

FOR OFFICE USE ONLY  
Amt. of Fee \$: 50.00  
Receipt No. C081382  
Receipt By: KAW  
Date Received: 06/01/06

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 63-12537 Telephone No. 208-343-9912

2. Name of Permit Holder(s): Chapman Ranch, LLC

3. Mailing Address: 25 Adams Ranch Road

City Boise State Idaho Zip 83716

4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. October / yr. 2001  
Date Drilled: mo. April / yr. 2005

Well Driller: Coonse Well Drilling Drilling Permit Number: 0-0-1-9349 and 0-0-3-9000

Use(s) (as authorized by the water right permit):

Domestic (No. of households): 60 Stockwater (No. and type of stock):

Irrigation (No. of acres): Other:

6. Total rate of diversion and/or volume for which proof is submitted: 0.16 cfs cfs OR acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ☐ or No ☒

Has the measuring device been installed? Yes ☒ or No ☐

8. Fee Enclosed: \$: 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Sandy Sims Telephone Number: 208-343-9912

Address: 25 Adams Ranch Road, Boise, ID 83716

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Chapman Ranch LLC  
By Barry Mancus Date: 5/25/06  
(include your title, if on behalf of company or organization)  
Managing Member



