

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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SEP 19 2006

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SEP 18 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
WR 82-12122					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

John & Freda Lamb
Route 1 Box 7

4. New Owner/Claimant(s)

Kooskia Idaho 83539

Name Connector (Check one): ☒ and ☐ or ☐ and/or

Gerald & Molly Cross

New Mailing Address

Route 1 Box 7

City, State and ZIP Code

Kooskia Idaho 83539

New Telephone Number

208 926 0064

5. Date you acquired the property

December 20, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

My Groll & Nelly Groll

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <i>[Signature]</i>	Date <u>9/18/06</u>	Fee <u>\$25.00</u>
Receipted by <i>[Signature]</i>	Date <u>10/13/06</u>	Receipt No. <u>C082380</u>
Processed by _____	AJ Date _____	WR _____ Date _____

WARRANTY DEED

GRANTOR, FREDA M. LAMB, a widow, of Route 1 Box 7A, Kooskia, ID 83539, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to GERALD KENDALL CROSS and MOLLY ERIN CROSS, husband and wife, of 2900 Lawyer Creek Rd., Kamiah, ID 83536, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

See exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2004, which are a lien, now due and payable.

2. Quitclaim Deed for a road, recorded April 11, 1949, as Instrument No. 162704.

3. Easement to Hilltop, Inc., for a telephone line, recorded November 23, 1954, as Instrument No. 181787.

4. Reservation of oil, gas and other minerals to the United States of America, by document recorded January 16, 1962, in Book 96 of Deeds at Page 280 as Instrument No. 207700, together with the appurtenant rights to use the surface of the land (affects NE $\frac{1}{4}$ NW $\frac{1}{4}$).

5. Right of Way Easement to THE WASHINGTON WATER POWER COMPANY, recorded June 13, 1978, as Instrument No. 273950.

6. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by Record of Survey recorded February 22, 1999, as Instrument No. 404742, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

7. Domestic Well License Agreement upon the terms, conditions and provisions contained therein:

Parties: FREDA LAMB (Licensor) and JULIE HINES (Licensee)

Recorded: October 29, 2004, as Instrument No. 438439 and November 5, 2004, as Instrument No. 438528.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said

1 Grantors do hereby covenant to and with the said Grantees that they are
2 the owners in fee simple of said premises; that they are free from all
3 encumbrances, and that they will warrant and defend the same from all
4 lawful claims whatsoever, except general taxes for the year 2004, and
5 easements, reservations, restrictions and rights-of-way of record or in
6 use.

7 Except as otherwise expressly provided in this instrument, GRANTORS,
8 hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in
9 the event GRANTORS shall have permitted or suffered at any time prior to
10 the making of this instrument, any person or entity to possess, use or
11 occupy the above-described premises, or any portion thereof, for any
12 purpose, with or without the knowledge of GRANTORS, it was not the intent
13 of GRANTORS, by permitting or suffering such possession, use or
14 occupation, to thereby define property boundaries or ownership thereof.

15 In construing this deed, and where the context so requires, the
16 singular includes the plural and the masculine, the feminine and the
17 neuter.

18 IN WITNESS WHEREOF, Grantor has hereunto subscribed her name to this
19 instrument this 10 day of December 2004.

20 Freda L Lamb
21 FREDA LAMB

22 STATE OF Idaho)
23 ss.
24 County of Idaho)

25 On this 10 day of December 2004, before me,
26 Lexie Lunders, a Notary for the said County and State,
27 personally appeared FREDA LAMB, a widow, known or identified to me to be
28 the person whose name is subscribed to the within instrument, and she
acknowledged to me that she freely executed the same and that the
statements therein contained are true.

1 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
2 official seal the day and year first above written.

3 LEXIE K. LUNDERS
4 (NOTARY PUBLIC
STATE OF IDAHO

5 My Commission Expires July 7, 2006


Notary Public for State of _____
Residing at _____, therein.
My commission expires on _____, 20____.