

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 24 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
61-10705 PD	61-10705	—	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—
_____	_____	—	_____	_____	—

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LEO T. OLIVER
689 Monarch, Eagle, ID 83616
4. New Owner/Claimant(s) DITTO CREEK RANCH, LLC C/O STEPHAN DAMALE
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 950 E. Rumsey Lane
- City, State and ZIP Code Mountain Home, Idaho 83647
- New Telephone Number (208) 424-3096
5. Date you acquired the property May 15, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) DITTO CREEK RANCH, LLC
(include title if applicable)

By Jennifer Shetler
Jennifer Shetler, Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>25</u>
Receipted by <u>AMB</u>	Date <u>8-29-06</u>	Receipt No. <u>C082041</u>
Processed by _____	AJ Date _____	WR _____ Date _____

Instrument # 366374
Elmore County, Idaho
10:59am May 27, 2005
For: STEVEN D PETERSON PC
No. of Pages: 5 Fee: \$15.00
GAIL L. BEST, Recorder
Deputy: DLE

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That we, STEPHEN D. DAMELE and PAULINE S. DAMELE, husband and wife,
Grantors, hereby convey, release, remise and forever quitclaim all right, title and interest
unto DITTO CREEK RANCH, LLC, an Idaho Limited Liability Company, Grantee, whose
address is ^{928 E 3rd St.} ~~950~~ Rumsey Ln., Mt. Home, ID 83647, the real property and improvements
situated in Elmore County, State of Idaho, described hereto and incorporated in full on
Exhibit A.

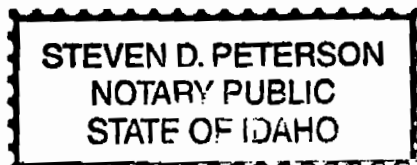
DATED this 14th of May, 2005.

Stephen D. Damele
STEPHEN D. DAMELE
Pauline S. Damele
PAULINE S. DAMELE

STATE OF IDAHO)
County of Twin Falls) ss.

On this 14th day of May, 2005, before me, a Notary Public in
and for said county and state, personally appeared STEPHEN D. DAMELE and PAULINE
S. DAMELE, husband and wife, known to me to be the persons whose names are
subscribed to the within instrument and acknowledged to me that they executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal, the same day and year in this certificate first above written.



Steven D. Peterson
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls 84
My Commission Expires: 5-2-2008

LEGAL DESCRIPTION

TRACT I:

TOWNSHIP 1 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

Section 24: W1/2NE1/4, E1/2NW1/4

TRACT II:

TOWNSHIP 1 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

Section 1: NE1/4SE1/4, S1/2SE1/4, SW1/4NW1/4, NW1/4SW1/4 and
U.S. Government Lots 3 and 4

Section 2: U.S. Government Lot 1, SW1/4NW1/4 and NW1/4SW1/4

Section 3: U.S. Government Lots 1, 2, 3 and 4, inclusive,
S1/2W1/2 and SE1/4

Section 8: SE1/4

Section 9: SW1/4 and S1/2SE1/4

Section 10: S1/2

Section 11: S1/2NE1/4, NW1/4 and SE1/4SE1/4

Section 12: S1/2, NW1/4NE1/4, N1/2NW1/4 and SW1/4NW1/4

Section 13: S1/2NE1/4, N1/2SW1/4, SW1/4SW1/4, NW1/4, NW1/4SE1/4
AND NW1/4NE1/4

Section 14: S1/2W1/2, SE1/4 and NE1/4

Section 15: SW1/4 and SW1/4NW1/4

Section 17: NE1/4, NW1/4SE1/4 and N1/2SW1/4SE1/4

Section 19: U.S. Government Lots 1 and 2, NE1/4 and S1/2NW1/4

Section 21: SE1/4

Section 22: E1/2NE1/4 and W1/2

Section 23: E1/2SW1/4, SE1/4

Section 24: SW1/4 and W1/2SE1/4

(See Attached)

LEGAL DESCRIPTION

Section 26: W1/2SW1/4

Section 27: All of said Section

Section 28: NE1/4

Section 32: NW1/4

Section 33: SE1/4NE1/4 and NE1/4SE1/4

Section 34: N1/2

Section 35: W1/2SW1/4 and SE1/4SW1/4

TOWNSHIP 2 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, BLAIRE COUNTY,
IDAHO

Section 1: SW1/4NE1/4 and U.S. Government Lot 5

Section 2: SW1/4

TOWNSHIP 1 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, BLAIRE COUNTY,
IDAHO

Section 2: SW1/4NW1/4 and NW1/4SW1/4

Section 3: SE1/4NE1/4, SE1/4SW1/4, N1/2SE1/4 and SW1/4SE1/4

Section 4: NE1/4SW1/4

Section 5: S1/2SW1/4, NE1/4SE1/4 and S1/2SE1/4

Section 6: U.S. Government Lots 2 and 3, S1/2NE1/4, SE1/4NW1/4,
U.S. Government Lot 5, 6 and 7, E1/2SW1/4 and
W1/2SE1/4 and SE1/4SE1/4

Section 7: N1/2NE1/4, SE1/4NE1/4, NE1/4NW1/4, SE1/4SE1/4 and
U.S. Government Lot 1

Section 8: NE1/4, N1/2NW1/4, SW1/4NW1/4, SW1/4 and W1/2SE1/4

Section 10: NW1/4NE1/4, SE1/4SW1/4, W1/2SE1/4, SE1/4SE1/4

Section 15: W1/2NW1/2, S1/2NE1/4, SE1/4NW1/4, E1/2SW1/4,
W1/2SE1/4 and
NE1/4SE1/4, SW1/4NW1/4, W1/2SW1/4, SE1/4SE1/4

(See Attached)

LEGAL DESCRIPTION

Section 17: W1/2NE1/4, NW1/4, N1/2SW1/4, NW1/4SE1/4 and SE1/4SE1/4

Section 18: NE1/4, E1/2NW1/4, NE1/4SW1/4, N1/2SE1/4 and U.S. Government Lots 1 and 2

Section 19: U.S. Government Lots 3 and 4, E1/2SW1/4 and SE1/4

Section 20: W1/2NE1/4, SE1/4NE1/4 and S1/2

Section 21: W1/2 and SW1/4NE1/4

Section 22: N1/2

Section 28: NW1/4, W1/2NE1/4 and SW1/4

Section 29: NE1/4, NW1/4, SE1/4SW1/4 and SE1/4

Section 30: NW1/4, E1/2NW1/4 and NE1/4SE1/4

Section 31: U.S. Government Lots 2, 3 and 4, SE1/4NE1/4, SE1/4NW1/4, E1/2SW1/4, SW1/4SE1/4 and E1/2SE1/4

Section 32: W1/2, SW1/4 and W1/2SE1/4

Section 33: NW1/4SW1/4 and SW1/4SE1/4

TOWNSHIP 2 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

Section 4: U.S. Government Lot 2, SW1/4NE1/4, SE1/4NW1/4 and SW1/4NW1/4

Section 5: U.S. Government Lots 1, 2 and 3, SE1/4NW1/4, SE1/4NE1/4 and S1/2

Section 6: U.S. Government Lots 3, 4 and 5, SW1/4NE1/4, SE1/4NW1/4 and NW1/4SE1/4

Section 8: W1/2NW1/2 and S1/2SW1/4

Section 17: NE1/4 and W1/2NW1/4

Section 18: NE1/4

TOWNSHIP 1 NORTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY,

(See Attached)

LEGAL DESCRIPTION

IDAHO

Section 25: W1/2SW1/4

Section 26: E1/2SE1/4 and SW1/4SE1/4

Section 28: NW1/4NE1/4

Section 34: S1/2SE1/4, NE1/4SE1/4 and SE1/4NE1/4

Section 35: N1/2NE1/4, NE1/4NW1/4, S1/2NE1/2, W1/2SW1/4,
NW1/4SE1/4,

SW1/4SW1/4, E1/2SE1/4, SW1/4SE1/4 and SE1/4SW1/4

Section 36: All of said Section

TOWNSHIP 1 NORTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY,
IDAHO

Section 29: SW1/4NE1/4

Section 31: NE1/4NE1/4, S1/2NE1/4 and W1/2SE1/4

Ditto Creek (00818) - Water Developments

61-10705

