

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

AUG 21 2006

DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of the form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 79-7184              |                             |       |                      |                             |       |
| 79-10186             |                             |       |                      |                             |       |
| 79-10187             |                             |       |                      |                             |       |
| 79-10188             | - Does not own.             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

~~\$25.00~~ <sup>2/1A</sup> per water right

- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

X 3. Name and Address of Former Owner/Claimant(s) Paul Jayo / S & S Jayo Ranch  
3867 Squaw Valley Rd. Priest River, ID 83856

X 4. New Owner/Claimant(s) CCCS, LLC,  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
2864 South Circle Drive, Suite 310  
 New Mailing Address Colorado Springs, CO 80906  
 City, State and ZIP Code  
 New Telephone Number (719) 226-2828  
 Date you acquired the property 4/18/06

SUPPORT DATA

IN FILE # 79-7184

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, **THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*[Signature]*, manager  
DOUGLAS M STIMPLE, manager of CCCS, LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by

*AMB*

Date

8/30/00

Fee

\$150.00

Received by

Date

Receipt No.

0082045

Processed by

AJ

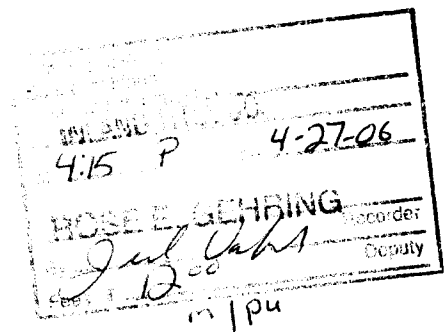
Date

WR

Date

448027

**QUITCLAIM DEED**



THIS INDENTURE made this 20 day of April, 2006, by and between STEVEN E. JAYO, individually, and as a partner in S&S JAYO RANCH COMPANY, party of the first part, and CCCS, LLC, a Colorado Limited Liability Company, party of the second part, whose address is 2505 Stratton Forest Heights, Colorado Springs, Colorado 80906.

That said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said party of the second part, and to its heirs and assigns forever, all of the following described real property situate in Idaho County, State of Idaho, to wit:

**SEE EXHIBIT A**

**TO WIT:**

Water Right No.: 79-7184  
Priority Date: July 21, 1988  
Beneficial Use: Stockwater  
Source: Spring  
County: Idaho County, Idaho  
Legal Description: Section 21, Township 25 North, Range 1 East, Boise Meridian

**TO WIT:**

Water Right No.: 79-10116  
Priority Date: December 13, 1905  
Beneficial Use: Domestic/Irrigation  
Source: Sherwin Creek  
County: Idaho County, Idaho  
Legal Description: Section 11, Township 26 North, Range 1 East, Boise Meridian

TO WIT:  
Water Right No.: 79-10185  
Priority Date: August 4, 1905  
Beneficial Use: Irrigation  
Source: Christie Creek  
County: Idaho County, Idaho  
Legal Description: Section 12, Township 26 North, Range 1 East, Boise Meridian

TO WIT:  
Water Right No.: 79-10186  
Priority Date: December 13, 1906  
Beneficial Use: Stockwater  
Source: Mud Springs  
County: Idaho County, Idaho  
Legal Description: Section 21, Township 26 North, Range 1 East, Boise Meridian

TO WIT:  
Water Right No.: 79-10187  
Priority Date: December 13, 1906  
Beneficial Use: Stockwater  
Source: Springs  
County: Idaho County, Idaho  
Legal Description: Section 15, Township 26 North, Range 1 East, Boise Meridian

RESERVING, HOWEVER:  
Water Right No.: 79-10188  
Priority Date: December 13, 1906  
Beneficial Use: Stockwater  
Source: Spring  
County: Idaho County, Idaho  
Legal Description: Section 31, Township 27 North, Range 1 East, Boise Meridian

TOGETHER WITH, ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the above-bargained premises together with the appurtenances unto the party of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year in this instrument first above written.

STEVEN E. JAYO  
STEVEN E. JAYO, Individually and as  
a partner in S&S Jayo Ranch Company

STATE OF IDAHO )  
                              : ss.  
County of Idaho )

On this 20<sup>th</sup> day of April, 2006, before me the undersigned, a Notary Public in and for said State, personally appeared STEVEN E. JAYO, individually and as a partner in S&S Jayo Ranch Company, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

Deana Dramus  
Notary Public in and for the  
State of Idaho, residing at  
Rooskia therein.  
My Commission Expires: 4-2-2008

EXHIBIT A

FIRST AMERICAN TITLE INSURANCE COMPANY

INLAND TITLE COMPANY, IDAHO COUNTY, IDAHO

Commitment Number: 20334 4139

**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

Township 26 North, Range 1 East, Boise Meridian, Idaho County, Idaho  
Section 2: Government Lots 6, 11, 12, 13, SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 3: Government Lots 1, 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$   
Section 10: All  
Section 11: N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$   
Section 12: Government Lot 3, 4, 5, 8, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , LESS U.S. Highway 95 Project No. F-4113 (10)  
Right of Way  
Section 14: Government Lots 5, 6, 7, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Section 15: All  
Section 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 22: N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$   
  
Township 27 North, Range 1 East, Boise Meridian, Idaho County, Idaho  
Section 31: NE $\frac{1}{4}$ SW $\frac{1}{4}$  East of Forest Service Seven Devils Road, Project No. 420 C Right of Way  
Section 33: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 34: S $\frac{1}{2}$ SW $\frac{1}{4}$

448028

QUITCLAIM DEED

|                          |          |
|--------------------------|----------|
| STATE OF IDAHO           |          |
| County of Blaine         |          |
| Recorded                 |          |
| INLAND TITLE CO.         |          |
| at 4:15 P                | 4-27-06  |
| ROSE E. GEHRING          |          |
| By <i>Margie Gehrman</i> | Recorder |
| Fees \$ 12.00            | Deputy   |

*mipa*

THIS INDENTURE made this 20 day of April, 2006, by and between MAYNARD, LLC, an Idaho Limited Liability Company, party of the first part, and CCCS, LLC, a Colorado Limited Liability Company, party of the second part, whose address is 2505 Stratton Forest Heights, Colorado Springs, Colorado 80906.

That said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said party of the second part, and to its heirs and assigns forever, all water rights appurtenant to the following described real property situate in Idaho County, State of Idaho, to wit:

SEE EXHIBIT A

TO WIT:

Water Right No.: 79-7184  
Priority Date: July 21, 1988  
Beneficial Use: Stockwater  
Source: Spring  
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Legal Description: Section 21, Township 25 North, Range 1 East, Boise Meridian

TO WIT:

Water Right No.: 79-10116  
Priority Date: December 13, 1905  
Beneficial Use: Domestic/Irrigation  
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County: Idaho County, Idaho  
Legal Description: Section 11, Township 26 North, Range 1 East, Boise Meridian

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Water Right No.: 79-10185  
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Beneficial Use: Irrigation  
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County: Idaho County, Idaho  
Legal Description: Section 12, Township 26 North, Range 1 East, Boise Meridian

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Beneficial Use: Stockwater  
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TOGETHER WITH, ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the above-bargained premises together with the appurtenances unto the party of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand the day and year in this instrument first above written.

Steven E. Jayo  
STEVEN E. JAYO, An Authorized  
Member of Maynard, LLC

STATE OF IDAHO                    )  
                                          :SS  
County of Idaho                    )

On this 20<sup>th</sup> day of April, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared STEVEN E. JAYO known to me to be an authorized member of MAYNARD, LLC, the Idaho Limited Liability Company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

Deana Daramus  
Notary Public in and for the State of Idaho,  
residing at Kooskia, therein.  
My Commission expires: 4-2-2008

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INLAND TITLE COMPANY, IDAHO COUNTY, IDAHO

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Section 10: All

Section 11: N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , S $\frac{1}{2}$

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Right of Way

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Section 15: All

Section 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$

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Section 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 27 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 31: NE $\frac{1}{4}$ SW $\frac{1}{4}$  East of Forest Service Seven Devils Road, Project No. 420 C Right of Way

Section 33: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 34: S $\frac{1}{2}$ SW $\frac{1}{4}$