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AUG 21 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Fee \$50.00
Receipt 5028859
Received by SKINNER
Date 8/21/06

APPLICATION FOR AMENDMENT OF A PERMIT

Name of Applicant Percy F. APGAR Phone 882-8537 (work)Mailing address PO Box 19879 Moscow, Idaho 83843

I am the owner and the holder of Permit to Appropriate the Public Waters of the State of Idaho No. 72-16698, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: X Change point of diversion Add point of diversion

 Change place of use Change nature of use Change period of use Other

1. Point of diversion: NW 1/4 NW 1/4 NW 1/4, Section 1, Township 12N, Range 20E, B.M., ^{Lot 4}

County of Custer. Other points of diversion None

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .04 cfs for domestic purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

3. Place of use or land to be irrigated:

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	20E	1						D											
								L4											

Total number of acres to be irrigated

4. a. Who owns the property at the point of diversion? Ken Nagy / Nancy Draznin
 b. Who owns the land to be irrigated or place of use? Percy F. Apgar (applicant)
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Lease agreement with owners (Nagy/Draznin)

NW 1/4 NW 1/4

Sec. 1, Township 12N, Range 20E

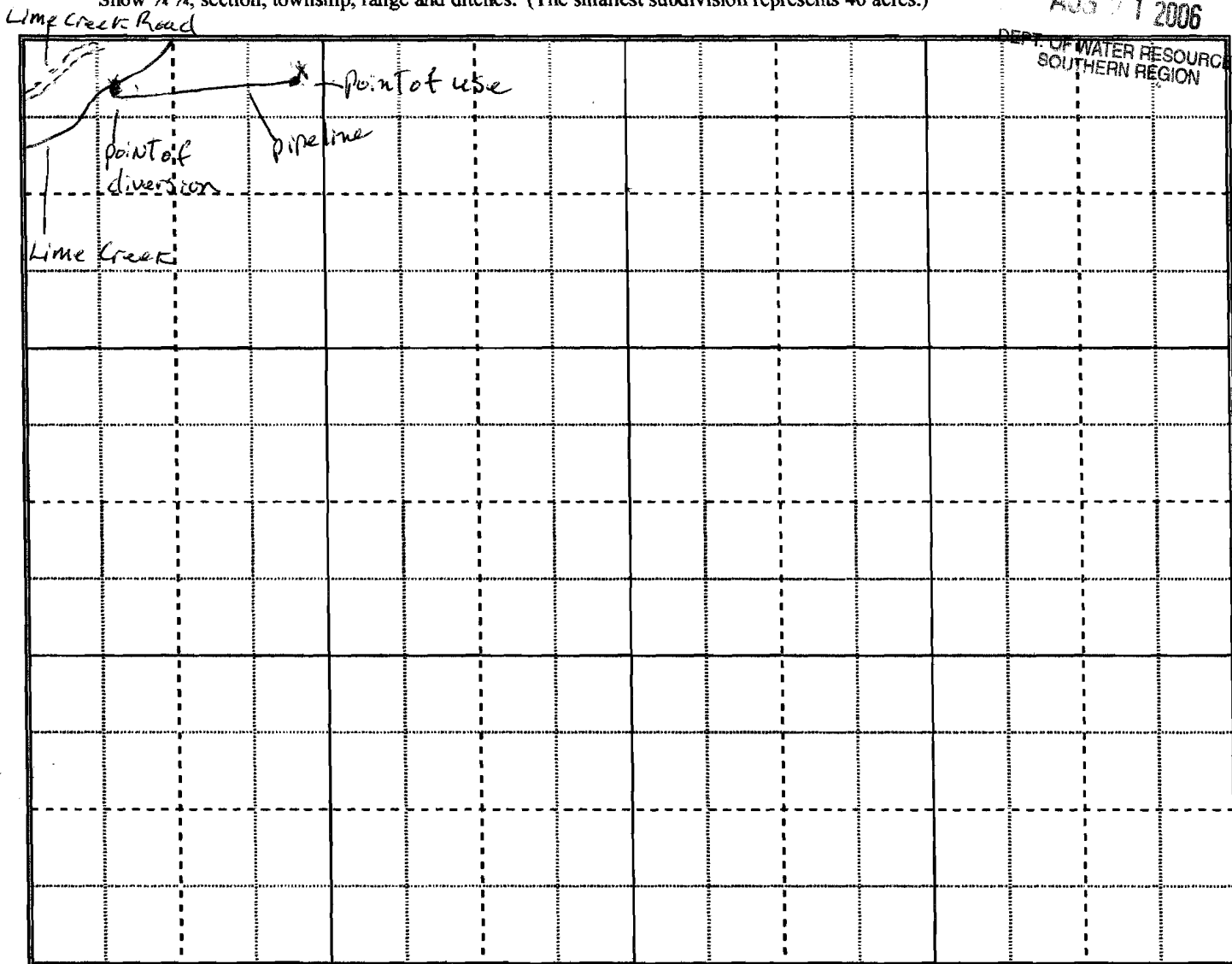
Please see attached Topo
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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 1/4 1/4, section, township, range and ditches. (The smallest subdivision represents 40 acres.)

AUG 17 2006

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Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 14 day of August, 20 06.

[Signature]
Permit Holder Signature (and title, if for a company or organization)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by P. SKINNER Publication prepared by _____ Date _____

Published in _____ Publication dates _____

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 20 _____.

SIGNATURE

