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JUL 11 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

**DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 63-14256	63-5277 - A5				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Larry and Marianne Williams
914 Houston Rd. S
Boise, ID 83706
4. New Owner/Claimant(s) Benita Murgaitis
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2611 S. Groom Way
 City, State and ZIP Code Meridian, ID 83642
 New Telephone Number () 208-362-2385
5. Date you acquired the property March 19, 2004

NO \$

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Begita Murgata
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 6/1/06 Fee _____
 Received by lg Date 7/11/06 Receipt No. _____
 Processed by lg AJ Date _____ WR _____ Date _____

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DEPARTMENT OF
WATER RESOURCES

JUL 11 2 PM 2 35

6 HOLE HALLS
CANYON CITY RECORDER

REQUEST *Robert L. Aldridge*
TYPE *Not Fee*

ROBERT L. ALDRIDGE, CHARTERED
Attorney at Law
1209 North Eighth Street
Boise, Idaho 83702-4297
Telephone: (208) 336-9880
Fax: (208) 336-9882
Idaho State Bar N^o 1296
Attorney for Personal Representative

Personal Representative's Deed

Effective March 19, 2004, Louise M. Gunderson, the Personal Representative of the Estate of Marie Louise Odiaga, deceased, hereby transfers and assigns the hereinafter described property to Benita R. Murgoitio, 6833 West Amity Road, Boise, Idaho 83709, as her sole and separate property, reserving the income thereof as separate, as follows:

1. The estate of the said deceased was duly and regularly admitted to probate in Ada County, Idaho, as Probate Case Number SP IE 0400088M, and said Personal Representative has been duly appointed and Letters Testamentary issued in proper form.
2. Therefore, in distribution of the said estate, said Personal Representative hereby grants, bargains, and conveys to the above parties, and their heirs and assigns forever, all of the right, title, and interest of the said deceased, including any right, title, and interest which the said estate, by operation of law or otherwise, may have acquired, in and to the following real property and improvements, if any:

The Williams Farm and Farm House, which is:

PARCEL I: The West Half of the Southeast Quarter of the Northwest Quarter in Section Twenty-Nine (29), Township Five (5) North, Range Four (4) West, Boise Meridian, Canyon County Idaho. ALSO, all that part of the West Half of the Northeast Quarter of the Southwest Quarter lying North of the North line of the right-of-way of the Oregon Short Line Railroad Company in Section Twenty-Nine (29), Township Five (5) North, Range Four (4) West of the Boise Meridian, Canyon County, Idaho. ALSO, beginning at the middle of the North line of the Southeast Quarter of the Northwest Quarter, thence South Two Thousand Two Hundred Twenty-One (2,221) feet to the North line of the right-of-way of U.S. Highway, which is One Hundred (100) feet North of the center line of the right-of-way of the Oregon Short Line Railroad Company; thence in a Southeasterly direction along the North line of said public road Seven Hundred Ninety-Three (793) feet; thence North Two Thousand Five Hundred Thirty-Three (2,533) feet; thence West Seven Hundred Thirty-Two (732) feet to the Point of Beginning; all being in Section Twenty-Nine (29), Township Five (5) North, Range Four (4) West of the Boise Meridian, Canyon County, Idaho.

PARCEL II: The Northeast Quarter of the Northwest Quarter in Section Twenty-Nine (29), Township Five (5) North, Range Four (4) West of the Boise Meridian, Canyon County, Idaho.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

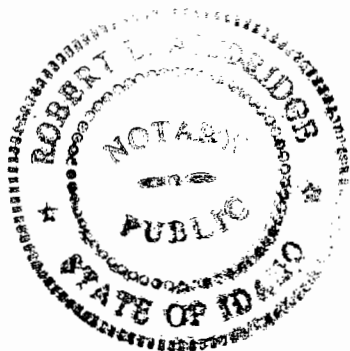
IN WITNESS WHEREOF, the said Personal Representative has executed this Deed the day and year in this Deed first above written.


Louise M. Gunderson, Personal Representative

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On March 19, 2004, before me, a Notary Public in and for said State, personally appeared Louise M. Gunderson, known or identified to me to be the Personal Representative of the above referenced estate and to be the person who executed the foregoing Personal Representative's Deed, and acknowledged to me said execution in said capacity.

IN WITNESS WHEREOF, I have hereunto placed my official hand and seal the day and year in this Certificate first above written.

A large, stylized handwritten signature of the Notary Public, Robert L. Anderson, written in dark ink.

Notary Public for Idaho
Residing at Meridian
Commission expires 7-01-2006