

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JUN 27 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-10283B					

RECEIVED
JUL 11 2006
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Blaine C Taylor

4. New Owner/Claimant(s)

William G. Vanhorn

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 456, Estes Park CO 80517

City, State and ZIP Code

New Telephone Number

() 970-227-8102

5. Date you acquired the property

6/23/06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *William Van Horn*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 7/3/06 Fee 25.00
 Received by *[Signature]* Date 7/3/06 Receipt No. SO 28763
 Processed by _____ AJ Date _____ WR _____ Date _____

Case No. 54919-GSM

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

RECEIVED
JUN 27 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

WARRANTY DEED

FOR VALUE RECEIVED **BLAINE C. TAYLOR, a married man dealing with his sole and separate property**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **WILLIAM G. VAN HORN, a married man dealing with his sole and separate property as to an undivided 57% interest; AND ZINIGIBER INVESTMENTS, LLC, a Colorado Limited Liability Company as to an undivided 43% interest**, hereinafter called Grantee, whose address is:

P.O. Box 456 Estes Park CO 80517, the following described premises in Gooding County, Idaho; to-wit:

PARCEL NO. 1

Township 7 South, Range 13 East of the Boise Meridian, **Gooding County**, Idaho

Section 11: Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, described as follows:

COMMENCING at the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;

THENCE South 0°04'31" West 994.90 feet along the Westerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;

THENCE South 36°08'20" East 372.4 feet;

THENCE South 89°49'00" East 257.17 feet to the TRUE POINT OF BEGINNING;

THENCE South 89°49'00" East 581.54 feet;

THENCE North 0°11'00" East 419.75 feet;

THENCE East 215.41 feet to the Westerly right of way boundary of U.S. Highway 30;

THENCE North 2°24'05" East 8.79 feet along said Westerly right of way boundary to a point 50.00 feet right of Station 266+71.33;

THENCE Northerly along said Westerly right of way boundary 150.08 feet on the arc of a curve to the left with a radius of 22,868.32 feet, a central angle of 0°22'34", and a chord which bears North 2°14'54" East 150.08 feet;

THENCE West 361.20 feet;

THENCE North 1°09'28" East 84.76 feet;

THENCE West 444.19 feet;

THENCE South 0°04'31" West 661.38 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2

Township 7 South, Range 13 East of the Boise Meridian, **Gooding County**, Idaho

Section 11: Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, described as follows:

COMMENCING at the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;

THENCE South 0°04'31" West 994.90 feet along the Westerly boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;

THENCE South 36°08'20" East 372.4 feet;

THENCE South 89°49'00" East 838.71 feet to the TRUE POINT OF BEGINNING;

THENCE South 89°49'00" East 200.00 feet to the Westerly right of way boundary of U.S. Highway 30;

THENCE Northerly along said Westerly right of way boundary 183.63 feet on the arc of a non-tangent curve to the right with a radius of 17,238.74 feet, a central angle of 0°36'37" and a chord which bears North 2°07'44" East 183.63 feet to a point of curvature 50.00 feet right of Station 269+17.62;

THENCE North 2°24'05" East 237.09 feet along said Westerly right of way boundary;

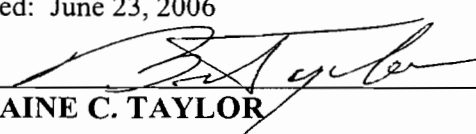
THENCE West 215.41 feet;

THENCE South 0°11'00" West 419.75 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH DEPARTMENT OF WATER RESOURCES WATER RIGHT NO 36-10283B

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 23, 2006


BLAINE C. TAYLOR

Instrument # 216936

GOODING, GOODING, IDAHO

2006-06-23

04:36:56 No. of Pages: 2

Recorded for : TITLEFACT

DENISE M. GILL

Fee: 6.00

Ex-Officio Recorder Deputy

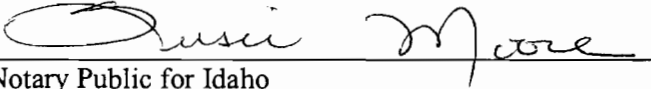


* * * * *

STATE OF IDAHO
County of Twin Falls

On this 23rd day of June, 2006, before me, a Notary Public in and for said State, personally appeared **BLAINE C. TAYLOR, a married man dealing with his sole and separate property**, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for Idaho
Residing at Twin Falls
Commission expires 11-28-2008

