

Ident. No. 35-13577

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant 90 EARL L. MECHAM Snake River View Estates LLC Phone 208-540-1171
Mailing address 165 S. 2170 E. St. George, UT 84790
2. Source of water supply 2 wells - groundwater which is a tributary of Snake River
3. Location of point of diversion is Township 02S Range 35E Sec. 22, in the SE 1/4, SE 1/4, Govt. Lot , B.M., Bingham County;
additional points of diversion if any: 02S, 35E 23 SW NW.
4. Water will be used for the following purposes:
- | |
|--|
| Amount <u>0.55</u> for <u>domestic</u> purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount <u> </u> for <u> </u> purposes from <u> </u> to <u> </u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount <u> </u> for <u> </u> purposes from <u> </u> to <u> </u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount <u> </u> for <u> </u> purposes from <u> </u> to <u> </u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount <u> </u> for <u> </u> purposes from <u> </u> to <u> </u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount <u> </u> for <u> </u> purposes from <u> </u> to <u> </u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
5. Total quantity to be appropriated is (a) 0.55 cubic feet per second and/or (b) acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source 2 wells w/ pump w/distribution lines to home
- b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet
- c. Proposed well diameter is 12 + 16 inches; proposed depth of well is 200 feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? Yes; Drilling firm Independent Well;
Well was drilled for (well owner) Snake River View Estates; Drilling Permit No.
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in kW.
 - Stockwatering; list number and kind of livestock.
 - Municipal; show name of municipality.
 - Domestic; show number of households. 20
 - Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
025	3SE	22																D	
		23							D	D	D	D	D	D					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 35-09085

- 25 Water shares Riverside Canal

11. a. Who owns the property at the point of diversion? Snake River Home Owners Ass. + Snake River View Estates LLC

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: lot 1-11 Block 3 Lots 1-19 Block Lots 23+24 Block 3
OF Snake River View Estates

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

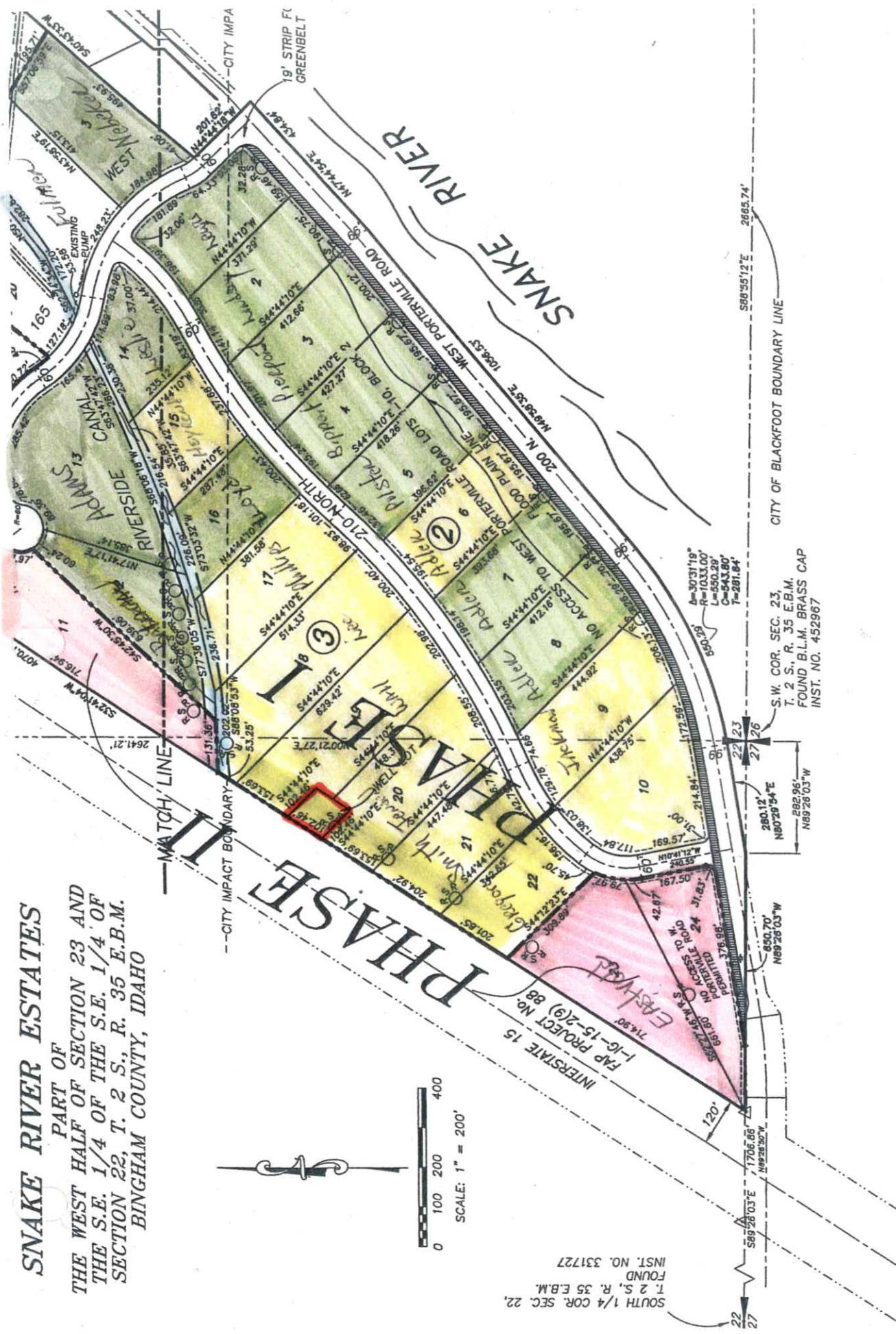
Earl Meacham - President
Signature of Applicant (and title, if applicable)

Received by SC Date 9/7/06 Time _____ Preliminary check by _____

Fee \$ 250- Receipted by SC # E032214 Date 9/7/06

Publication prepared by SC Date 9/21 & 9/26/06 Published in Morning News

Publication approved _____ Date _____

[illegible]

SOUTH 1/4 COR. SEC. 22,
T. 2 S., R. 35 E.B.M.
FOUND
INST. NO. 331727

LEGEND

Section corner control

Placed 1/2" X 24" Iron rod
rod with cap marked P.L.S. 5360.

Set 5/8" iron rod with yellow plastic cap marked P.L.S. 5360.

Fence line.

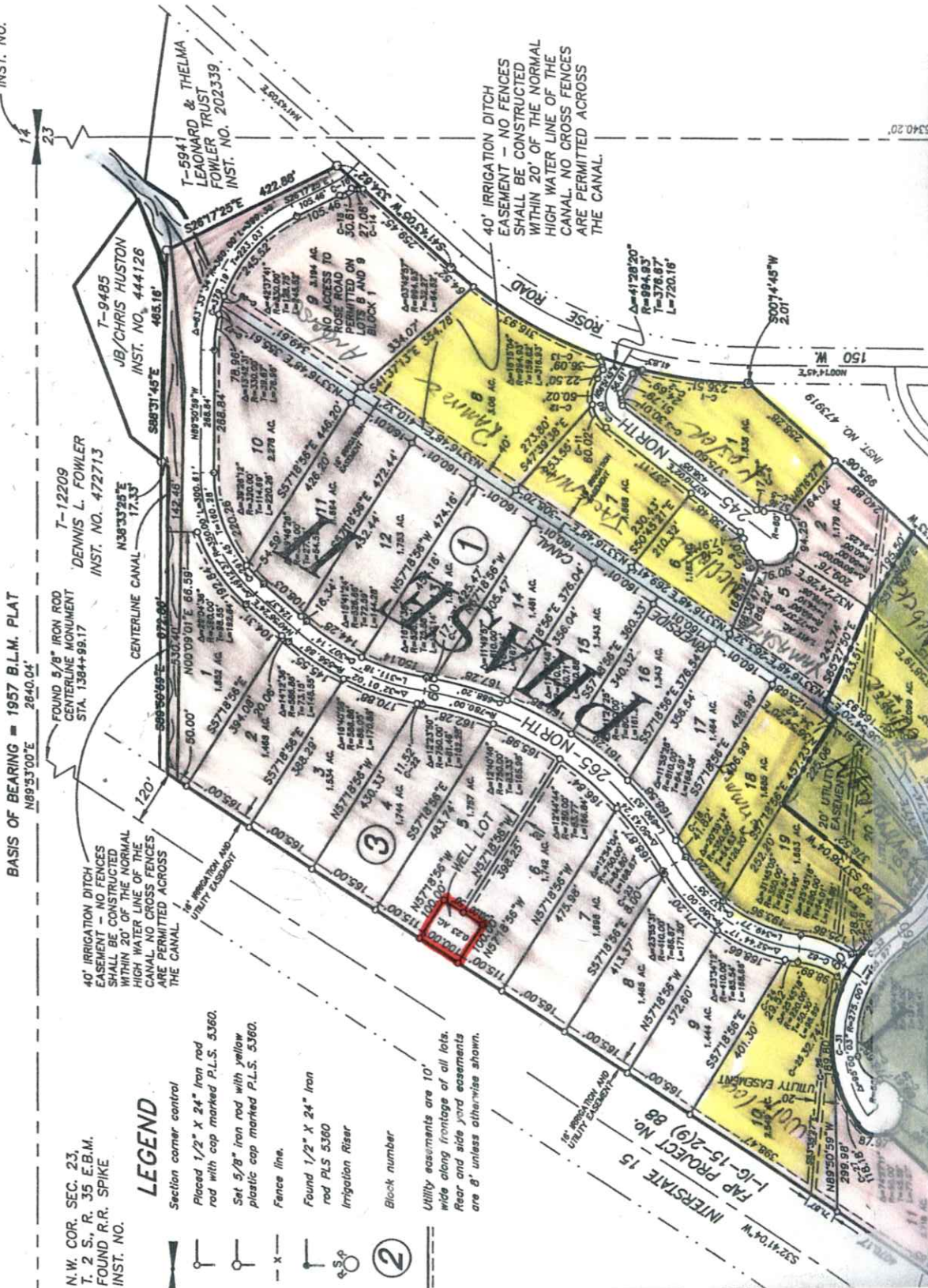
SNAKE RIVER VIEW ESTATES PART OF THE WEST HALF OF SECTION 23 AND THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 22, T. 2 S., R. 35 E.B.M. BINGHAM COUNTY, IDAHO

NORTH 1/4 COR. SEC. 23,
 T. 2 S., R. 35 E.B.M.
 FOUND 1957 B.L.M. B.C.
 INST. NO.

0 11
 SC.

CUR1

CURVE	ANGLE	LENGTH
C-1	94.83°	134.81'
C-2	42.00°	42.00'
C-3	42.00°	42.00'
C-4	42.00°	42.00'
C-5	42.00°	42.00'
C-6	42.00°	42.00'
C-7	42.00°	42.00'
C-8	42.00°	42.00'
C-9	42.00°	42.00'
C-10	42.00°	42.00'
C-11	42.00°	42.00'
C-12	42.00°	42.00'
C-13	42.00°	42.00'
C-14	42.00°	42.00'
C-15	42.00°	42.00'
C-16	42.00°	42.00'
C-17	42.00°	42.00'
C-18	42.00°	42.00'
C-19	42.00°	42.00'
C-20	42.00°	42.00'
C-21	42.00°	42.00'
C-22	42.00°	42.00'
C-23	42.00°	42.00'
C-24	42.00°	42.00'
C-25	42.00°	42.00'
C-26	42.00°	42.00'
C-27	42.00°	42.00'
C-28	42.00°	42.00'
C-29	42.00°	42.00'
C-30	42.00°	42.00'
C-31	42.00°	42.00'
C-32	42.00°	42.00'
C-33	42.00°	42.00'
C-34	42.00°	42.00'
C-35	42.00°	42.00'
C-36	42.00°	42.00'
C-37	42.00°	42.00'
C-38	42.00°	42.00'
C-39	42.00°	42.00'
C-40	42.00°	42.00'
C-41	42.00°	42.00'
C-42	42.00°	42.00'
C-43	42.00°	42.00'
C-44	42.00°	42.00'
C-45	42.00°	42.00'
C-46	42.00°	42.00'
C-47	42.00°	42.00'
C-48	42.00°	42.00'
C-49	42.00°	42.00'
C-50	42.00°	42.00'
C-51	42.00°	42.00'
C-52	42.00°	42.00'
C-53	42.00°	42.00'
C-54	42.00°	42.00'
C-55	42.00°	42.00'
C-56	42.00°	42.00'
C-57	42.00°	42.00'
C-58	42.00°	42.00'
C-59	42.00°	42.00'
C-60	42.00°	42.00'
C-61	42.00°	42.00'
C-62	42.00°	42.00'
C-63	42.00°	42.00'
C-64	42.00°	42.00'
C-65	42.00°	42.00'
C-66	42.00°	42.00'
C-67	42.00°	42.00'
C-68	42.00°	42.00'
C-69	42.00°	42.00'
C-70	42.00°	42.00'
C-71	42.00°	42.00'
C-72	42.00°	42.00'
C-73	42.00°	42.00'
C-74	42.00°	42.00'
C-75	42.00°	42.00'
C-76	42.00°	42.00'
C-77	42.00°	42.00'
C-78	42.00°	42.00'
C-79	42.00°	42.00'
C-80	42.00°	42.00'
C-81	42.00°	42.00'
C-82	42.00°	42.00'
C-83	42.00°	42.00'
C-84	42.00°	42.00'
C-85	42.00°	42.00'
C-86	42.00°	42.00'
C-87	42.00°	42.00'
C-88	42.00°	42.00'
C-89	42.00°	42.00'
C-90	42.00°	42.00'
C-91	42.00°	42.00'
C-92	42.00°	42.00'
C-93	42.00°	42.00'
C-94	42.00°	42.00'
C-95	42.00°	42.00'
C-96	42.00°	42.00'
C-97	42.00°	42.00'
C-98	42.00°	42.00'
C-99	42.00°	42.00'
C-100	42.00°	42.00'



NOTE:

This map is to show wh
 Estates Subdivision; Rec
 484913 is to be constr
 Phase 1 is completed n
 constructed at a later d
 No lots can be sold in Pt