

Form 42-248/42-1409(6) July, 2000
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AUG 21 2006

**STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**DEPARTMENT OF
 WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 1-34-659			WR 6-34-10617		
WR 2-34-2474 B					
WR 3-34-4136					
WR 4-34-10615					
WR 5-34-10616					

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Department of Water Resources
 Eastern Region

- The following **REQUIRED** information must be submitted with this form:
 - The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.	Name and Address of Former Owner/Claimant(s)	<u>Timothy P. & Connie Sayer</u>
		<u>2122 Rendezvous, Idaho Falls, ID 83402</u>
4.	New Owner/Claimant(s)	<u>Double J Ranch, LLC</u>
		Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
	New Mailing Address	<u>434 E. Cypruss</u>
	City, State and ZIP Code	<u>Redding, CA 96002</u>
	New Telephone Number	() _____
5.	Date you acquired the property	<u>August 3, 2006</u>

SUPPORT DATA

IN FILE # 34-659

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Double J Ranch, LLC
(include title if applicable) _____

John J. Jansen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by BPO Date 8-7-06 Fee 150.00
 Received by BPO Date 8-7-06 Receipt No. 5032137
 Processed by _____ AJ Date _____ WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
120 Second Ave. North/P.O. Box 7999
Ketchum, ID 83340

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **165474-K (nw)**

Date: **July 26, 2006**

For Value Received, **Timothy P. Sayer and Connie Sayer, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Double J Ranch, LLC**, hereinafter called the Grantee, whose current address is **434 E. Cypruss, Redding, CA 96002**, the following described premises, situated in County, **Idaho**, to-wit:

Township 5 North, Range 25 E.B.M., Butte County, Idaho,
Section 1: S $\frac{1}{2}$

Township 5 North, Range 26 E.B.M., Butte County, Idaho,
Section 6: Lots 6 and 7, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 7: Lots 1, 2, 3 & 4, EXCEPTING THEREFROM a portion of said Lot 1, described as:
Beginning at a point where the E. line of said Lot 1 intersects the S. boundary line right-of-way of Antelope Public Road; thence running W. 409 feet along said right-of-way boundary line of Antelope road to the True Point of Beginning; thence continuing W. along said S. boundary line right-of-way 300 feet; thence at right angles to said public road S. approximately 450 feet to the S. line of said Lot 1, thence E. 300 feet; thence Northerly 450 feet, more or less, to the true point of beginning.

Also excepting a portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, and Lot 1 of Section 7 all in Township 5 North, Range 26 E.B.M., Butte County, Idaho, described as follows: That portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, and Lot 1 of Section 7 lying East of the Blaine Canal (sometimes referred to as the UCC Canal), and lying West of U.S. Highway 93.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

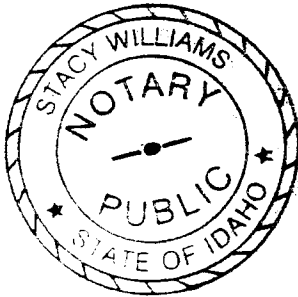
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Timothy P. Sayer
Timothy P. Sayer

Connie Sayer
Connie Sayer

STATE OF Idaho)
COUNTY OF Bonneville)
SS.

On this 31, day of July, in the year of 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Timothy P. Sayer and Connie Sayer**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Stacy Williams
Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 6-13-2011

AFTER RECORDING MAIL TO:

Double J Ranch, LLC
454 E. Cypruss
Redding, CA 96002

QUITCLAIM DEED

File No.: **165474-K (nw)**

Date: **July 27, 2006**

For Value Received, **Timothy P. Sayer and Connie Sayer, husband and wife**, do hereby convey, release, remise, and forever quit claim unto **Double J Ranch, LLC**, whose address is **434 E. Cypruss, Redding, CA 96002**, herein after called the Grantee, the following described premises situated in **Butte County, Idaho**, to-wit:

**Township 5 North, Range 25 E.B.M., Butte County, Idaho,
Section 1: S $\frac{1}{2}$**

**Township 5 North, Range 26 E.B.M., Butte County, Idaho,
Section 6: Lots 6 and 7, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$**

Section 7: Lots 1, 2, 3 & 4, EXCEPTING THEREFROM a portion of said Lot 1, described as: Beginning at a point where the E. line of said Lot 1 intersects the S. boundary line right-of-way of Antelope Public Road; thence running W. 409 feet along said right-of-way boundary line of Antelope road to the True Point of Beginning; thence continuing W. along said S. boundary line right-of-way 300 feet; thence at right angles to said public road S. approximately 450 feet to the S. line of said Lot 1, thence E. 300 feet; thence Northerly 450 feet, more or less, to the true point of beginning.

Also excepting a portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, and Lot 1 of Section 7 all in Township 5 North, Range 26 E.B.M., Butte County, Idaho, described as follows: That portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, and Lot 1 of Section 7 lying East of the Blaine Canal (sometimes referred to as the UCC Canal), and lying West of U.S. Highway 93.

TOGETHER WITH THE FOLLOWING WATER RIGHTS:

1-34-659	Priority Date 09-31-1912
2-34-2474	Priority Date 04-04-1966
3-34-4136	Priority Date 04-01-1956
4-34-10615	Priority Date 10-17-1955
5-34-10616	Priority Date 10-01-1980
6-34-10617	Priority Date 06-01-1961

APN:

Quitclaim Deed - continued

File No.: **165474-K (nw)**

Date: **07/27/2006**

together with its appurtenances.

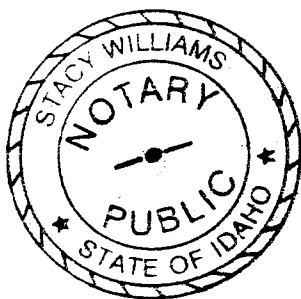
Dated: 7.31-06

Timothy P. Sayer
Timothy P. Sayer

Connie Sayer
Connie Sayer

STATE OF Idaho)
COUNTY OF Bonneville)
SS.

On this 31, day of July, in the year of 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **Timothy P. Sayer and Connie Sayer**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Stacy Williams
Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 6-13-2011