



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

October 10, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RE: APPLICATION FOR PERMIT NO. 45-7745 (USDA-Forest Service usage at Pomerelle)

Gentlemen:

It appears that attempts to resolve the concerns regarding the above referenced application have been without success. Therefore, this office is attempting to schedule the matter of protest for a Hearing either in December, 2006 or January, 2007. Please notify us within 10 days with the dates within that time frame that you are available. Notices formally setting the hearing time and place will be mailed at a later date.

Please note that the application is considered a contested case and subject to the Rules of Procedure adopted by the Department. Rules 302 & 417 require that any written communication between parties be sent to **all parties in the case**.

If you need a copy of these rules, please contact this office. The Rules of Procedure are also available on the Internet by using the IDWR Homepage at the following electronic address:

<http://www.idwr.state.id.us/apa/idapa37/0101.htm>

If you are no longer have an interest in the above referenced matter, please submit a written withdrawal to this office. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Allen D. Merritt, P.E.
Southern Region Manager

December 2006						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

January 2007						
S	M	T	W	T	F	S
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	1	2	3

Attachment: Certificate of Mailing

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of October, 2006 a true and correct copy of the foregoing Letter regarding possible hearing dates was forwarded with all required charges prepared, by regular U.S. Mail, to the parties listed:


Secretary

STEVE SPENCER
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BOISE ID 83706-3974

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ALBION ID 83311

ZEKE ZIMMERMAN
USDA-FOREST SERVICE
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