

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 30 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

DEPARTMENT OF WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
98-4111					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Keith A.P. Camilli & Dianne A. Camilli

4. New Owner/Claimant(s)

Patrick M. Galloway

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

6635 Nez Pierce St.

City, State and ZIP Code

Bonnars Ferry, ID 83805

New Telephone Number

208 610-4108

5. Date you acquired the property

June 7, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Patricia D. Sullivan*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u><i>JS</i></u>	Date <u>1/27/06</u>	Fee <u>25</u>	<u>80</u>
Received by <u><i>JS</i></u>	Date <u>1/27/06</u>	Receipt No. <u>N017346</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 98-4111

WATER RIGHT NUMBER: 98-4111

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MARGARET SULLIVAN STAR RT 2 BOX 166 BONNERS FERRY, ID 83805
Original Owner	HADLEY SULLIVAN STAR RT 2 BOX 166 BONNERS FERRY, ID 83805
Current Owner	DIANNE A CAMILLI 709 20TH AVE S CRANBROOK, BC V1C4L1
Current Owner	KEITH AP CAMILLI 709 20TH AVE S CRANBROOK, BC V1C4L1

Priority Date: 11/22/1965
 Basis: Statutory Claim
 Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

<u>Location of Point(s) of Diversion</u>				
GROUND WATER	NE1/4NE1/4	Sec. 28,	Twp 65N,	Rge 02E, B.M. BOUNDARY County

<u>Place of Use</u>																		
DOMESTIC																		
Twp Rge Sec																		
65N 02E 28	X																	

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Licensed Date:
 Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector: And
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number:
 Judicial District:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

WARRANTY DEED

In consideration of ONE DOLLAR (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged by grantor, **KEITH A. P. CAMILLI and DIANNE A. CAMILLI**, husband and wife, grantor does hereby grant, bargain, sell and convey unto **PATRICK M. GALLOWAY**, a single person, grantee, whose address is 6594 Monroe Street, Bonners Ferry, Idaho 83805, the following described property:

SEE ATTACHED EXHIBIT A

SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

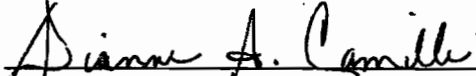
TO HAVE AND TO HOLD the said premises with their appurtenances unto the grantee, its heirs and assigns forever. And the grantor does hereby covenant to and with the said grantee that it is the owner in fee simple of said premises and that they are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

The single number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

DATED this 7th day of June, 2005.



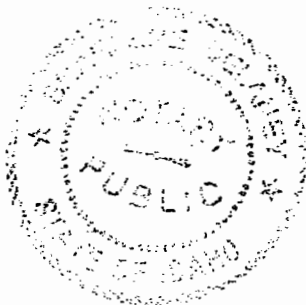
KEITH A. P. CAMILLI



DIANNE A. CAMILLI

State of Idaho)
) ss.
County of Boundary)

On this 7th day of June, 2005, before me, the undersigned Notary Public, personally appeared **KEITH A. P. CAMILLI and DIANNE A. CAMILLI**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.





NOTARY PUBLIC FOR IDAHO
Residing in Bonners Ferry
Commission Expires: February 2, 2011
10/7/09

EXHIBIT A

Order Number: 2005265

LEGAL DESCRIPTION

A tract of land in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section Twenty-eight (28), Township Sixty-five (65) North, Range Two (2) East, B.M., Boundary County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of said Section Twenty-three (23); thence West 1320 feet to the Southwest corner of said Northeast Quarter Northeast Quarter (NE1/4 NE1/4); thence North 990 feet to a point; thence East 1320 feet to a point on the section line common to Sections Twenty-seven (27) and Twenty-eight (28); thence South along said section line 990 feet to the POINT OF BEGINNING.

LESS all that portion of the above described land lying South and West of State Highway No. 95, as now located and established.

ALSO LESS any portion thereof lying within the State Highway No. 95 right of way.

SUBJECT TO easements, rights of way, reservations, restrictions, conditions and covenants now of record; and easements and right of way of view or of use upon property.