

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Ted J. and Ann Palmer Phone 208-747-3343
Mailing address 2727 S. 2400 W. Weston, ID 83286-5181
2. Source of water supply Spring which is a tributary of West Cache Creek & Bear River
3. Location of point of diversion is Township 16 S. Range 39 E Sec. 8, in the SE 1/4, NE 1/4, NW 1/4, Govt. Lot _____, B.M., Franklin County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:

Amount <u>.03 cfs</u> (cfs or acre-feet per annum)	for <u>domestic</u>	purposes from <u>year to round</u> (both dates inclusive)
Amount _____ (cfs or acre-feet per annum)	for _____	purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per annum)	for _____	purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per annum)	for _____	purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per annum)	for _____	purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per annum)	for _____	purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated is (a) .03 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 2 HP pump in a 1500 gallon Cement head box 200 foot lift to house using 900 feet of 2 inch PVC pipe.
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity N/A acre-feet
 - c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet
 - d. Is ground water with a temperature of greater than 85°F being sought? no
 - e. If well is already drilled, when? N/A; Drilling firm N/A;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; show name of municipality.
 - ☒ d. Domestic; show number of households. one
 - e. Other; describe fully. _____

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AUG 29 2005

Department of Water Resources
Boise, Idaho

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16 S.	39	8								D									

Total number of acres to be irrigated _____

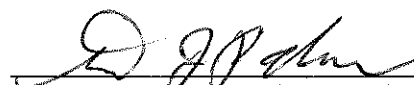
10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Robert Fitzgerald
b. Who owns the land to be irrigated or place of use? Ted J. and Ann Palmer

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Terry Porter owned the property where the spring is located. Jan 13, 1997 a deed is recorded with Franklin County #1980291-3 that states Paul Rupert is granted an easement for the use and access to the spring. We bought the home from Paul Rupert June 2002. These documents were included with the sale of the home to us (Ted J and Ann Palmer). Terry Porter has since sold the property to Robert Fitzgerald.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 Ann Palmer
Signature of Applicant (and title, if applicable)

Received by SC Date 8/23/06 Time _____ Preliminary check by _____
Fee \$ 100- Receipted by 8/28/06 SC # E032189 Date 8/28/06
Publication prepared by SC Date 10/18 & 10/25/06 Published in Preston Citizen
Publication approved _____ Date _____

