

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

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JUL 18 2006

DEPARTMENT OF  
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 36-2070 G             |                              | -     |                       |                              |       |
| 36 7529 G             |                              | -     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John A. Stevenson, Elaine G. Stevenson  
1099 N. 400 W. Rupert, Id. 83350
4. New Owner/Claimant(s) John A. Stevenson Trust & Elaine G. Stevenson Trust  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
 New Mailing Address 1099 N. 400 W. Rupert, Id. 83350  
 City, State and ZIP Code \_\_\_\_\_  
 New Telephone Number 208 532-4524
5. Date you acquired the property \_\_\_\_\_

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**SUPPORT DATA**  
**IN FILE # 36-2070 G**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*John A. Stevenson Trust by John A. Stevenson*  
*Ephraim L. Stevenson Trust by Ephraim L. Stevenson*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by AMB Date \_\_\_\_\_ Fee 50-  
 Receipted by AMB Date 7-18-06 Receipt No. 1081690  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

# QUITCLAIM DEED

485586

For Value Received

**John A. Stevenson and Elaine G. Stevenson, husband and wife**

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

**John A. Stevenson and Elaine G. Stevenson, Trustees of the John A. Stevenson Trust dated April 28, 1994 AND John A. Stevenson and Elaine G. Stevenson, Trustees of the Elaine G. Stevenson Trust dated April 28, 1994**

**ADDRESS: 1099 North 400 West, Rupert, ID 83350**

Hereinafter called the grantee, the following described State of Idaho Department of Water Resources Water Right No. to-wit:

**State of Idaho Department of Water Resources Water Right No. 36-2070G**

State of Idaho Department of Water Resources Water Right No. 36-7529G

*John A. Stevenson*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: July 12, 2006

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DEPARTMENT OF  
WATER RESOURCES

*John A. Stevenson*  
John A. Stevenson

*Elaine G. Stevenson*  
Elaine G. Stevenson

STATE OF IDAHO )  
 ) ss.  
COUNTY OF MINIDOKA )

**Instrument # 485586**

MINIDOKA COUNTY, RUPERT, IDAHO  
2006-07-13 03:45:14 No. of Pages: 1  
Recorded for : BURLEY LAND TITLE  
DUANE SMITH Fee: 3.00  
Ex-Officio Recorder Deputy *DL*

On this 12th day of July, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared John A. Stevenson and Elaine G. Stevenson, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

**ANNETTE ROTH  
NOTARY PUBLIC  
STATE OF IDAHO**

*Annette Roth*  
Notary Public  
Residing at: Rupert, Idaho  
My Commission expires: 08-04-2011