

of _____ STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES Transfe

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant McRiets LLC. Phone 208 734-0004
Post Office address * ~~P.O. BX 465, Eden, Idaho 83325~~ PO Box 5178, Twin Falls, ID 83303

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Relocate wells @ Dairy Facilities

Department of Water Resources
Southern Region

RECEIVED

FEB 03 2006

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Department of Water Resources
Southern Region
Period of Use

- | | | | | | |
|----|--|-------------------|-----------------------|-------------------|----------------------------------|
| 1. | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Southern Region
Period of Use |
| | <u>36-7288D</u> | <u>2/28/1973</u> | <u>2.24/197</u> | <u>Stockwater</u> | <u>1/01</u> to <u>12/31</u> |
| | <u>36-7288D</u> | <u>2/28/1973</u> | <u>2.24/251</u> | <u>Commercial</u> | <u>1/01</u> to <u>12/31</u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | to <u> </u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | to <u> </u> |
| 2. | Total amount of water being transferred <u>2.24</u> cubic feet per second and/or <u>448</u> acre-feet per annum. | | | | |
| 3. | Source of water <u>GROUNDWATER</u> tributary to <u> </u> | | | | |
| 4. | Point(s) of Diversion: <u> </u> | | | | |

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	SE	19	8S	16E	Gooding	Ex 151 1 North Well East
	NE	NE	SE	19	8S	16E	Gooding	Ex 151 2 South Well West
	NW	NE	SE	19	8S	16E	Gooding	3 North Well
	NW	NE	SE	19	8S	16E	Gooding	4 South Well

5. Lands irrigated or place of use: NO CHANGE

[illegible]

PART 1

6. General Information:

- a. Description of diversion system 4 wells/motors/pumps, one main well, backup well, and storage tank for each barn. All wells will be tied together.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer.
- d. Remarks:
We are adding 2 new wells and a second milking barn. Half of the animals will be milked in the second barn.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-7288D Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☒ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____4. Date of priority 2/28/1973

5. Water is used for the following purpose:

Amount 2.24/197 for Stockwater purposes from 1/01 to 12/31
(cfs/ac-ft)
Amount 2.24/251 for Commercial purposes from 1/01 to 12/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.24 cubic feet per second and/or 448 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NE	SE	19	08S	16E	Gooding	2 WELLS

8. Lands irrigated or place of use: S- STOCKWATER C- COMMERCIAL

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	16E	19													S, C				

Total acres _____

9. Describe any other water rights used for the same purpose as described above NONE

If yes, describe

(if the entire right is to be changed by the applicant, omit part B and C)

2. Point(s) of Diversion:

[illegible]

- [illegible]

Total acres

2. Point(s) of Diversion:

[illegible]

- [illegible]



T 8 S R 16 E Sec 19

03 40 03

24 0 4
0 1
0 2



PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe the effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

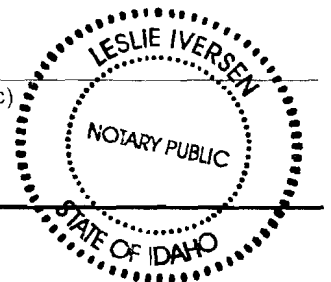
I understand that any willful misrepresentations made in this application may result in voiding its approval.

*McReits, L.L.C. by Don McFarland, member
and Carol McFarland member*
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of December, 192005

Leslie Iversen
(Notary Public)

My commission expires Oct. 11, 2011

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by J. E. Stanton Date 2-3-06 Protest filed by _____

Prelim. check by _____ Fee \$330, 5028362 _____

Receipted by J. E. Date 2-3-06 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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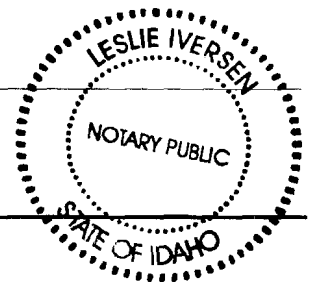
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Mike & Carol McFarland
 and *Carol McFarland*, member
 (Signature of Applicant)

Subscribed and sworn to before me this 16th day of December, 2005

Leslie Iversen
 (Notary Public)

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