

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
 AUG 22 2006  
 IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 96-4436               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former  
 Owner/Claimant(s)

Bill + Evelyn Gruner  
 Rt. 1 Box 340 Arrol ID. 83801

4. New Owner/Claimant(s)

Steve and Melopee Barnhart

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

485 Kipple Creek

City, State and ZIP Code

Arrol ID. 83801

New Telephone Number

(208) 683 6103

- ✓ 5. Date you acquired the property

4-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other _____                                                               | _____                                                                      | _____                                                        |
| <b>Total</b>                                                              | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT                                |                                                                            |                                                              |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| (If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number _____                        |                                                                            |                                                              |
| Water Use                                                                 | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                | _____                                                                      | _____                                                        |
| Stock                                                                     | _____                                                                      | _____                                                        |
| Domestic                                                                  | _____                                                                      | _____                                                        |
| Other _____                                                               | _____                                                                      | _____                                                        |
| <b>Total</b>                                                              | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Steve Barnhart  
Melodee Barnhart

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by db

Date

8/22/06

Fee

\$25.00

Received by db

Date

8/22/06

Receipt No.

N017841

Processed by \_\_\_\_\_

AJ

Date

WR

Date

672611

INSTRUMENT NO. 00042253

672037



Return to Grantee

15-54-2W

## WARRANTY DEED

For Value Received JOHN T. THOMPSON and JUDIT V. THOMPSON, TRUSTEE OF THE THOMPSON FAMILY TRUST DATED OCTOBER 2, 1991, the grantor(s), do(es) hereby grant, bargain, sell and convey unto STEVE BARNHART and MELODEE BARNHART, Husband and Wife, the grantee(s) whose current address is 485 Kippel Creek, Athol, ID 83801, the following described premises, in BONNER County Idaho, to wit:

the Northeast quarter of the Northwest quarter of Section 15, Township 54 North, Range 2 West of the Boise Meridian.

TOGETHER WITH AND SUBJECT TO an easement 60 feet in width for ingress, egress and utilities centered on the existing 10 foot wide dirt road.

see attached exhibits for legal description

THIS DOCUMENT IS BEING RE-RECORDED FOR THE SOLE PURPOSE OF CORRECTING THE LEGAL DESCRIPTION.

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APR 5 2005

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except all easements, right of ways, covenants, restrictions, reservations of record and taxes and assessments, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/4/05

THE THOMPSON FAMILY TRUST

JOHN T. THOMPSON, TRUSTEE

JUDIT V. THOMPSON, TRUSTEE

SANDPOINT TITLE INSURANCE  
FILED BY  
2005 MAR 21 P 3:17  
MARIE SCOTT  
BONNER COUNTY RECORDER  
DEPUTY

STATE OF CALIFORNIA

COUNTY OF

RECORDING DATA:

On \_\_\_\_ day of MARCH, 2005, before me, the undersigned, a Notary Public in and for the said State, personally appeared JOHN T. THOMPSON AND JUDIT V. THOMPSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as Trustee(s) of the Trust for the benefit of THE THOMPSON FAMILY TRUST, and acknowledged to me that he/she/they executed the same as Trustees.  
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State

Residing at:  
Commission Exp.:

SANDPOINT TITLE INSURANCE  
FILED BY  
2005 MAR 11 P 9:59  
MARIE SCOTT  
BONNER COUNTY RECORDER  
DEPUTY

40 AC

Parcel "B"

The NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$   
~~be NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$~~  of Section 15, Township 54 North, Range 2 West, Boise Meridian

Subject to a Record of Survey, recorded November 27, 1995, as Instrument No. 476620, discloses a 30.0-foot easement for ingress, egress and utilities.

Together with a 60- foot easement over and across the W  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , Section 10, Township 54N, Range 2 West Boise Meridian for ingress, egress and utilities, approximate shown on Exhibit "A."

and subject to all easements, restrictions and conditions of record.