

JUL 6 2005 2:27PM

Idaho Dept of Water Resources

No 4179

F 2

01/13

Before the Idaho Water Resource Board

APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANKApplicant Schellenbach Ranch Phone 208 645-2284
Address 3228 E 1400 S
City Malta State ID Zip Code 83342

A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water Ground
2. Maximum volume of water AF
3. Maximum rate of diversion 0 750 cfm cfs

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Irrigation
2. Location of point of diversion SE 1/4 NE 1/4, Section 36 County
Township Range B.M.
3. Season of use: From July 05 to Oct 05
4. Description of diverting works:
Pump HP 150 + 60 Lift Pump type Tyler + Cent.

5. Place of use:

a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.

<u>SE 1/4</u>	<u>05</u>	<u>SE 1/4</u>	<u>05</u>	<u>Sec 36</u>	<u>125-27E</u>
<u>SW 1/4</u>	<u>1E</u>	<u>SE 1/4</u>	<u>05</u>	<u>Sec 36</u>	<u>125-27E</u>
<u>NW 1/4</u>	<u>1E</u>	<u>SE 1/4</u>	<u>05</u>	<u>Sec 36</u>	<u>125-27E</u>
<u>NE 1/4</u>	<u>05</u>	<u>SE 1/4</u>	<u>05</u>	<u>Sec 36</u>	<u>125-27E</u>

RECEIVED

JUL 07 2005

Department of Water Resources

JUN 6 2005 2:27PM

Idaho Dept of Water Resources

No 4179 P 3

01/03

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

IRRIGATION

6. Describe any other water rights used for the same purposes as rental water sought under this application

NONE

7. Who owns the property at the point of diversion?

JOHN SCHORRMAN Ranch

8. Who owns the property at the place of use?

SAME

9. Are you seeking a rental for more than one (1) year? NONE (yes or no)

If yes, for how many years?

10. Remarks: I'LL WAIT ON THE OTHER APPLICATION UNTIL I HAVE TIME TO GET

ALL THE DECREE AND CORRECT. BY

7-6-05

John Schorrmann
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ TIME _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

JUN 23 PM 3:13
FILED
SRBA
IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

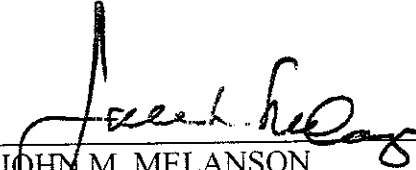
In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right: 43-02409B
	)	
_____	)	

On May 21, 2004, a *Special Master's Report and Recommendation* was filed for water right 43-02409B. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 43-02409B be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED June 28, 2004.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication