

Ident. No. 22-13589

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Huntsman Springs Phone 208-354-9660
Mailing address 97 N. Highway 33, Driggs, ID 83422
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is Township 5N Range 45E Sec. 26 in the NE $\frac{1}{4}$,
NW $\frac{1}{4}$, _____ $\frac{1}{4}$, Govt. Lot _____, B.M., Teton County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.1 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.1 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works: Groundwater well
 - a. Describe type and size of devices used to divert water from the source 10 inch casing and 75 horsepower pump
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 10.0 inches; proposed depth of well is 300.0 feet
- d. Is ground water with a temperature of greater than 85°F being sought? no
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is years 5 (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 694
 - e. Other; describe fully. _____

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SEP 19 2006

Department of Water Resources
Eastern Region

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	45E	26					D												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Huntsman Springs

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Remarks: IN HOUSE USE ONLY.

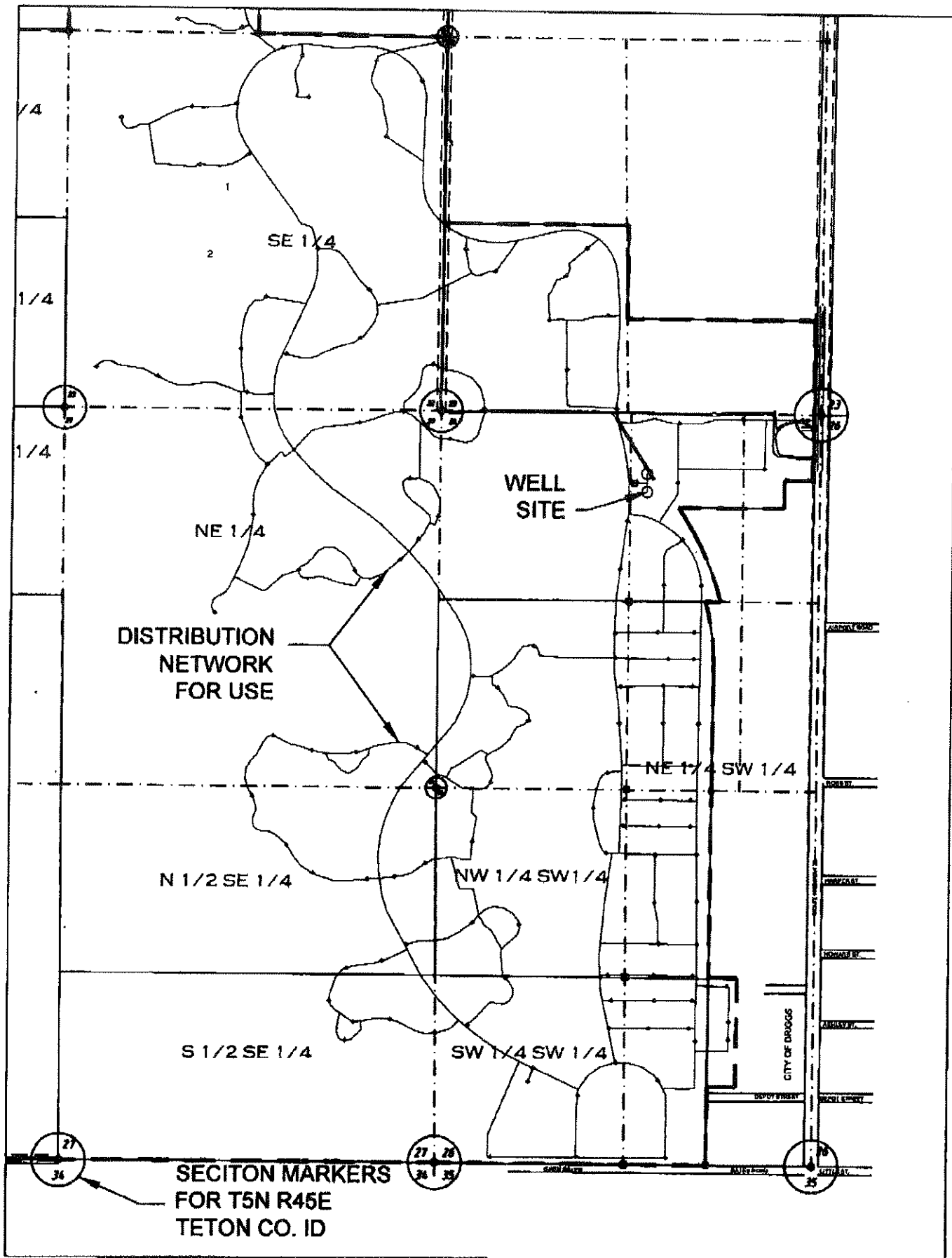
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Young H. Walker for Huntsman Springs
Signature of Applicant (and title, if applicable)

Received by SC Date 9-19-2006 Time 2:00 p.m. Preliminary check by SC
Fee \$ 270- Received by SC # E032243 Date 9-19-2006
Publication prepared by SC Date 10/19 & 10/26/06 Published in Teton Valley
Publication approved _____ Date _____

overpayment \$40- Request refund 9-19-2006



Idaho Department of Water Resources Receipt

Receipt ID E032243

Payment Amount	\$330.00	Date Received	9/19/2006 2:01:16 PM	Region	Eastern	 Status
Payment Type	Check	Check Number	01218			

Payer BLACKFOOT FARMS LC

Comment Application for Permit - Huntsman Springs

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$330.00	PERMITS	0229	21	63103	1155

Signature Line (Dept. Representative)



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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HUNTSMAN SPRINGS, LLC

97 NORTH HWY 33
DRIGGS, ID 83422

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING 13 Feb 2006

State of Origin: IDAHO

Date of 13 Feb 2006

Origination/Authorization:

Current Registered Agent: SEAN R MOULTON
60 EAST WALLACE
DRIGGS, ID 83422

File Number: W47521

Date of Last Annual Report:

Amendments:

Amendment filed 13 Feb 2006 ARTICLES OF
ORGANIZATION

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