

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 AUG 03 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
12-21048					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Larry C. Selley et ux
P.O. Box 323 Challis ID

4. New Owner/Claimant(s)

Richard Arkhavi
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

17200 Monterey Rd. Suite B

City, State and ZIP Code

Morgan Hill CA 95037

New Telephone Number

408-779-0051 408 529-3511 - cell

5. Date you acquired the property

June 1, 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	0.14 CFS	7.21 AC
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date 8/3/06	Fee 25.00
Received by	Date 8/4/06	Receipt No. 502837
Processed by	AJ Date	WR Date

0222865

WARRANTY DEED

LN #0016287013

BANK, FSB

For Value Received WASHINGTON MUTUAL ~~FSB~~, the Grantor, does hereby grant, bargain, sell and convey unto RICHARD A. KHAN, an unmarried person, the Grantee, whose current address is 17077 Creekside Circle, Morgan Hill, California 95037, the following described premises, in Custer County, Idaho, to-wit:

Lot 23, Rocky Mountain Meadows, Custer County, Idaho,
as shown by the Official Plat thereof, recorded as instrument
No. 158530, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that it is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that it will warrant and defend the same from all lawful claims whatsoever.

Dated: This 1st day of JUNE, 2001.

WASHINGTON MUTUAL ~~FSB~~ BANK, FSB

BY Diane Aitken
Diane Aitken, Asst. Vice President

STATE OF: CALIFORNIA
: ss

County of: LOS ANGELES

On this 1st day of
June, 2001, before

me, a Notary Public, personally appeared Diane Aitken
Asst. Vice Pres.

known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that he executed the same.

[Signature]
Notary Public for State of California
Residing at Northridge, CA
Commission Expires 8/22/2001

STATE OF IDAHO, COUNTY OF CUSTER

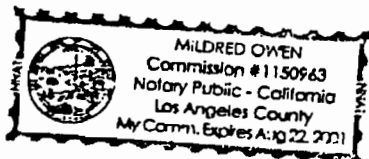
I hereby certify that this instrument was filed for
record at the request of Custer County Title
at 53 minutes past
o'clock P.M., this 7th day of June
2001, in my office.

Ethel M. Peck

Ex-Officio Recorder

BY _____
Deputy

Fee: \$ 3.00
Mail to: ect



UNIVERSITY RECORDER'S CERTIFICATE

State of Idaho
County of Custer

This is to certify that the foregoing plat was filed in
the Office of the Recorder of Custer County, Idaho on
this 4 day of September 1981 at 7:10 m.
and duly recorded in Plat Book 1 at Page 21

Ex-Officio Recorder

Set 5/6" x 30" Steel Rod
w/2" Alum Cap

