

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED
JUN 30 2004
DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>32-7B</u>	_____	<u>X</u>	_____	_____	_____
<u>32-7006B</u>	_____	<u>X</u>	_____	_____	_____
<u>32-7077</u>	_____	<u>X</u>	_____	_____	_____
<u>32-10060A</u>	_____	_____	_____	_____	_____
<u>32-10086</u>	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s)

RUSS STODDARD ALLEN SHUPE

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

738 E 2300 N

City, State and ZIP Code

MONTEVIEW ID 83435

New Telephone Number

(208) 657-2235 OR 662-5432

5. Date you acquired the property

4-30-04

221-6075-cell

SUPPORT DATA

IN FILE # 32-10060A

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Russell A. Stoddard
Allen R. A. Meyer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AM Date 6-30-04 Fee \$ 125.00
 Receipted by AM Date 6-30-04 Receipt No. 6074341
 Processed by _____ AJ Date _____ WR _____ Date _____

050594

TC-30461c AMT

RECEIVED

WARRANTY DEED

DEPARTMENT OF
WATER RESOURCES**H. TODD SHENTON, a single man, as GRANTOR,**

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto

KYLE J. STODDARD and PEARL AILENE STODDARD, husband and wife; KYLE J. STODDARD AND PEARL AILENE STODDARD as Trustees of the STODDARD FAMILY TRUST dated March 27, 2001; ALLAN SHUPE and CAMDEN SHUPE, husband and wife; and RUSSELL STODDARD, an unmarried man, as GRANTEE,whose address is 138 E. 2300 N. MONTEVIEW, SD 57435 and Grantee's successors and assigns, all of the following described real property, to-wit:

As to his undivided 1/3 interest in the following property.

SEE ATTACHED EXHIBIT "A"

SUBJECT TO the 2004 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: 4/30/2004H. Todd Shenton
H. Todd Shenton

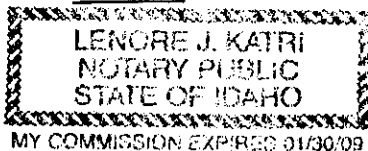
STATE OF IDAHO

COUNTY OF BannockOn 4/30/04, before me, the undersigned, personally appeared
H. TODD SHENTON

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public for the State of Idaho

Commission Expiration Date: _____

Microfilm No. 050594
30 Day April 20 04
At 4:20 O'Clock PM
Conn Over
Clark Co. Recorder
Fee \$ 18 -

Deputy

Recorded at Request of

Amee Title

EXHIBIT "A"

TRACT 1:

Township 9 North, Range 33 East of the Boise Meridian, Clark County, Idaho.

Section 20: SE1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. That portion conveyed to the State of Idaho for roadway purposes by that certain deed recorded in Book 14 of Deeds at Page 455, records of Clark County, Idaho.
- b. That portion conveyed to the State of Idaho for by that certain deed recorded in Book 14 of Deeds at Page 459, records of Clark County, Idaho, described as:

Beginning at a point in the Southeasterly right of way line of State Highway 22, Project No. S-6840(3) Highway Survey, which point is approximately 1460 feet North and 507 feet East from the South Quarter Corner of Section 20, Township 9 North, Range 33 East of the Boise Meridian, Clark County, Idaho, and which point bears S44°19'E 50 feet from the center line Station 600-00 of said Highway Survey; thence N45°41'E along said right of way line parallel with and 50 feet Southeasterly from the center line of said Highway Survey 700 feet; thence S44°19'E 650 feet; thence S45°41'W 700 feet; thence N44°19'W 650 feet to the point of beginning.

Section 35: NW1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

- a. Beginning at the Northeast Corner of the Northwest Quarter of Section 35, Township 9 North, Range 33 East of the Boise Meridian, Clark County, Idaho; thence South 600 feet; thence West 400 feet; thence Northeast to the point of beginning.

Township 10 North, Range 33 East of the Boise Meridian, Clark County, Idaho.

Section 1: SW1/4NE1/4

mm/30469|legal

Township 10 North, Range 34 East of the Boise Meridian, Clark County, Idaho.

Section 1: SE1/4SW1/4

Section 3: SW1/4NW1/4
W1/2SW1/4
NE1/4SW1/4
Government Lot 3

Section 4: SE1/4NE1/4
N1/2SE1/4
SE1/4SE1/4

Section 12: N1/2NE1/4
NE1/4NW1/4

Section 13: N1/2NE1/4

Township 10 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 6: E1/2SW1/4

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED
PROPERTY:

a. That portion of the SE1/4SW1/4 described as follows:

Beginning at a point 148.50 feet North and 33.00 feet West of the Southeast Corner of the Southwest Quarter of Section 6, Township 10 North, Range 35 East of the Boise Meridian, Clark County, Idaho; running thence North 330.00 feet; thence West 264 feet; thence South 330.00 feet; thence East 264 feet to the point of beginning.

Section 7: NE1/4NW1/4
Government Lot 1

Section 18: Government Lots 1 and 2

Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho.

Section 3: SW1/4NE1/4
SE1/4NW1/4
S1/2

Government Lot 3

T11N R34E

Section 4: SE1/4NW1/4
NE1/4SW1/4
N1/2SE1/4
SE1/4SE1/4
SE1/4NE1/4
Government Lots 2 and 3

Section 5: S1/2NE1/4
SE1/4NW1/4
NE1/4SW1/4
Government Lot 2
NW1/4SE1/4

Section 17: S1/2SE1/4

Section 20: NE1/4
E1/2SE1/4

Section 21: All

Section 22: S1/2N1/2
S1/2

Section 23: SW1/4NW1/4
W1/2SW1/4
SE1/4SW1/4

Section 25: S1/2N1/2 West of the Fence
S1/2 West of the Fence

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED
PROPERTY:

- a. Beginning at the Southwest Corner of Section 25, Township 11 North, Range 34 East of the Boise Meridian, Clark County, Idaho; running thence East along the Section line 2629.00 feet to the South Quarter Corner of said Section 25; thence N7°05'E 2714.50 feet to the TRUE POINT OF BEGINNING; thence N19°16'35"E 872.86 feet; thence N45°51'06"W 132.75 feet; thence N32°36'17"W 351.11 feet; thence N5°05'33"W 214.83 feet; thence S84°16'45"W 604.90 feet; thence S44°27'34"W 188.11 feet; thence

S8°56'02"E 1269.36 feet; thence N87°40'45"E 552.33 feet to the true point of beginning.

T11N R34E

Section 26: S1/2NE1/4
W1/2
NE1/4SE1/4
W1/2SE1/4

Section 27: All

Section 28: N1/2
SE1/4

Section 33: NE1/4
N1/2SE1/4
SE1/4SE1/4

Section 34: N1/2
SW1/4
N1/2SE1/4
SE1/4SE1/4

Section 35: W1/2NE1/4
NW1/4
N1/2S1/2
S1/2SE1/4

Section 36: N1/2NE1/4 West of the Fence

Township 12 North, Range 33 East of the Boise Meridian, Clark County, Idaho.

Section 1: S1/2NE1/4
SE1/4NW1/4
Government Lots 3 and 4

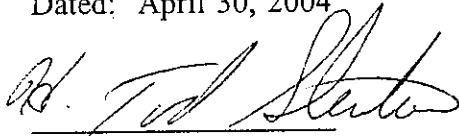
Township 12 North, Range 34 East of the Boise Meridian, Clark County, Idaho.

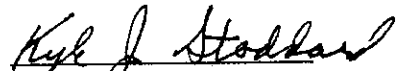
Section 6: E1/2SW1/4
Government Lots 6 and 7

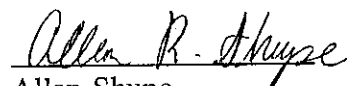
Section 19: Government Lots 1 and 2
E1/2NW1/4
S1/2NE1/4
NE1/4SW1/4

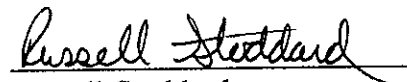
Purchase price includes a 1/3 interest in 50" of water (Medicine Lodge Creek) which will be transferred outside of closing.

Dated: April 30, 2004

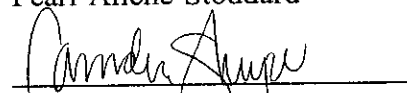

H. Todd Shenton


Kyle J. Stoddard


Allan Shupe


Russell Stoddard


Pearl Ailene Stoddard


Camden Shupe