

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**RECEIVED**  
**MAR 29 2006**  
 DEPT. OF WATER RESOURCES  
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 47-7143               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

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**APR - 3 2006**  
 DEPARTMENT OF  
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) O'CONNOR ENTERPRISES, INC.  
PO BOX 106, BUHL, ID 83316
4. New Owner/Claimant(s) HALF MOON, L.L.C.  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1678 FAIRVIEW AVENUE
- City, State and ZIP Code BOISE, ID 83704
- New Telephone Number ( )
5. Date you acquired the property \_\_\_\_\_

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                                 |                     |                            |
|---------------------------------|---------------------|----------------------------|
| Received by <u>[Signature]</u>  | Date <u>3/29/06</u> | Fee <u>25.00</u>           |
| Receipted by <u>[Signature]</u> | Date <u>3/30/06</u> | Receipt No. <u>5028500</u> |
| Processed by _____              | AJ Date _____       | WR _____ Date _____        |

# CORPORATION WARRANTY DEED

FOR VALUE RECEIVED,

O'CONNOR ENTERPRISES, INC., AN IDAHO CORPORATION

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto:

HALF MOON L.L.C., An Idaho Limited Liability Company

whose address is: 1678 Fairview Avenue, Boise, Id 83704, grantee,  
the following described real estate, to-wit:

See Attached Exhibit "A"

TWIN FALLS COUNTY

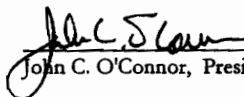
RECORDED FOR:  
TWIN FALLS TITLE  
2:11:26 pm 02-07-2006  
**2006-003043**  
NO. PAGES: 2 FEE: \$6.00  
KRISTINA GLASCOCK  
COUNTY CLERK  
DEPUTY: COUNBAR

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee, that he/she/they is(are) the owner(s) in fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

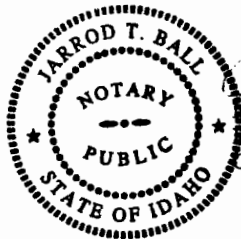
IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its board of Directors has caused its corporate name to be hereunto subscribed by its President this 22nd day of December, in the year 2005.

O'Connor Enterprises, Inc., An Idaho Corporation

  
John C. O'Connor, President

STATE OF IDAHO )  
 ) : ss  
COUNTY OF Twin Falls )

On This <sup>23rd</sup> day of December, in the year 2005, before me, a Notary Public in and for said State, personally appeared John C. O'Connor, known or identified to me to be the President of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



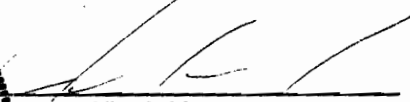
  
Notary Public of Idaho  
Residing at: Twin Falls  
Commission Expires: 7-25-2008

**EXHIBIT A**  
**T051659**

**PARCEL I:**

The West one-half ( $W\frac{1}{2}$ ) of the Southwest Quarter ( $SW\frac{1}{4}$ ) of Section 1, Township 7 South, Range 12 East, Boise Meridian, Twin Falls County, Idaho.

**PARCEL II:**

The Southeast Quarter ( $SE\frac{1}{4}$ ) of the Northeast Quarter ( $NE\frac{1}{4}$ ) and the East one-half ( $E\frac{1}{2}$ ) of the Southeast Quarter ( $SE\frac{1}{4}$ ) of Section 11, Township 7 South, Range 12 East, Boise Meridian, Twin Falls County, Idaho.

**PARCEL III:**

The West one-half ( $W\frac{1}{2}$ ) of the Northwest Quarter ( $NW\frac{1}{4}$ ) and the Southwest Quarter ( $SW\frac{1}{4}$ ) of Section 12, Township 7 South, Range 12 East, Boise Meridian, Twin Falls County, Idaho.

**PARCEL IV:**

The North one-half ( $N\frac{1}{2}$ ) of the Northwest Quarter ( $NW\frac{1}{4}$ ) of Section 13, Township 7 South, Range 12 East, Boise Meridian, Twin Falls County, Idaho.

**PARCEL V:**

The South one-half ( $S\frac{1}{2}$ ) of the Northwest Quarter ( $NW\frac{1}{4}$ ) and the Southwest Quarter ( $SW\frac{1}{4}$ ) of Section 13, Township 7 South, Range 12 East, Boise Meridian, Twin Falls County, Idaho.

**PARCEL VI:**

The North one-half ( $N\frac{1}{2}$ ) of the Northeast Quarter ( $NE\frac{1}{4}$ ) and the Southeast Quarter ( $SE\frac{1}{4}$ ) of the Northeast Quarter ( $NE\frac{1}{4}$ ) of Section 14, Township 7 South, Range 12 East, Boise Meridian, Twin Falls County, Idaho.

**PARCEL VII:**

The East one-half ( $E\frac{1}{2}$ ) of the Northwest Quarter ( $NW\frac{1}{4}$ ) of Section 24, Township 7 South, Range 12 East, Boise Meridian, Twin Falls County, Idaho.