

# Port of Lewiston

**David R. Doeringsfeld**  
*Manager*

(208) 743-5531  
Fax (208) 743-4243  
1626 6th Avenue N.  
Lewiston, ID 83501  
email: [portdave@lewiston.com](mailto:portdave@lewiston.com)  
[www.portoflewiston.com](http://www.portoflewiston.com)

Form 211-05-03  
**RECEIVED**  
JUN 30 2006  
IDWR/North

# 72875  
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Fee \$50  
Receipt NO 17720  
Received by  
Date 6/30/06

**APPLICATION FOR AMENDMENT OF A PERMIT**

Name of Applicant PORT OF LEWISTON Phone (208) 743-5531

Mailing address 1626 6th AVE NORTH, LEWISTON, ID 83501

I am the owner and the holder of Permit to Appropriate the Public Waters of the State of Idaho No. 86-11945, and request that the permit and permit map be amended and/or changed as follows:

**Purpose of Amendment:** Change point of diversion XX Add point of diversion

Change place of use Change nature of use Change period of use Other

1. Point of diversion: SW 1/4 SW 1/4 SE 1/4, Section 25, Township 36N, Range 6W, B.M.,

County of NEZ PERCE. Other points of diversion ~~NW 1/4, NE 1/4, SECTION 36~~, SESE, Sec. 25, Golt. 5  
TOWNSHIP 36 NORTH, RANGE 6 WEST, B.M., COUNTY OF NEZ PERCE, IDAHO

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .30 for Industrial purposes from March 15 to November 15 (both dates inclusive)  
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

Amount            for            purposes from            to            (both dates inclusive)  
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

Amount            for            purposes from            to            (both dates inclusive)  
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

3. Place of use or land to be irrigated:

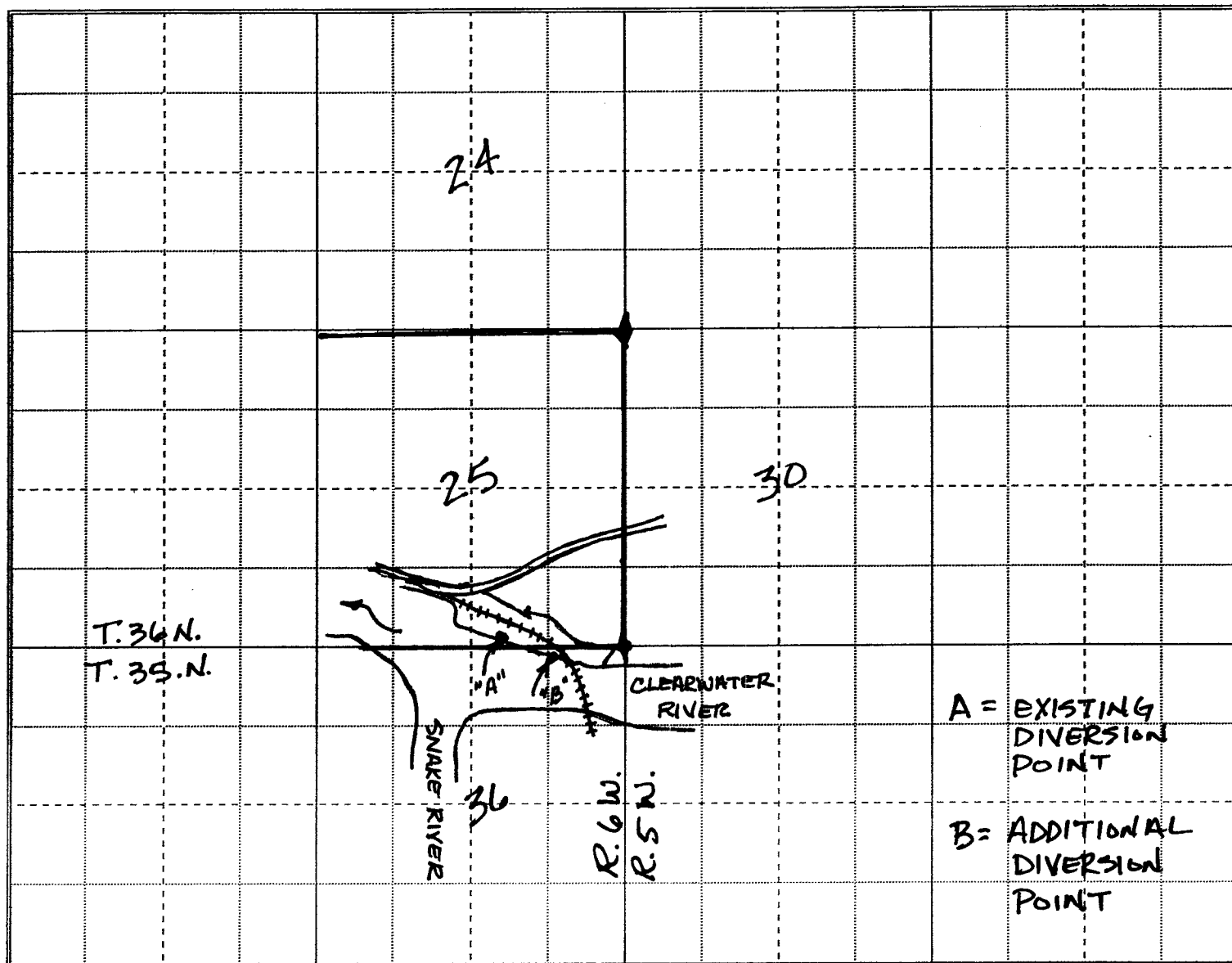
**RECEIVED**  
**AUG 15 2006**

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |               |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---------------|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW            | SE |        |
| 36  | 6   | 25  |    |    |    |    |    |    |    |    |    |    | X  | X  |    |    | <del>XX</del> |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    | L3 | L4 |    |    |               |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |               |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |               |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |               |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |               |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |               |    |        |

Total number of acres to be irrigated           

4. a. Who owns the property at the point of diversion? Port of Lewiston
- b. Who owns the land to be irrigated or place of use? Port of Lewiston
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.  
Show ¼ ¼, section, township, range and ditches. (The smallest subdivision represents 40 acres.)



Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 29 day of June, 20 06

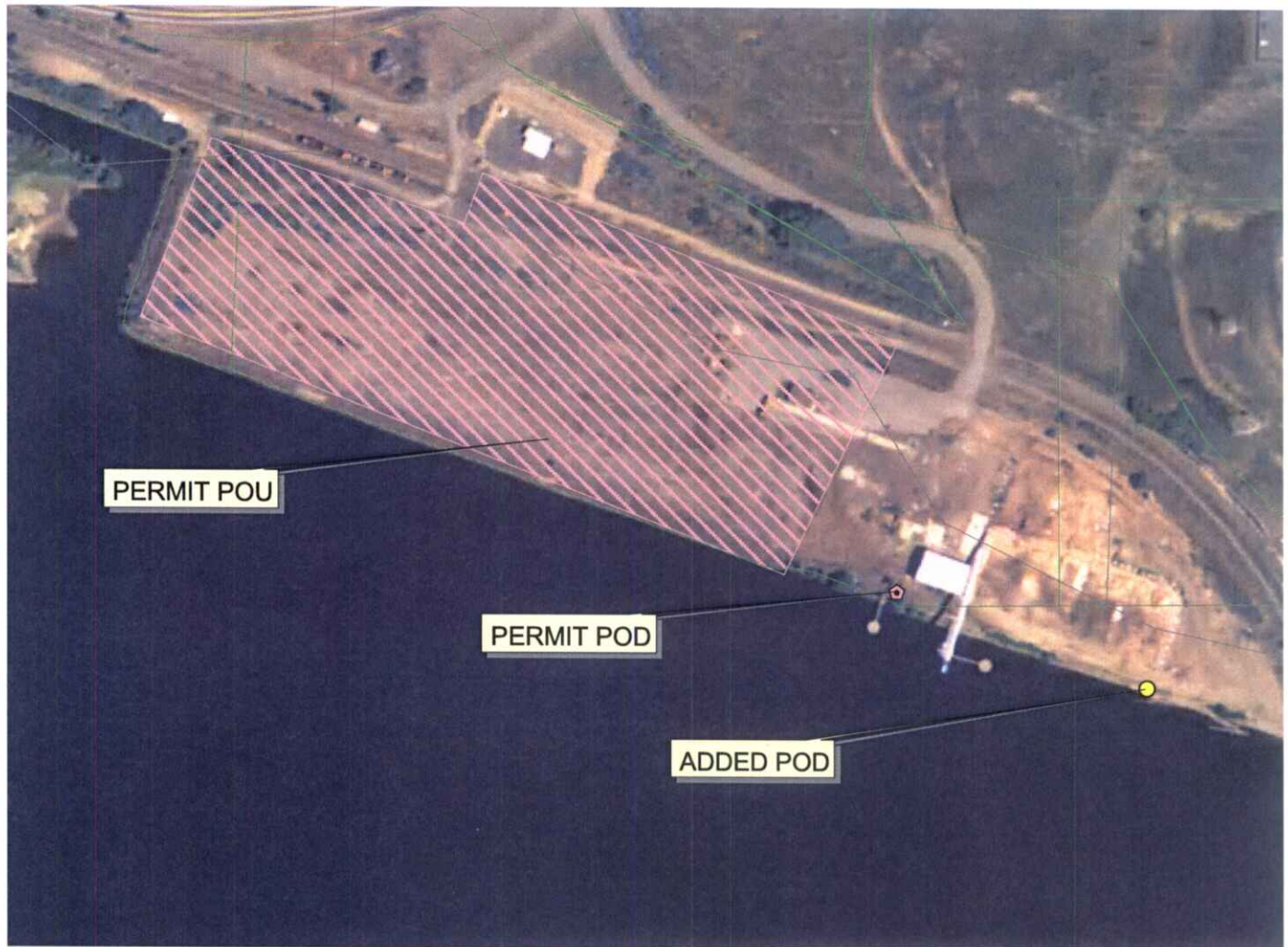
[Signature] Port Manager  
Permit Holder Signature (and title, if for a company or organization)

### ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by \_\_\_\_\_ Publication prepared by db Date 7/12/06  
Published in Lewiston Morning Tribune Publication dates 7/20 + 27/06 Raidok 7/28/06  
I, \_\_\_\_\_, of the Department of Water Resources hereby

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

# #72875



-  Nez Perce taxlots
-  GCDB36N06W GCDB
-  GCDB36N05W GCDB
-  Application POD
-  Application POU
-  Permit POD
-  Permit POU
-  Pou.shp
-  Pod.shp
-  Administrative BasinsAdminbas.shp





EXISTING  
DIVERSION  
POINT

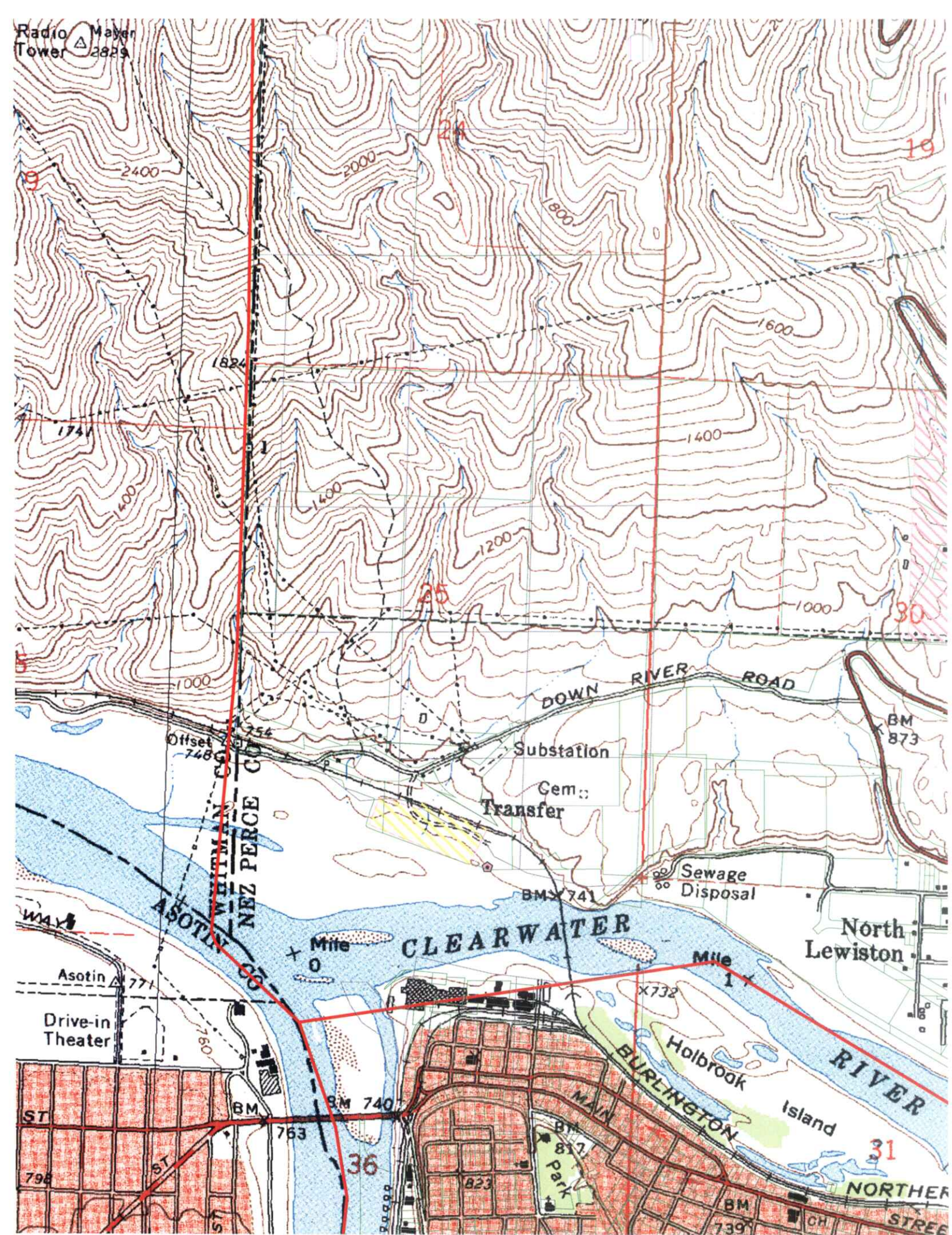
ADDITIONAL  
DIVERSION  
POINT

SW SE  
Sec. 25  
Govt. 4

SE SE  
Sec. 25  
Govt. 5

Added  
POD

Existing  
POD



## IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 86-11945

WATER RIGHT NUMBER: 86-11945

Owner Type Name and Address

Current Owner PORT OF LEWISTON  
1626 6TH AVE N  
LEWISTON, ID 83501  
(208)743-5531

Priority Date: 02/25/2005

*Original Permit Report*

Basis:

Status: Active

SourceTributary

CLEARWATER RIVER

SNAKE RIVER

Beneficial UseFrom ToDiversion RateAnnual Volume

INDUSTRIAL

01/01 to 12/31

0.300 CFS

Total Diversion:

0.300 CFS

Location of Point(s) of Diversion

CLEARWATER RIVER

L4 (SW1/4SW1/4SE1/4)

Sec. 25, Twp 36N, Rge 06W, B.M.

NEZ PERCE County

Place of Use

INDUSTRIAL

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW  |     |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|-----|-----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW  | SW | SE | NE | NW | SW | SE |        |
| 36N | 06W | 25  |    |    |    |    |    |    |    |    |     |     | X  | X  |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    | L 3 | L 4 |    |    |    |    |    |    |        |

Conditions of Approval:

1. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. 029 Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and bypass requirements of the Idaho Department of Fish and Game.
3. X01 Industrial use is for sprinkling logs.

Remarks:Comments:

1. eretelle 12/22/2005 POD

Comment: Updated shape

2. eretelle 12/22/2005 POU

Comment: Updated Shape

3. dgibson 6/21/2006 Withdrawal of Proof

Comment: The permit holder requested that the proof of beneficial use they filed with the department on 3/26/2006 be withdrawn. They explained the reason for withdrawal was that the uses authorized by this permit had not been fully developed, and when they decided to complete the full use as permitted, they requested that their proof be withdrawn. The proof deadline was and has been reactivated on January 1, 2007. Refund of the license exam fee for this proof was requested and proof returned with letter dated 6/22/2006.

Dates and Other Information:

Permit Proof Due Date: 1/1/2007

Permit Proof Made Date:

Permit Approved Date: 12/26/2005

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Field Exam Date:

Date Sent to State Office:

Date Received at State Office:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank: