

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR TRANSFER)
NO. 66616)

USDA-FOREST SERVICE,)
Applicant)

EARL L. WARTHEN,)
Protestant)

AND)

IN THE MATTER OF APPLICATION FOR PERMIT)
NO. 45-07745)

USDA-FOREST SERVICE,)
Applicant)

EARL L. WARTHEN, FRED HAWKER)
Protestants)

NOTICE OF PRE-HEARING CONFERENCE

Source: Surface Water
County: Cassia

On January 05, 1998 the USDA-Forest Service, applicant, filed with the Department of Water Resources an application to transfer the public waters of the State of Idaho. On September 3, 1999 the USDA-Forest Service also filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. The Department has received a protest against the approval of said applications from the above captioned protestants.

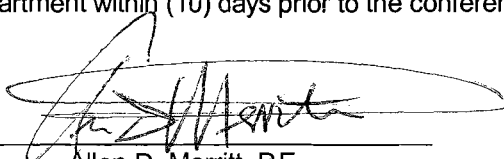
The Department has set the matter of protest for conference on **Thursday – April 18, 2002 in the Conference Room, USDA-Forest Service Building, 3650 South Overland Avenue; Burley ID commencing at 1:00 p.m.**

The purpose of the conference is to formulate and simplify the issues, obtain admissions of fact and of documents which will avoid unnecessary proof, arrange for the exchange of proposed exhibits or prepared expert testimony prior to the hearing, limit the number of witnesses, consolidate the examination of witnesses, and advise the parties of the procedure which will be followed at any subsequent hearing.

The conference will be held in accordance with Chapter 2, Title 42, of the Idaho Code and the adopted Rules of Practice and Procedure of the Department of Water Resources.

The conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the department within (10) days prior to the conference.

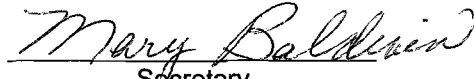
Dated this 4th day of January, 2002.



Allen D. Merritt, P.E.
Regional Manager

CERTIFICATE OF MAILING

I hereby certify that on the 4th day of January, 2002 a true and correct copy of the foregoing Notice of Pre-Hearing Conference was forwarded with all required charges prepared, by regular U.S. Mail, to the parties listed:


Secretary

STEVE SPENCER
USDA-FOREST SERVICE
380 PARKCENTER-STE #330
BOISE ID 83706

ATTN WOODY ANDERSON
ANDRWOOD, INC
PO BOX 158
ALBION ID 83311

ZEKE ZIMMERMAN
USDA-FOREST SERVICE
2647 KIMBERLY RD
TWIN FALLS ID 83301

ROGER D. LING
LING NIELSEN & ROBINSON
PO BOX 396
RUPERT ID 83350

EARL L. WARTHEN
PO BOX 145
ALBION ID 83311

FRED HAWKER
361 W 400 S
BURLEY ID 83318

NORMAN M. SEMANKO ESQ
ATTORNEY AT LAW
410 S ORCHARD, STE# 144
BOISE ID 83705