

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73108APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Reed RicksPhone 657-2502Post Office address Hwy 63 Box 2102 Montevideo, Id

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- Rearrange acres for 32-2116B (3 acres)
-
- AND ADD ACRES FROM 32-2116C TO FILL IN LARGE PIVOT

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>32-2116B</u>	<u>~~228~~ 1964</u>	<u>2.28 (0.04)</u>	<u>IRR</u>	<u>4/1</u> to <u>11/1</u>
<u>32-2116C</u>	<u>1964</u>	<u>0.08</u>	<u>IRR</u>	<u>4/1</u> to <u>11/1</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred
- 2.36
- cubic feet per second and/or _____ acre-feet per annum.

3. Source of water
- GW
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	<u>NW</u>	<u>SE</u>	<u>SW</u>	<u>14</u>	<u>9N</u>	<u>33E</u>	<u>CLARK</u>	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>9N</u>	<u>33E</u>	<u>14</u>									<u>38.5</u>	<u>38</u>	<u>38</u>	<u>38.5</u>		<u>4.5</u>	<u>4.5</u>		<u>162</u>
							<u>x</u>	<u>x</u>	<u>x</u>	<u>x</u>	<u>x</u>	<u>x</u>	<u>x</u>	<u>x</u>	<u>x</u>	<u>x</u>	<u>x</u>		

Total Acres 162

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PART 1

6. General Information:

a. Description of diversion system WELL/PUMP TO PIVOT

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
IT WILL BE DRY

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-2116B

WATER RIGHT NUMBER: 32-2116B

<u>Owner Type</u>	<u>Name and Address</u>
Directors Report Owner	BLAINE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501
Original Owner	C REID LAU , ID
Current Owner	REED RICKS PO BOX 2102 MONTEVIEW, ID 83435 (208) 657-2502
Directors Report Owner	CONNIE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501
Representative	STEVE VADNAIS PO BOX 188 HAMER, ID 83425

Priority Date: 04/02/1964

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.280 CFS	546.00 AF
	<u>Total Diversion:</u>	2.280 CFS	546.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4SW1/4	Sec. 14, Twp 09N, Rge 33E, B.M.
CLARK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	33E	14									39.0	39.0	39.0	39.0					156.0

Total Acres: 156

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-2116B

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. M03 A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks:

Comments:

1. DCARLSON 12/13/1995 COPIED FROM REMARKS
Comment: PAID ON RECEIPT E000635

2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

3. psdaggs 6/26/2002 10:46:35 AM Water Right
Comment: This water right record was updated by decree record from old RightID 25906 to new RightID 355428

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

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09/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-2116C

WATER RIGHT NUMBER: 32-2116C

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	C REID LAU ID
Representative	STEVE VADNAIS PO BOX 188 HAMER, ID 83425
Previous Owner	CONNIE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501
Previous Owner	BLAINE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501
Current Owner	REED RICKS PO BOX 2102 MONTEVIEW, ID 83435 (208) 657-2502
Current Owner	NADINE N RICKS PO BOX 2102 MONTEVIEW, ID 83435 (208) 657-2502

Priority Date: 04/02/1964

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.040 CFS	490.00 AF
	<u>Total Diversion:</u>	2.040 CFS	490.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4NW1/4	Sec. 14, Twp 09N, Rge 33E, B.M.
CLARK County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	33E	14					35.0	35.0	35.0	35.0									140.0

Total Acres: 140

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 32-2116C

Conditions of Approval:

1. M03 A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

1. DCARLSON 12/14/1995 COPIED FROM REMARKS
Comment: PAID ON RECEIPT E000635
2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
3. pskaggs 6/26/2002 10:46:41 AM Water Right
Comment: This water right record was updated by decree record from old RightID 25938 to new RightID 355436

Dates and Other Information:

Licensed Date:
Decreed Date: 10/27/2000
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

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PART 2

32-2116C

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.08 for IRR purposes from ~~IRR~~ 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	SE	NW	14	9N	33E	CLARK	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	33E	14					1	2	2	1									6

Total Acres 6

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.96 for IRR purposes from 4/1 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	SE	NW	14	9N	33E	CLARK	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	33E	14					34	33	33	34									134
							x	x	x	x									

Total Acres _____

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14



NW



32-2116C
old pool

14

32-2116B

New Pool

SW



14

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PART 3

B. CHANGES IN NATURE OF USE

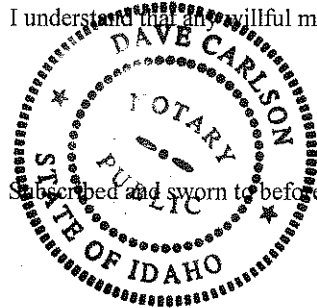
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



R Reed Ricks
(Signature of Applicant)

Subscribed and sworn to before me this 18 day of Sept, 20 06.

Dave Carlson
(Notary Public)

My commission expires 2/26/2008

FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and 1 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee 900 E032238

Received by DC Date 9/18/2006

Published in Post Register Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

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FIRST AMERICAN TITLE

RI22644

WARRANTY DEED

Microfilm No. 049375
21 Day NOV 20 01
At 4:35 P M
CONNIE S. OWEN
Clark Co. Recorder
Fee \$ 3.00
Becky Nordstrom Deputy
Recorded at Request of
FATCO

For Value Received **Blaine L. Larsen and Connie Larsen, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Reed Ricks and Nadine Ricks

whose address is ²¹⁰² **Hwy 63 Box 2065, Montevieu, ID 83435**

Hereinafter called the Grantee, the following described premises situated in **Clark County, Idaho**, to-wit:

Township 9 North, Range 33 East of the Boise Meridian, Clark County, Idaho

**Section 14: W¹/₂,
W¹/₂ SE¹/₄**

Section 15: E¹/₂

Section 23: NW¹/₄

(R)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 20, 2001

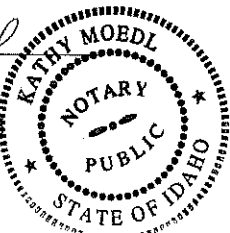
Blaine L. Larsen
Blaine L. Larsen

Connie Larsen
Connie Larsen

STATE OF Idaho
)ss.
COUNTY OF Jefferson

On this 21st day of November, 2001, before me Kathy Moedl, personally appeared Blaine L. Larsen and Connie Larsen, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kathy Moedl
Notary Public of Idaho
Residing at Rexburg, Idaho
Commission Expires: 07/16/04



ATTACHMENT T 73108
 1 OF 1