

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-19810 PD					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Wayne B. Silver
616 Blue Lakes Blvd #185, Twin Falls, ID 83301
4. New Owner/Claimant(s) Rogelio J. Beltran and Maria Lagunas del Beltran
Name Connector (Check one): [] and, [] or, [] and/or
 New Mailing Address 1904 A South 1200 East, Bliss, ID 83314
 City, State and ZIP Code _____
 New Telephone Number () _____
5. Date you acquired the property July 21, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Rogelio J. Beltrán
 Rogelio J. Beltrán
Maria Lagunas del Beltrán
 MARIA Lagunas Del Beltrán

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

#GG-07492

For Value Received

Phillip Halfhill and Vickie L. Halfhill, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Rogelio J. Beltran and Maria Lagunas del Beltran, husband and wife

Address: 1904A South 1200 East, Bliss, ID 83314

Hereinafter called the Grantee, the following described premises situated in **Gooding** County, Idaho, to-wit:

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 7: That part of Lot 1, described as follows:

Beginning at a point 154.4 feet South of the Northwest corner of Section 7, which point is 200 feet South of the U.S. 20 and 26 - Project No. F-2351(1) Highway Survey line;

Thence North 89°56' East, 248 feet;

Thence South, 350 feet;

Thence South 89°56' West, 248 feet;

Thence North, 350 feet to THE POINT OF BEGINNING.

EXCEPTING THEREFROM a strip of land 30 feet wide along the North end of the above described land for road purposes.

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to State of Idaho Department of Water Right number 37-19810.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years, taxes are an accruing lien, not yet due or payable.

Rght of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Restrictions contained in Warranty Deed given by Loren W. Graves and Ethel M. Graves, husband and wife, to the State of Idaho, dated January 2, 1958, recorded February 13, 1958 in Book 49 Page 196, as Instrument Number 134306, Gooding County records, affecting the N½N½ of Section 7, Township 6 South, Range 14 East, Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 19th, 2006

Phillip Halfhill
Phillip Halfhill

Vickie L. Halfhill
Vickie L. Halfhill

Instrument # 217362

GOODING, GOODING, IDAHO

2006-07-25 04:19:42 No. of Pages: 1

Recorded for : LAND TITLE

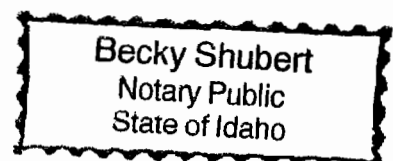
DENISE M. GILL Fee: 3.00

Ex-Officio Recorder Deputy

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 19th day of **July, 2006**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Phillip Halfhill and Vickie L. Halfhill**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Becky Shubert
Notary Public
Residing at: Gooding ID
My Commission expires: 02-23-2011



WHEN RECORDED MAIL TO:

Phillip and Vickie Halfhill
1904-A South 1200 East
Bliss ID 83314

G000396

Space Above This Line for Recorder's Use Only

WARRANTY DEED

For Value Received THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., HIS SUCCESSORS AND ASSIGNS, the grantor(s), do(es) hereby grant, bargain, sell and convey unto PHILLIP HALPHILL, a married man as his sole and separate property, the grantee(s) whose current address is 1904-A SOUTH 1200 EAST, BLISS, ID 83314, the following described premises, in GOODING County Idaho, to wit:

Assessor's Parcel No. RP0BS14E073201

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owners(s) in fee simple of said premises; that they are free from all encumbrances except current year taxes, levies and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 09/20/00

SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

[Signature]
By: Authorized Signature

State of Idaho)SS
County of GOODING)

On _____, before me, _____ personally appeared _____, personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public in and for said County and State

Instrument # 187620

GOODING GOODING, IDAHO

2000-10-02 09:10:26 No. of Pages: 3

Recorded for : GOODING TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Fee: 9.00

[Signature] Houser

CONTINUATION

SCHEDULE A

Order Number: [REDACTED]

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 7: That part of Lot 1, described as follows:

Beginning at a point 154.4 feet South of the Northwest corner of Section 7, which
point is 200 feet South of the U.S. 20 and 26 - Project No. F-2351(1)
Highway Survey line;
Thence North $89^{\circ}56'$ East, 248 feet;
Thence South, 350 feet;
Thence South $89^{\circ}56'$ West, 248 feet;
Thence North, 350 feet to THE POINT OF BEGINNING.

EXCEPTING THEREFROM a strip of land 30 feet wide along the North end of
the above described land for road purposes.



STATE OF CALIFORNIA
COUNTY OF _____

ORANGE

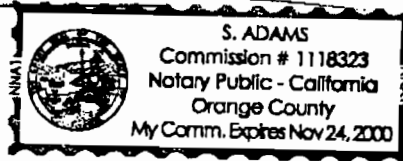
ss.

On 9-26-02, before me, S. ADAMS,
personally appeared JAN PRUSINOWSKI

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____



(This area for official notarial seal)

Title of Document _____
Date of Document _____ No. of Pages _____
Other signatures not acknowledged _____

3008 (1/94) (General)
First American Title Insurance Company



Instrument # 185738

GOODING GOODING, IDAHO
2000-05-09 02:25:32 No. of Pages: 2
Recorded for : GOODING TITLE
HELEN EDWARDS
Ex-Officio Recorder Deputy *Erinny Archibald*
Index to: DEED, CORPORATION WARRANTY

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, FLEET MORTGAGE CORP., a corporation duly organized and existing under the laws of the State, as grantor, does hereby Grant, Bargain, Sell and Convey unto The Secretary of Housing and Urban Development of Washington D.C., his successors or assigns, ~~Trax~~ ~~My Son's 220,300 Park Hwy, Bldg, 11112-1743~~ the grantee, the following described real estate, to-wit:

**c/o Golden Feather Realty Services, In.c, 2500 Michelson Drive, Suite 100, Irvine, CA 92612

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their successors, heirs and assigns forever. And the Grantors do hereby covenant with the said Grantee(s), that they are the owners in fee simple of said premises; that they are free from all encumbrances, except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises. And that they will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by an authorized officer of the corporation and its corporate seal to be affixed, this 24th day of April 2000



FLEET MORTGAGE CORP.

BY:

Loretta K. Poch

ITS: Assistant Secretary and Mortgage Officer

STATE OF Colorado

COUNTY OF El Paso

On this 24th day of April, 2000 before me, a Notary Public in and for said State, personally appeared Loretta K. Poch known to me to be the Assistant Secretary & Mortgage Officer of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Joey M. [Signature]
Notary Public
Residing at 105 EAST MORENO, SUITE 100
Commission expires COLORADO SPRINGS, CO 80903

FA-8056/99-9281

My Commission Expires 10/11/2000



First American Title Company of Idaho

EXHIBIT A

ATTACHED TO CORPORATE WARRANTY DEED

Township 6 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 7: That part of Lot 1, described as follows:

BEGINNING at a point 154.4 feet South of the Northwest corner of Section 7, which point is 200 feet South of the U.S. 20 and 26 - Project No. F-2351(1) Highway Survey Line;

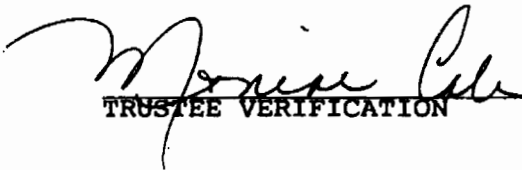
Thence North 89°56' East for 248 feet;

Thence South for 350 feet;

Thence South 89°56' West for 248 feet;

Thence North for 350 feet to **THE POINT OF BEGINNING**.

EXCEPTING THEREFROM a strip of land 30 feet wide along the North end of the above described land for road purposes.



TRUSTEE VERIFICATION

FA-8056



TRUSTEE'S DEED

First American Title Company of Idaho, Inc., an Idaho Corporation (herein called Trustee) as successor trustee under the Deed of Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to FLEET MORTGAGE CORP., PO Box 1189, Milwaukee WI 53224, (herein called Grantee) all of the real property situated in the County of Gooding, State of Idaho, described as follows:

SEE ATTACHED EXHIBIT A

This conveyance is made pursuant to the powers conferred upon Trustee by the deed of trust between WAYNE B SILVER, an unmarried man, as grantor for the benefit and security of First Federal Savings Bank of Twin Falls, as beneficiary, recorded October 17, 1996, as Instrument No. 167278, and assigned to FLEET MORTGAGE CORP., as beneficiary, by assignment recorded November 20, 1996, as Instrument No. 167669, Mortgage Records of GOODING County, Idaho and after the fulfillment of the conditions specified in said deed of trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which said deed of trust was given as security and the beneficiary made demand upon the said trustee to sell said property pursuant to the terms of said deed of trust.

Notice of Default was recorded as Instrument No. 181979, Mortgage Records of Gooding County, Idaho and in the office of the Recorder of each other county in which the property described in said deed of trust, or any part thereof, is situated, the nature of such default being as set forth in said notice of default. Such default still existed at the time of sale.

(b) After recordation of said Notice of Default, trustee gave notice of the time and place of the sale of said property by registered/certified mail, return receipt requested, by personal service upon the occupants of said real property and/or by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. 183320, Instrument No. 183321, Instrument No. 183322, Mortgage Records of Gooding County, Idaho.

(c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and there are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of notice of default, and notice of sale and all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.

(f) Trustee, at the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to Grantee, being the highest bidder therefor, the property herein described, for the sum of \$80,467.15, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Trustee, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Assistant Vice President, this 11th day of January, 2000.

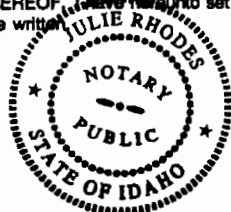
FIRST AMERICAN TITLE COMPANY OF IDAHO, INC., Trustee

By 
Monine Cole Asst. Vice President

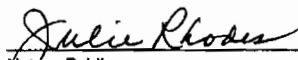
STATE OF IDAHO)
ss.
COUNTY OF ADA)

On this 11th day of January, 2000, before me, a Notary Public in and for said State, personally appeared Monine Cole, known to me to be the Assistant Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



FA-8058/99-9281


Julie Rhodes
Notary Public

JULIE RHODES
Notary Public, State of Idaho
Residing in Idaho
My Commission Expires October 16, 2005

First American Title Company of Idaho

EXHIBIT A

ATTACHED TO

Trustee's Deed

Township 6 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 7: That part of Lot 1, described as follows:

BEGINNING at a point 154.4 feet South of the Northwest corner of Section 7, which point is 200 feet South of the U.S. 20 and 26 - Project No. F-2351(1) Highway Survey Line;

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Thence South for 350 feet;

Thence South 89°56' West for 248 feet;

Thence North for 350 feet to THE POINT OF BEGINNING.

EXCEPTING THEREFROM a strip of land 30 feet wide along the North end of the above described land for road purposes.

184057

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of GOODING TITLE & ESCROW

10 min. past 2 o'clock P. m. this 12th
of January, 2000 6:00
By *Denny Archibald* Deputy

Marise Cole
TRUSTEE VERIFICATION

FA-8056

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

07/19/2006

WATER RIGHT NO. 37-19810

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WAYNE B SILVER 616 BLUE LAKES BLVD #185 TWIN FALLS, ID 83301 (208)733-2954
Original Owner	DIANA A MILLER PO BOX 574 COTTONWOOD, ID 83522 (208)962-5138

2500
to Kana
Boise

Priority Date: 05/15/1971

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.02 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWNWNW	Sec. 07	Township 06S	Range 14E	GOODING County
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Place(s) of use:

Place of Use Legal Description: STOCKWATER GOODING County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06S	14E	7		NWNW										

Place of Use Legal Description: DOMESTIC GOODING County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06S	14E	7		NWNW										

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4.		STOCKWATER 3 HORSES PARCEL NO. RP 06S14E073201 PROPERTY ALSO KNOWN AS 1904-A S 1200 E

Dates:

Licensed Date:

Decreed Date: 01/12/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close