



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

August 30, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Legal Notice Department

MORNING NEWS

PO BOX 70

BLACKFOOT ID 83221-0070

RE: Transfer No. 72848

Water Right No(s). 35-13488 35-2774B 35-7644B

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before September 25, 2006. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant