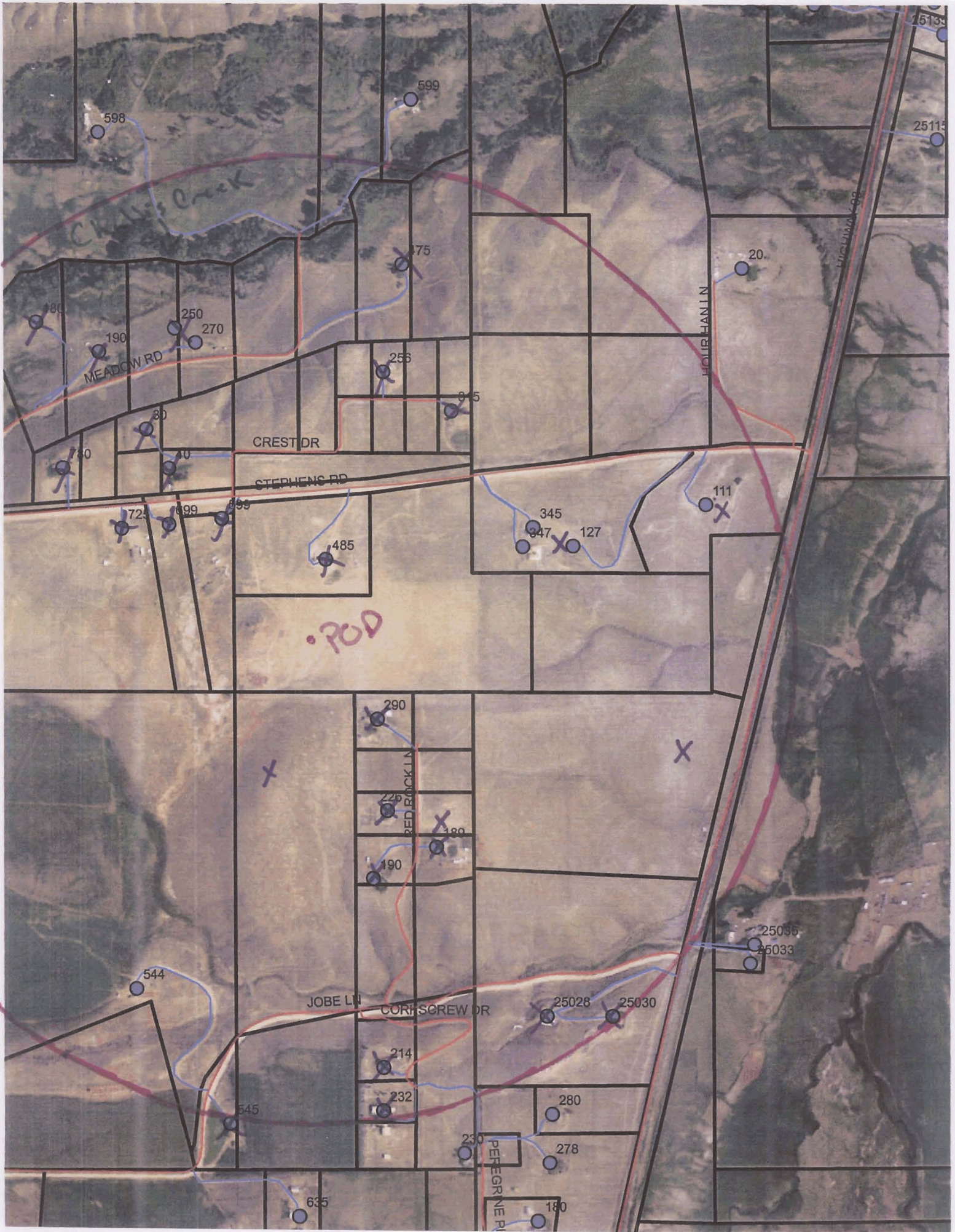
- i. The applicant shall submit copies of deeds, leases, easements or applications for rights-of-way from federal or state agencies documenting a possessory interest in the lands necessary for all project facilities and the place of use or if such interest can be obtained by eminent domain proceedings the applicant must show that appropriate actions are being taken to obtain the interest. Applicants for hydropower uses shall also submit information required to demonstrate compliance with Sections 42-205 and 42-206, Idaho Code.
- ii. The applicant shall submit copies of applications for other needed permits, licenses and approvals, and must keep the department apprised of the status of the applications and any subsequent approvals or denials.

**f. Information Relative to Financial Resources, Section 42-203A(5)(d), Idaho Code, shall be submitted as follows:**

- i. The applicant shall submit a current financial statement certified to show the accuracy of the information contained therein, or a financial commitment letter along with the financial statement of the lender or other evidence to show that it is reasonably probable that financing will be available to appropriate the water and apply it to the beneficial use proposed.
- ii. The applicant shall submit plans and specifications along with estimated construction costs for the project works. The plans shall be definite enough to allow for determination of project impacts and implications.

**g. Information Relative to Conflict with the Local Public Interest, Section 42-203A(5)(e), Idaho Code, shall be submitted as follows:**

The applicant shall seek comment and shall submit all letters of comment on the effects of the construction and operation of the proposed project from the governing body of the city and/or county and tribal reservation within which the point of diversion and place of use are located, the Idaho Department of Fish and Game, the Idaho Department of Environmental Quality, and any irrigation district or canal company within which the proposed project is located and from other entities as determined by the director.



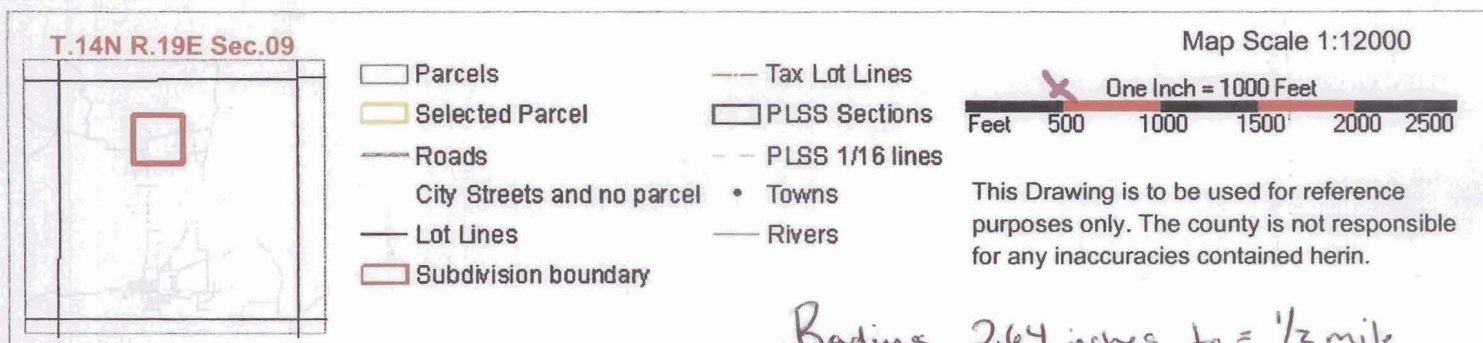
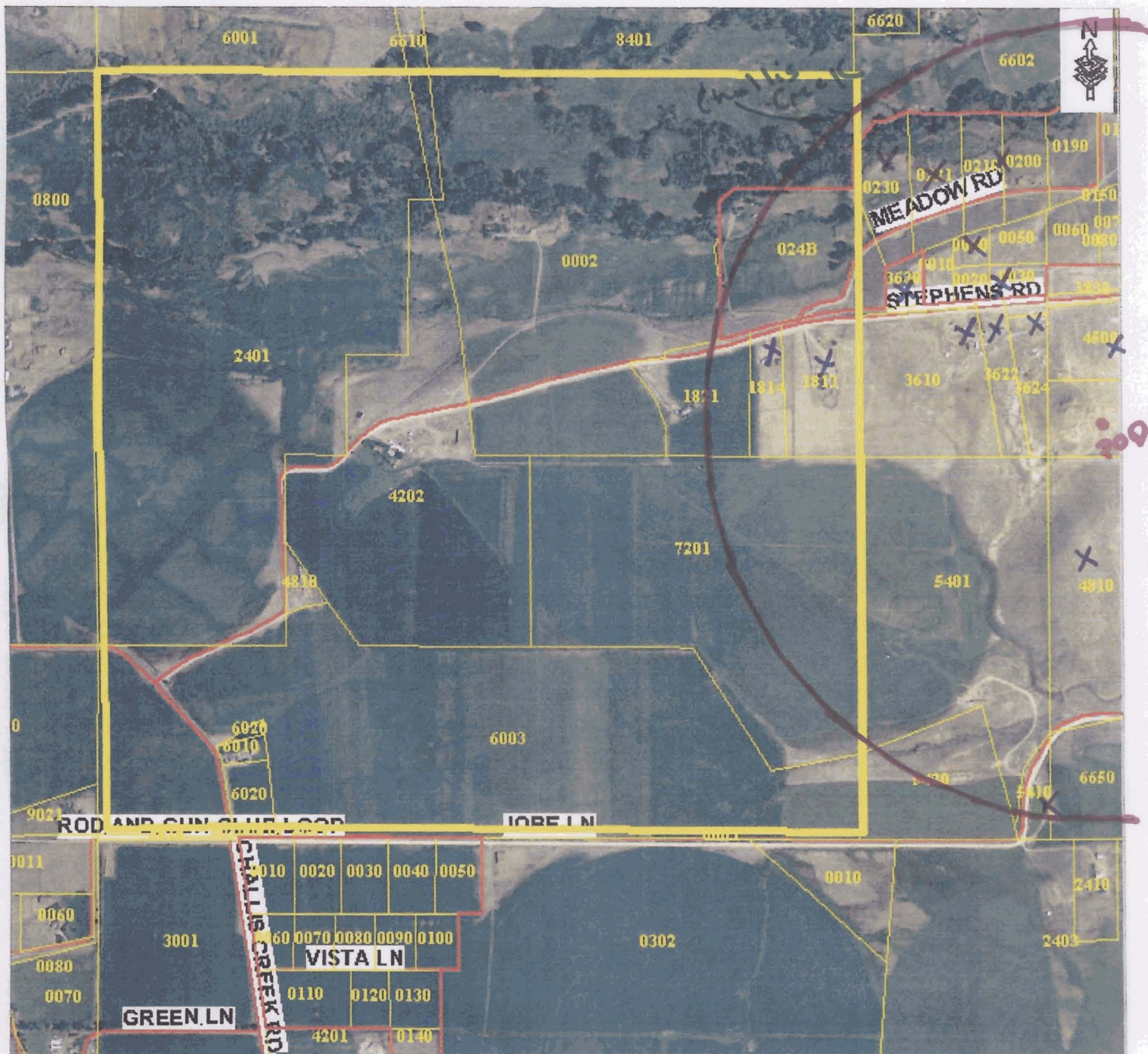
Xwells

• power supply

one inch = 660 feet

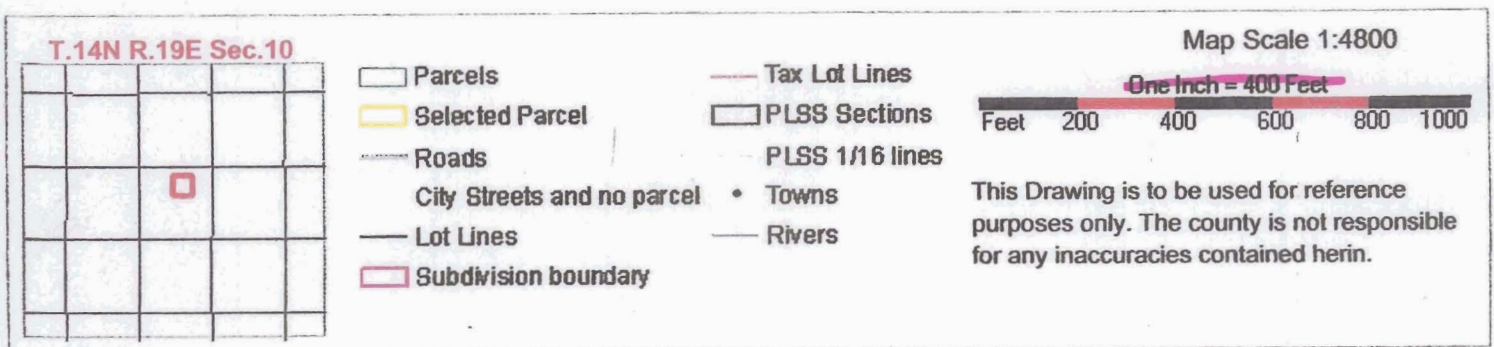
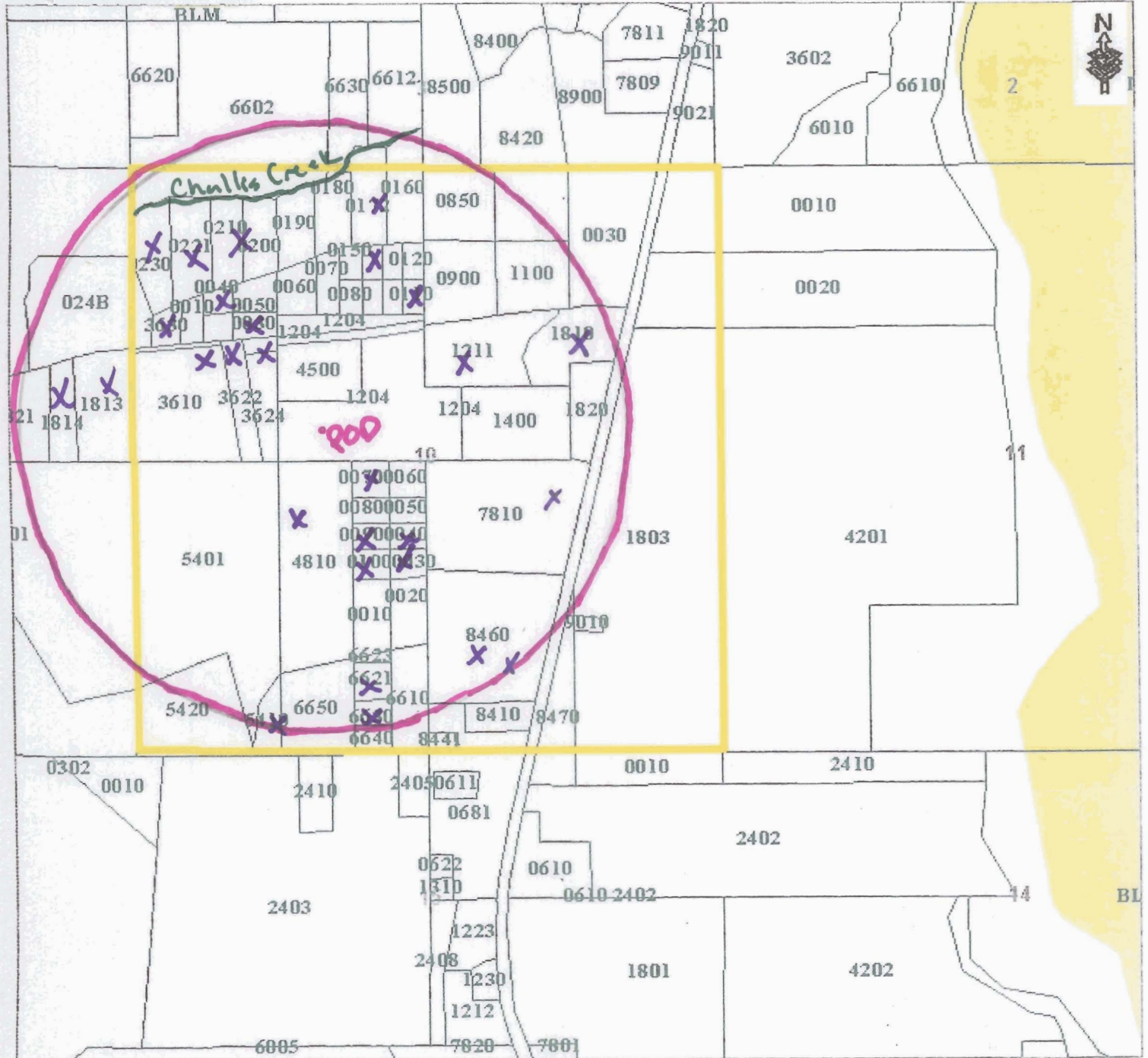
4" = 1/2 mile

GOESSEL, KATHRYN M  
RP00065002001BA



Radius 2.64 inches to = 1/2 mile  
X other wells

**BULLOCK, TRAVIS B**  
**RP14N19E101400A**



x-wells

one inch = 1320 feet  
1/2 mile = 2 inches

## WARRANTY DEED

For Value Received STEVE NELSON AND ZIANNA NELSON, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto TRAVIS B. BULLOCK AND BRENDA S. BULLOCK, husband and wife, the Grantees, whose current address is P.O. Box 1189, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

## TRACT I:

A parcel of land located in the N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 10, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the N $\frac{1}{4}$  of said section from which the NW corner of said Section bears South 89°35'24" West, 2630.95 feet, the basis of bearing of the description, run thence South 00°04'58" East, 1,326.78 feet to the NW corner of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  and the Point of Beginning; thence North 89°44'06" East along the Northerly boundary of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 1,213.06 feet; thence South 49°20'06" West, a distance of 340.72 feet; thence South 23°37'54" West, a distance of 194.34 feet; thence South 19°23'39" East, a distance of 280.24 feet to the Southerly boundary of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence South 89°43'41" West along said boundary 968.81 feet to the SW corner of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence North 00°04'58" West along the Westerly boundary of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 663.39 feet to the Point of Beginning.

EXCEPTING THEREFROM the following described parcel:

A parcel of land located in the N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 10, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the N  $\frac{1}{4}$  corner of said Section 10 from which the NW corner of said section bears South 89°35'24" West, 2630.95 feet, the Basis of Bearing of this description, run thence South 00°04'58" East along the Westerly boundary of the NE $\frac{1}{4}$  of said section a distance of 1326.78 feet to the NW corner of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  and the POINT OF BEGINNING, thence North 89°44'06" East along the Northerly boundary of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 812.35 feet to a point on the centerline of a county road; thence the following courses and distances along said centerline: South 81°06'16" West, 322.53 feet; South 83°35'30" West, 496.65 feet to a point on the Westerly boundary of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence North 00°04'58" West along said boundary a distance of 101.55 feet to the POINT OF BEGINNING.

## TRACT II:

A parcel of land located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 10, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the N  $\frac{1}{4}$  corner of said Section 10 from which the NW corner of said section bears South 89°35'24" West, 2630.95 feet; the Basis of Bearing of this description, run thence South 00°04'58" East along the Westerly boundary of the NE $\frac{1}{4}$  of said section a distance of 1326.78 feet to the SW corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; thence North 89°44'06" East along the Southerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$  a distance of 812.35 feet to a point on the centerline of

a county road and the POINT OF BEGINNING; thence the following courses and distance along said centerline: North 81°06'16" East, 86.26 feet; North 85°49'45" East, 316.31 feet; thence South a distance of 34.49 feet to a point on the Southerly boundary of said NW¼NE¼; thence South 89°44'06" West along said boundary a distance of 400.70 feet to the POINT OF BEGINNING.

ALL EXCEPTING THEREFROM County Road Right-of-Way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 10th day of June, 2002.

x Steve Nelson  
STEVE NELSON

x Zianina Nelson  
ZIANINA NELSON *By Steve L. Nelson Attorney in fact*

STATE OF ALASKA

County of: KAD : ss

On this 10th day of June, 2002, before me, a Notary Public, personally appeared Steve Nelson, individually and attorney in fact for Zianina Nelson known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he executed the same.

Wyle Chandler  
Notary Public for ALASKA  
Residing at SILKOTNA  
Commission Expires 3-4-04

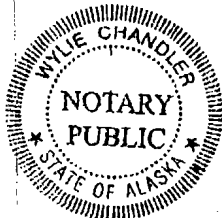
STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of CC T at 18 minutes past 10 o'clock A.M., this 14th day of June, 2002, in my office.

Ethel M. Peak  
Ex-Officio Recorder

BY Lura Langdon  
Deputy

Fee: \$  
Mail to:



229238

## WARRANTY DEED

For Value Received PETE NELSON and SHILEY NESLON, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto TRAVIS BULLOCK and BRENDA BULLOCK, husband and wife, the grantees, whose address is P.O. Box 1189, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

## PARCEL "B"

The W  $\frac{1}{4}$  SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  and a parcel of land located in the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 10, T. 14 N., R. 19 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 10, from which the S  $\frac{1}{4}$  Corner of the Section 10 bears N 89° 46' 06" E, 2626.86 ft., the Basis Of Bearing of this description, run thence N 22° 18' 40" E a distance of 3444.92 ft. to a point on the westerly boundary of said SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 10, said point being the POINT OF BEGINNING;

Thence N 89° 43' 03" E a distance of 751.92 ft.;

Thence N 00° 05' 48" W a distance of 608.65 ft.;

Thence S 85° 15' 32" W a distance of 754.43 ft. to a point on said westerly boundary of the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ ;

Thence N 00° 06' 04" W along said westerly boundary a distance of 242.13 ft. to the NW Corner of said SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ ;

Thence N 89° 38' 36" E along the northerly boundary of said SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  a distance of 1314.87 ft. to the NE Corner of said SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ ;

Thence S 00° 05' 28" E along the easterly boundary of said SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  A distance of 663.39 ft. to the NW Corner of said W  $\frac{1}{2}$  SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 10;

Thence N 89° 43' 26" E along the northerly boundary of said W  $\frac{1}{2}$  SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  a distance of 326.83 ft. to the NE Corner of said W  $\frac{1}{2}$  SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ ;

Thence S 00° 07' 28" E along the easterly boundary of said W  $\frac{1}{2}$  SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  a distance of 663.48 ft. to the SE Corner of said W  $\frac{1}{2}$  SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ ;

Thence S 89° 43' 03" W along the center of said Section 10 a distance of 1641.85 ft. to the SW Corner of said SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ ;

Thence N 00° 06' 04" W along said westerly boundary of the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 10 a distance of 533.08 ft. to the POINT OF BEGINNING.

## PARCEL CONTAINS 35.00 ACRES

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 26 day of May, 2004

Pete Nelson  
PETER NELSON

Shiley Nelson  
SHILEY NELSON

STATE OF IDAHO, COUNTY OF Custer

On this 26 day of May, 2004, before me, a notary public in and for the said State, personally appeared  
Pete Nelson : Shiley Nelson

Known or identified to me to be the persons whose name subscribed to the within instrument, and acknowledged to me that they executed that same.

Heidi Thomas

Residing at Challis  
Comm. Expires 7/16/08



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of TRAVIS BULLOCK

at 0 minutes past 3 o'clock P.M.,  
this 27th day of May,  
2004, in my office, and duly recorded in Book of  
Deeds at Page

Shel M. Peak  
Ex-Officio Recorder

By Luigi Baker Deputy.  
Fees \$ 300  
Mail to:

## CORRECTIVE WARRANTY DEED

For Value Received I, PETE NELSON AND SHILEY NELSON, husband and wife, Grantor, does hereby grant, bargain, sell and convey unto TRAVIS BULLOCK AND BRENDA BULLOCK, husband and wife, whose current address is: P.O. Box 1189, Challis, ID 83226 the following described premises in Custer County, Idaho, to-wit:

The  $W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$  and a parcel of land located in the  $SE\frac{1}{4}NW\frac{1}{4}$ , Section 10, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 10, from which the  $S\frac{1}{4}$  Corner of the Section 10 bears North  $89^{\circ}46'06''$  East, 2626.86 feet, the Basis of Bearing of this description, run thence North  $22^{\circ}18'40''$  East, a distance of 3444.92 feet to a point on the westerly boundary of said  $SE\frac{1}{4}NW\frac{1}{4}$  of Section 10, said point being the POINT OF BEGINNING;

Thence North  $89^{\circ}43'03''$  East, a distance of 751.92 feet;

Thence North  $00^{\circ}05'48''$  West, a distance of 608.65 feet;

Thence South  $85^{\circ}15'32''$  West, a distance of 754.43 feet to a point on said westerly boundary of the

$SE\frac{1}{4}NW\frac{1}{4}$ ;

Thence North  $00^{\circ}06'04''$  West along said westerly boundary, a distance of 242.13 feet to the NW Corner of said  $SE\frac{1}{4}NW\frac{1}{4}$ ;

Thence North  $89^{\circ}38'36''$  East along the northerly boundary of said  $SE\frac{1}{4}NW\frac{1}{4}$ , a distance of 1314.87 feet to the NE Corner of said  $SE\frac{1}{4}NW\frac{1}{4}$ ;

Thence South  $00^{\circ}05'28''$  East along the easterly boundary of said  $SE\frac{1}{4}NW\frac{1}{4}$ , a distance of 663.39 feet to the NW Corner of said  $W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$  of Section 10;

Thence North  $89^{\circ}43'26''$  East along the northerly boundary of said  $W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$ , a distance of 326.83 feet to the NE Corner of said  $W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$ ;

Thence South  $00^{\circ}07'28''$  East along the easterly boundary of said  $W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$ , a distance of 663.48 feet to the SE Corner of said  $W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$ ;

Thence South  $89^{\circ}43'03''$  West along the center of said Section 10, a distance of 1641.85 feet to the SW Corner of said  $SE\frac{1}{4}NW\frac{1}{4}$ ;

Thence North  $00^{\circ}06'04''$  West along said westerly boundary of the  $SE\frac{1}{4}NW\frac{1}{4}$  of Section 10, a distance of 533.08 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM County Road Right of Way

## SUBJECT TO:

TOGETHER WITH: A 30 foot wide easement for ingress and egress west of and along the easterly boundary of the  $N\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}$  and south of and along the northerly boundary of the  $W\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}NE\frac{1}{4}$  of Section 10 as shown on Record of Survey, recorded May 28, 2002, as Instrument No. 224944, records of Custer County, Idaho

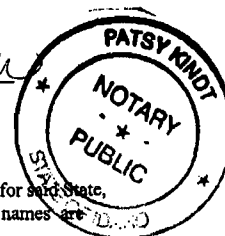
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they are free from all encumbrances

and the they will warrant and defend the same from all lawful claims whatsoever.

Dated: 3-14-05

Pete Nelson  
PETE NELSON

Shiley Nelson  
SHILEY NELSON



STATE OF Idaho ) ss.  
COUNTY OF Custer )

On this 14 day of MARCH In the year 2005, before me, a Notary Public in and for said State, personally appeared PETE NELSON AND SHILEY NELSON, known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

Patsy Kindt  
Notary Public for the State of  
Residing at: Challis  
Commission Expires: 3/24/10

## STATE OF IDAHO, COUNTY OF CUSTER

I hereby Certify that this instrument was filed for record at the request of ECT, at 10 minutes past 4 o'clock PM, this 15 day of March, 2005 in my office, and duly recorded in Book \_\_\_\_\_ of Satisfaction, at Page \_\_\_\_\_

Ethel M. Peck  
Ex-Officio Recorder

BY: Ruth Brumker  
Deputy

Fees: \$ 3.00  
Mail to: ECT

## WARRANTY DEED

For Value Received PAUL H. SCHUT, the Grantor, does hereby grant, bargain, sell and convey unto TRAVIS B. BULLOCK AND BRENDA S. BULLOCK, husband and wife, the Grantees, whose current address is P.O. BOX 1189, Challis, ID 83226, the following described premises, in Custer County, Idaho, to-wit:

TOWNSHIP 14 NORTH, RANGE 19 EAST, BOISE MERIDIAN,  
CUSTER COUNTY, IDAHO

SECTION 10: E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH: A 30 foot wide easement for ingress and egress West of and along the Easterly boundary of the N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$  and South of and along the Northerly boundary of the W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 10 as shown on Record of Survey, recorded May 28, 2002, as instrument No. 224944, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with his appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that he is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: This 14<sup>th</sup> day of March, 2005.

Paul H. Schut  
PAUL H. SCHUT

STATE OF IDAHO )

County of: Butte ) ss

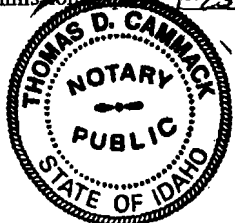
On this 14<sup>th</sup> day of  
March, 2005, before  
me, a Notary Public, per-  
sonally appeared

Paul H. Schut

known or identified to me to  
be the person(s) whose name(s)  
are subscribed to the within  
instrument, and acknowledged to  
me that he executed the same.

Thomas D. Cammack  
Notary Public for Idaho

Residing at Alco, Idaho  
Commission Expires 1-23-2010



STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for  
record at the request of CCT  
at 10 minutes past 4  
o'clock P.M., this 15 day of March  
2005, in my office.

Ethel M. Peck  
Ex-Officio Recorder

BY Ruth Brunkner  
Deputy

Fee: \$ 3.00  
Mail to: CCT

JAN-15-1998 15:20  
9960 York Alpha Drive  
North Royalton, Ohio  
44133-3588



P.01/01  
(440) 237-3390  
(800) 666-3390  
FAX (440) 237-4540  
Web Site [www.hdsteel.com](http://www.hdsteel.com)

August 2, 2006

Dear IDWR:

In reference to Travis and Brenda Bullock application for water #72-16699, I am willing to lend \$100,000 to install the necessary well and equipment to irrigate. Currently, I have sufficient funds available and have no financial problem in lending \$100,000 to the Bullock's.

Sincerely,

*Raymond G. Schreiber*  
Raymond G. Schreiber  
CEO

RGS:jc

HANDLINE • SOLID SET • MAINLINE • POWER ROLL • PUMPS • PIVOTS



# Mountain Valley Irrigation

P.O. Box 719

Challis, Idaho 83226

Phone: 208 879-4401 • Fax: 208 879-2893

## Estimate QUOTATION

NAME LAVIS DeClock

DATE 7-14-06

ADDRESS Challis

[illegible]

TERMS: 20% DOWN AT TIME OF ORDER \$ \_\_\_\_\_

PRICES GOOD FOR \_\_\_\_\_ DAYS.

BALANCE DUE:

A **FINANCE CHARGE** AT AN **ANNUAL RATE** OF 21% WILL BE CHARGED FROM THE DUE DATE (INVOICE DATE) OF PAYMENT, AS PER TERMS OF SALE. IF PAYMENT IS NOT RECEIVED WITHIN TEN DAYS OF SAID DATE.

IF YOU DESIRE TO ORDER EQUIPMENT AS LISTED, SUBJECT TO THE ABOVE TERMS AND TO CONDITIONS ON THE REVERSE SIDE, SIGN ON CUSTOMER ACCEPTED LINE AND RETURN THIS FORM TO **MOUNTAIN VALLEY IRRIGATION**. SEE THE REVERSE SIDE FOR IMPORTANT INFORMATION.

THE UNDERSIGNED PURCHASER AGREES THAT HE HAS READ THE TERMS AND PROVISIONS SET OUT ON THE REVERSE SIDE AND THAT SUCH TERMS ARE INCLUDED IN AND ARE A PART OF THIS ORDER FORM AND SALES CONTRACT AS IF FULLY SET FORTH ON THE FACE HEREOF.

ACCEPTED  
BY \*

MOUNTAIN VALLEY IRRIGATION

ACCEPTED  
BY \*

CUSTOMER



**IDAHO DEPARTMENT OF FISH AND GAME**

SALMON REGION  
99 Highway 93 North  
P.O. Box 1336  
Salmon, Idaho 83467

July 14, 2006

James E. Risch / Governor  
Steven M. Huffaker / Director

Allen Merritt  
Idaho Department of Water Resources  
1341 Fillmore Street, Suite 200  
Twin Falls, Idaho 83301-3380

Re: Water Right Application No. 7216699 (Bullock)

Dear Allen,

Idaho Department of Fish and Game staff has reviewed the above application from Mr. And Mrs. Bullock for a ground water right south of Challis Creek. The applicants are requesting 0.72 cfs to irrigate 36 acres and 0.04 and 0.02 cfs, respectively, for domestic and stock water use. The property identified for irrigation appears to be located on a ridge separating Challis Creek from springs which flow to the Salmon River. It is our desire that this water right not impact flows in the Challis Creek watershed as Challis Creek supports several ESA listed fish species. We request, to the extent practicable, that the proposed wells be located near the southern property boundary to utilize water from Salmon River groundwater rather than Challis Creek groundwater. We have no other concerns associated with this application.

Thank you for the opportunity to review this application and provide comments.

Sincerely,

A handwritten signature in cursive script that reads "James R. Lukens".

James R. Lukens  
Regional Supervisor

cc: Cindy Robertson  
Walt Poole  
Mark Armbruster  
Travis and Brenda Bullock  
Bob Foster  
Shelley Keen

**BOARD OF COMMISSIONERS  
CUSTER COUNTY, IDAHO  
P.O. BOX 385 – CHALLIS, IDAHO 83 226**

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**(208) 879-2360**

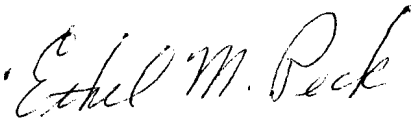
Idaho Department of Water Resources  
1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380

July 25, 2006

Re: Travis and Brenda Bullock Water Appropriate 72-16699

The Custer County Board of Commissioner reviewed the above water permit. They find they comply with the County's plan and recommend the approval of the permits.

If you have any questions, please let me know.

A handwritten signature in cursive script that reads "Ethel M. Peck".

Ethel M. Peck, Clerk  
Custer County Board of Commissioners



STATE OF IDAHO  
DEPARTMENT OF  
ENVIRONMENTAL QUALITY

900 NORTH SKYLINE DRIVE, SUITE B • IDAHO FALLS, IDAHO 83402 • (208) 528-2650

JAMES E. RISCH, GOVERNOR  
TONI HARDESTY, DIRECTOR

July 6, 2006

Mr. Travis Bullock  
Ms. Brenda Bullock  
PO Box 1189  
Challis, Idaho

RE: Water Rights Application Comments

Dear Mr. and Ms. Bullock:

The Idaho Department of Environmental Quality ("Department") has reviewed our existing water quality information near your proposed project site identified in Application 72-16699.

The Department does not have any existing water quality information near your proposed point of diversion. We do not believe your use of water will have a negative impact on Challis Creek.

We do not have any other substantive comments at this time.

Please do not hesitate to contact me at 208.528.2650 for additional information we may be able to provide.

Thank you for the opportunity to review your application.

Sincerely,

A handwritten signature in black ink, appearing to read "Troy Saffle", is written over a horizontal line.

Troy Saffle  
Regional Water Quality Manager  
Idaho Falls Regional Office

c: Shelly Keen, IDWR  
Marti Bridges, IDEQ  
Allen Merritt, IDWR



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