

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 30 2006**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

DEPARTMENT OF WATER RESOURCES

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>45-13518</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>45-13520</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
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The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s) Idaho Supreme Potatoes, Inc.
P. O. Box 246
Firth, ID 83236

New Owner/Claimant(s) Alliance Land & Livestock, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 506 East 500 South

City, State and ZIP Code Burley, ID 83318

New Telephone Number (208) 254 4150

Date you acquired the property June 28, 2006

SUPPORT DATA**IN FILE # 45-13518**

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

Signature of New Owner(s) or Claimant(s) ALLIANCE LAND & LIVESTOCK, LLC
(include title if applicable)

By: F. Ray Robinson
F. Ray Robinson, Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>50⁰⁰</u>
Received by <u>KAW</u>	Date <u>6/30/06</u>	Receipt No. <u>C081586</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

309359

41209

CORPORATION WARRANTY DEED

WARRANTY DEED made this 27th day of January, 2006, by **Idaho Supreme Potatoes, Inc.** a corporation created and existing under and by virtue of the laws of the State of Idaho, and duly authorized to transact business in the State of Idaho, with its principal place of business at P.O. Box 246, Firth, Idaho, herein referred to as Grantor, and **Alliance Land & Livestock, L.L.C.**, whose mailing address is 506 East 500 South, Burley, Idaho, herein referred to as Grantee, witnesseth:

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged has granted, bargained, and sold, and does, by these presents, grant, bargain, sell, convey, and confirm unto Grantee and to his heirs and assigns forever, all the following described real estate situate in the County of Cassia, State of Idaho:

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 8: E1/2SE1/4,

Section 9: S1/2

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 16: N1/2

EXCEPTING THEREFROM the following described tract:

Beginning at the Northeast corner of said Section 16, said corner marked by a 3 inch Cassia County survey cap; Thence South 89°41'00" West along section line for 912.23 feet to a P.K. Nail which shall be the Point of Beginning;
Thence South 0°06'45" East for 282.39 feet to a ½ inch rebar;
Thence South 89°41'00" West for 394.41 feet to a ½ inch rebar;
Thence North 0°06'45" West for 282.39 feet to a P.K. Nail on section line;
Thence North 89°41'00" East along section line for 394.41 feet to the Point of Beginning.

SUBJECT TO:

General real estate taxes for the year 2006 and subsequent years.

CORPORATION WARRANTY DEED - 1

309359
JAN 28 11 1 AM
LAND TITLE EXAMINER
900
JAN 28 11 1 AM

All rights of way, reservations, restrictions and encumbrances of record, all zoning laws and ordinances.

Assessments of the Southwest Irrigation District and the rights and powers of the District as by law provided commencing with the 2006 irrigation season.

Mineral deed from Mrs. Gennie Buttars, a widow, to Fred Foss, dated May 15, 1952 and recorded June 6, 1952 as Instrument No. 175771 in Book 54 of Deeds on Pages 550 and 551 in the office of the County Recorder of the County of Cassia, State of Idaho, for a one-half interest. (Covers the SE1/4 of Section 8 and the SE1/4 of Section 9, all in Township 11 South Range 22 East of the Boise Meridian).

Power Line Easement from V. Thomas Geary and Connie N. Geary, husband and wife, to Idaho Power Company, dated March 19, 1954 and recorded April 8, 1955 as Instrument No. 185765 in Book 15 of Miscellaneous, Page 244, records of Cassia County, Idaho. (Parcel No. 2 & 3)

Power Line Easement from V. Thomas Geary and Connie N. Geary, husband and wife, to Idaho Power Company, dated February 4, 1958 and recorded February 14, 1959 as Instrument No. 200373 in Book 16 of Miscellaneous in the office of the County Recorder of the County of Cassia, State of Idaho, granting said Company an easement to construct, operate and maintain, a transmission line over and across the NW1/4SW1/4 of Section 9, Township 11 South, Range 22 East of the Boise Meridian.

Power Line Easement from V. Thomas Geary and Connie M. Geary, husband and wife, to Idaho Power Company, a corporation, dated May 19, 1960, and recorded March 10, 1964 as Instrument No. 17365 on Film No. 25 in the office of the County Recorder of the County of Cassia, State of Idaho, granting said corporation an easement to construct, operate and maintain a transmission line over and across the SE1/4SE1/4 of Section 9, Township 11 South, Range 22 East of the Boise Meridian.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, specifically including the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD, all and singular the above-described premises together with the appurtenances unto grantee and to his heirs and assigns forever.

And Grantor and its successors shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, Grantee's heirs and assigns against Grantor and its successors and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has caused these presents to be subscribed by its president, and its corporate seal to be hereunto affixed and attested by its secretary, both acting pursuant to a resolution adopted by the board of directors, a certified copy of which has been delivered to the grantee.

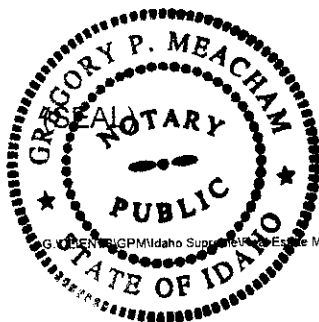
Idaho Supreme Potatoes, Inc.

By: [Signature]
Wade Chapman, General Manager

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 27th day of January, 2006, before me, the undersigned notary, personally appeared **WADE CHAPMAN**, known to me to be the General Manager of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SUBSCRIBED AND SWORN to before me this 27th day of January, 2006.



[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at: Idaho Falls
My Commission Expires: March 3, 2011