

01/03

Before the Idaho Water Resource Board

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AUG 10 2005

APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK

Department of Water Resources

Applicant JOHN SCHORMAN Phone 208-645-2285 (11431-2285)
 Address 3298 E 1400 S
 City MALTA State ID Zip Code 83342

A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water GROUND WATER
tributary to _____
2. Maximum volume of water _____ AF.
3. Maximum rate of diversion _____ cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use AGRICULTURE
2. Location of point of diversion 56 1/4 NE 1/4, Section 36,
Township 12S, Range 27E B.M. CASSIA County.
3. Season of use: From MAY 05 to OCT 05
4. Description of diverting works:
Pump HP 150 Lift 230 Pump type TURBINE
Canal name, if appropriate _____
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.
28.5 ACRES WITHIN SEC 36 T12S R27E BM

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b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

7. Who owns the property at the point of diversion?

JOHN SCHORZMAN RANCH

8. Who owns the property at the place of use?

JOHN SCHORZMAN RANCH

9. Are you seeking a rental for more than one (1) year? NO (yes or no)
If yes, for how many years? _____

10. Remarks: _____

8-10-05
Date

John Schorzman
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____