

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 30 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-8042	license	no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Scott Lundy
2023 Missman Road, Council, ID 83612
4. New Owner/Claimant(s) Jeffrey C. Henning & Christine R. Henning
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 52
- City, State and ZIP Code Council, ID 83612
- New Telephone Number (208) 253-0258
5. Date you acquired the property June 21, 2006

SCANNED

JUL 06 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Charles R. Hargis

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>lg</u>	Date <u>6/30/00</u>	Fee <u>W084405</u>
Received by <u>lg</u>	Date <u>6/30/00</u>	Receipt No. <u>25</u>
Processed by _____	AJ Date _____	WR _____ Date _____

INSTRUMENT NO. 111969

WARRANTY DEED

For Value Received, SCOTT W. LUNDY AND CHERYL D. LUNDY, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
JEFFREY C. HENNING AND CHRISTINE R. HENNING, husband and wife

the grantees, whose current address is P.O. Box 52, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: June 14, 2006

SCOTT W. LUNDY

CHERYL D. LUNDY

Instrument # 111969

COUNCIL, ADAMS, IDAHO

2006-06-21 02:30:23 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK Fee 6.00

Ex-Officio Recorder Deputy

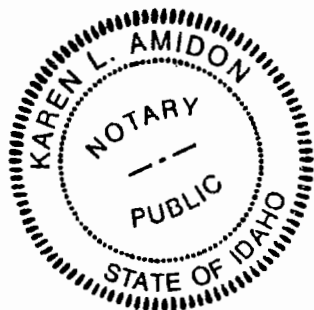
Index to: DEED

STATE OF Idaho

COUNTY OF Adams

On this 14 day of June, in the year of 2006, before me, a Notary Public in and for said State, personally appeared
SCOTT W. LUNDY AND CHERYL D. LUNDY

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me he/she/they executed the same.



Karen L. Amidon
Notary Public
Residing at: Cambridge, ID
Commission expires: 6/6/2009

#06-420

SCANNED

JUL 0 6 2006

Exhibit 'A'

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 11: A parcel of land situated in the S1/2 more particularly described as follows:

Beginning at the Section Corner common to Sections 11, 12, 13 and 14, T16NR1WBM;

Thence North 00°26'16" West a distance of 1688.54 feet along the East boundary of said Section 11;

Thence North 89°43'33" West a distance of 3984.84 feet to the REAL POINT OF BEGINNING which point is on the West line of the NE1/4SW1/4 of said Section 11;

Thence North 00° 22'19" West a distance of 313.29 feet along the West line of said NE1/4SW1/4;

Thence South 89° 42'58" East a distance of 1328.17 feet, more or less, to a point in the center of an existing County Road known as Missman Road;

Thence South 00° 23'38" East a distance of 313.06 feet along the center of Missman Road;

Thence North 89° 43'33" West a distance of 1328.29 feet, more or less, to the REAL POINT OF BEGINNING.

EXCEPTING a 25 foot wide right-of-way of said Missman Road along the East side of the above described parcel of land.

SCANNED

JUL 06 2006