

(Internet)

Page 1 of STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73162APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Hunsaker Ranching Inc Phone (208) 547-3857
Post Office address PO Box 324 Soda Springs ID 83276

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☒ Change period of use ☐ Other

2. Describe the reason for the proposed changes Shift season of use to reflect
historical practice of irrigating after July 1.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 27-45 Priority 11-01-1886 Amount (cfs/ac-ft) 4.08 cfs. Nature of Use Irrigation Period of Use June 1 to August 31
372 AF to
to
to
2. Total amount of water being transferred 4.08 cubic feet per second and/or 372 acre-feet per annum.
3. Source of water Blackfoot River tributary to Snake River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NE	25	7S	43E	Caribou	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	43E	25	19	3.6	32	6.6			6.1	17	21	7				22			134.3

73162

Total acres 134.3

PART 1

6. General Information:

a. Description of diversion system Headgate and open ditch

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change in place of use

d. Remarks:

Irrigation is limited to 46 days each year.
18 days in June: 18 days in July, 10 days in August.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

page 3 of 6

73162

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 27-45 V1

WATER RIGHT NUMBER: 27-45 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HUNSAKER RANCHING INC 3804 BLACKFOOT RIVER RD PO BOX 324 SODA SPRINGS, ID 83276 (208)547-3857
Directors Report Owner	ROLAND ALLEN LAND & LIVESTOCK 1910 OAKLEY AVE BURLEY, ID 83318 (208)678-4844

Priority Date: 11/01/1886

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BLACKFOOT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	
IRRIGATION	04/15 to 07/01	4.080 CFS	
	<u>Total Diversion:</u>	4.080 CFS	

Location of Point(s) of Diversion

BLACKFOOT RIVER	NE1/4NE1/4NE1/4	Sec. 25, Twp 07S, Rge 43E, B.M.
CARIBOU County		
BLACKFOOT RIVER	NW1/4SW1/4	Sec. 25, Twp 07S, Rge 43E, B.M.
CARIBOU County	(Ending of Reach)	
BLACKFOOT RIVER	NE1/4NE1/4	Sec. 25, Twp 07S, Rge 43E, B.M.
CARIBOU County	(Beginning of Reach)	

Place of Use

IRRIGATION Within CARIBOU County

T07S R43E S25	NENE	19.0	T07S R43E S25	NWNE	3.6
T07S R43E S25	SWNE	32.0	T07S R43E S25	SENE	6.6
T07S R43E S25	SWNW	6.1	T07S R43E S25	SENE	17.0
T07S R43E S25	NESW	21.0	T07S R43E S25	NWSW	7.0
T07S R43E S25	NWSE	22.0			

Total Acres: 134.3

STOCKWATER same as IRRIGATION

Conditions of Approval:

73162

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 27-45 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No

SubCase:

SubCase Number: 27-45

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned:

Adjudication Agent: kjackson

Basis of Claim: Decreed

Date Filed: 3/8/2006 Objection Status: Active

Date Filed: 4/27/2006 Objection Status: Active

Date Filed: 3/10/2006 Objection Status: Active

Date Filed: 3/8/2006 Objection Status: Active

Water Supply Bank:



Idaho Department of Water Resources

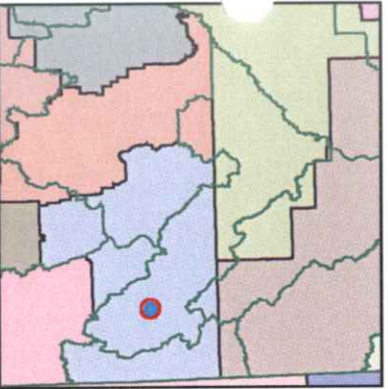
SRBA Recommendation:

27-45

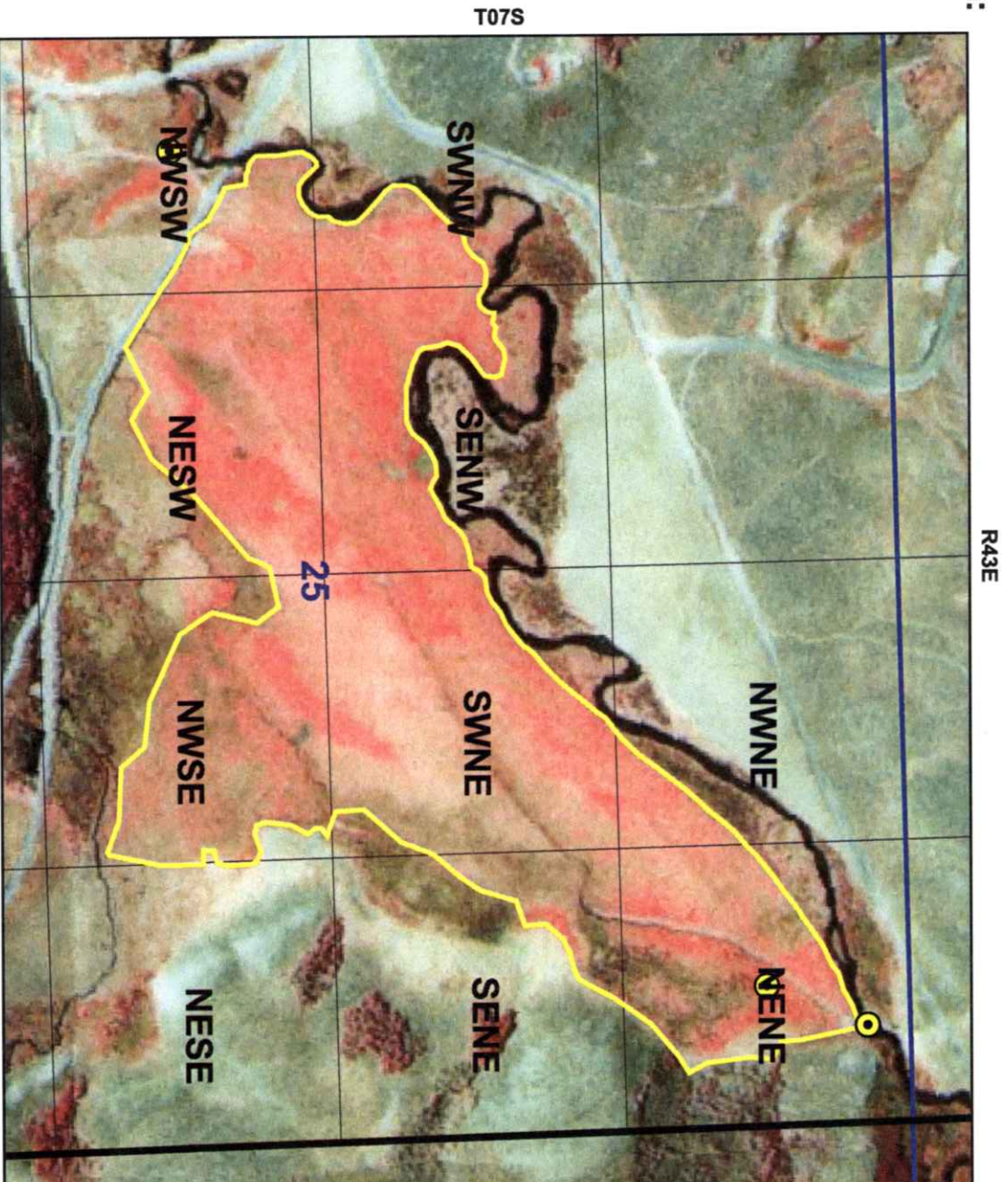
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Caribou County
IDWR Basin 27



Prepared by E. Carlsen
On Monday, October 16, 2006
1987/88 Aerial Photography

73162

page 506 6

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

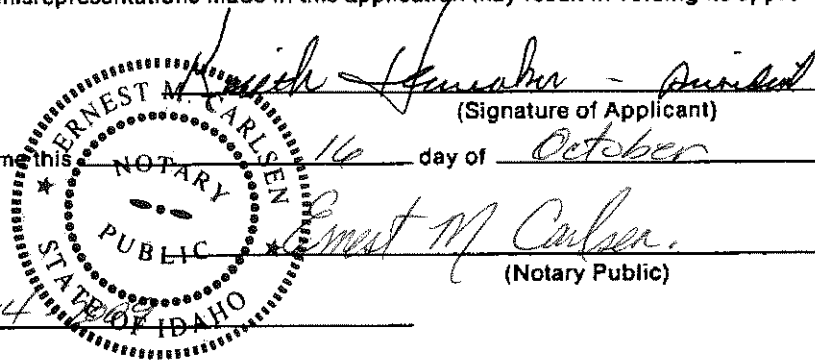
3. Describe effects on other water uses resulting from the proposed change:

Evelyn Hamaker - owner & Board member, Secretary
Heidi Hamaker - owner & Board member, President
Richard Hamaker " " " " share holder
Shae Clark owner & Board member, share holder

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16 day of October, 192006



(Notary Public)

My commission expires 8-14-2008

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments
 Received by EMC Date 10-16-06 Protest filed by _____
 Prelim. check by _____ Fee 410-
 Receipted by EL Date 10/16/06 EO32313
 Published in Carbon County Sun Copies of protest forwarded by _____
 Pub. dates _____ Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial
 _____ rec'd. _____ by _____
 Copy of transfer sent to lien holder _____