

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED
AUG 28 2006

Department of Water Resources
500 Ann St. 3rd Fl.

1. Name of Applicant Boyd Mark Stone Phone 208-237-8605
Mailing address 882 Bryndage Chubbuck ID 83202

2. Source of water supply Spring which is a tributary of _____

3. Location of point of diversion is Township 14S Range 3SE Sec. 12 in the NW 1/4,
NW 1/4, SE 1/4, Govt. Lot _____, B.M., ONEIDA County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Irrigation purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .20 for Diversion to Storage purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 20 AF for Irrigation Storage purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 20 AF for Irrigation from Storage purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 and/or (b) 20
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Small Dam - 2 inch
Plastic Pipe - Pump
b. Height of storage dam 4 ft feet; active reservoir capacity 3 acre-feet; total
reservoir capacity 3 acre-feet
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in kW.
- Stockwatering; list number and kind of livestock.
- Municipal; show name of municipality.
- Domestic; show number of households.
- Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	35E	12			IPS 5											IPS 5			10
14S	35E	12														ST Storage			

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: This is basically a use and Refill by seven times a year. Typically the maximum diversion of volume on 10 acres in this area would be 35AF and am only requesting 20AF. 20AF is within the Limit.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bond Mark Stone
Signature of Applicant (and title, if applicable)

Received by _____ Date 8/18/06 Time _____ Preliminary check by _____

Fee \$ 100- Receipted by SC # E032165 Date 8/18/06
Publication prepared by SC Date 9/21 & 9/24/06 Published in Idaho Enterprise
Publication approved _____ Date _____

80.00

WEST

3100

NORTH

126407

126407

126407

126407

126407

126407

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126407

126407

2800 NORTH

Boyd M
STONE

T-2106

T-1239

T-1213

T-1244

T-249

T-21

T-5281

1300

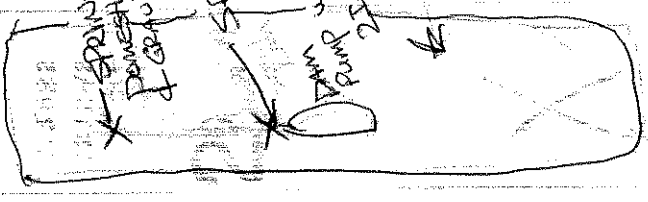
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R-35-E

Hebert B. Hess

Hebert B. Hess

B. Kent Bickton

Rose (at) Sudd Division

Cynthia Clark

Hebert B. Hess

Eric John Leavitt

F-103

Suzanne

Raymond
Stone Marshall

Water used

Spring

John Facer

John J. Thompson

Robert A. Ross

John J. Thompson

John J. Thompson

John J. Thompson

John J. Thompson

John J. Thompson

John J. Thompson

John J. Thompson

Harrison

T-382

19-52

LEGAL Description of Property
"EXHIBIT A"

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 14 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO
THENCE RUNNING EAST 372.42 FEET; THENCE SOUTH 160 RODS; THENCE WEST 372.42 RODS; THENCE NORTH 160 RODS TO THE POINT OF BEGINNING. T-1239