

Ident. No. 72-16601

ID # 68978

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Department of Water Resources
Southern Region

AMENDED
10-16-2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Tait Johnson Phone (402) 445-4990

Mailing address 1317 N. 141st Ave., Omaha, NE 68154

2. Source of water supply Groundwater which is a tributary of n/a

3. Location of point of diversion is Township 11N Range 16E Sec. 29 in the SE NE ^{SW} ~~NW~~ $\frac{1}{4}$,
SE NE $\frac{1}{4}$, Govt. Lot _____, B.M., Custer County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 cfs for irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .12 cfs and/or (b) .06 acre feet/yr.
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source well and pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is 12" inches; proposed depth of well is 250 feet

d. Is ground water with a temperature of greater than 85°F being sought? no

e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 6 horses

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. one house

e. Other; describe fully. Irrigation of 2.2 acres, Parcel No. H011N16E8740,
Tract B57 FHE583

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3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TPG
10-16-06

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	16E	29			1.5												2.2		2.2
		29			S												D		
		29			D												S		
																	.7		

Total number of acres to be irrigated 2.2

10. Describe any other water rights used for the same purposes as described above. Owner has 72-10385, domestic and stock (4 horses), and 72-2088B, domestic.

11. a. Who owns the property at the point of diversion? Tait Johnson

b. Who owns the land to be irrigated or place of use? Tait Johnson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: This application is to supplement existing water rights to allow for a new home and irrigation when Burnt Creek is dry.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tait P. Johnson
Signature of Applicant (and title, if applicable)

Received by A. SKINNER Date 11/30/2000 Time PM Preliminary check by _____
 Fee \$ 100.00 Receipted by A. SKINNER # 5023513 Date 11/30/2000
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

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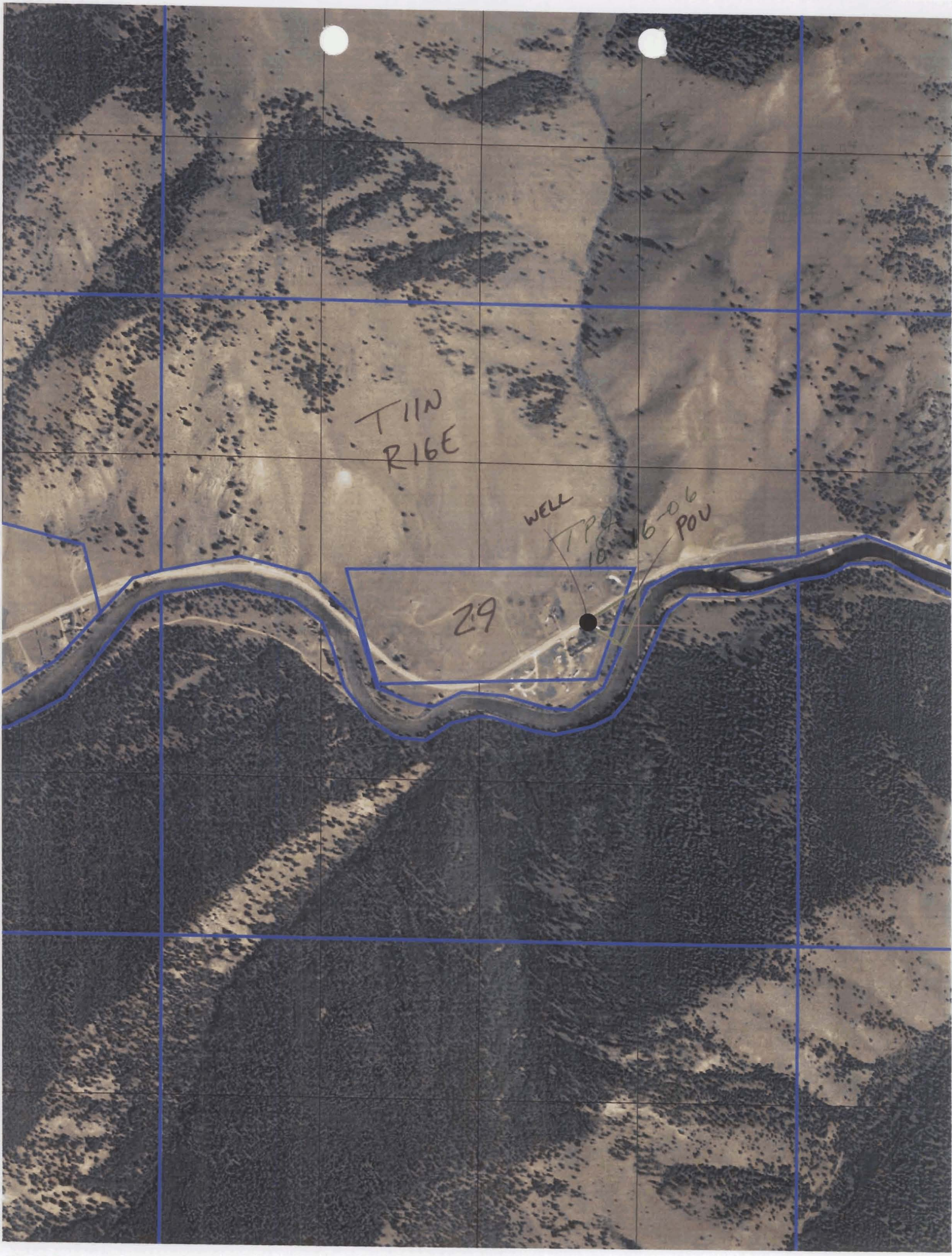
T11N
R16E

WELL

TPQ
10

16-06
POU

29



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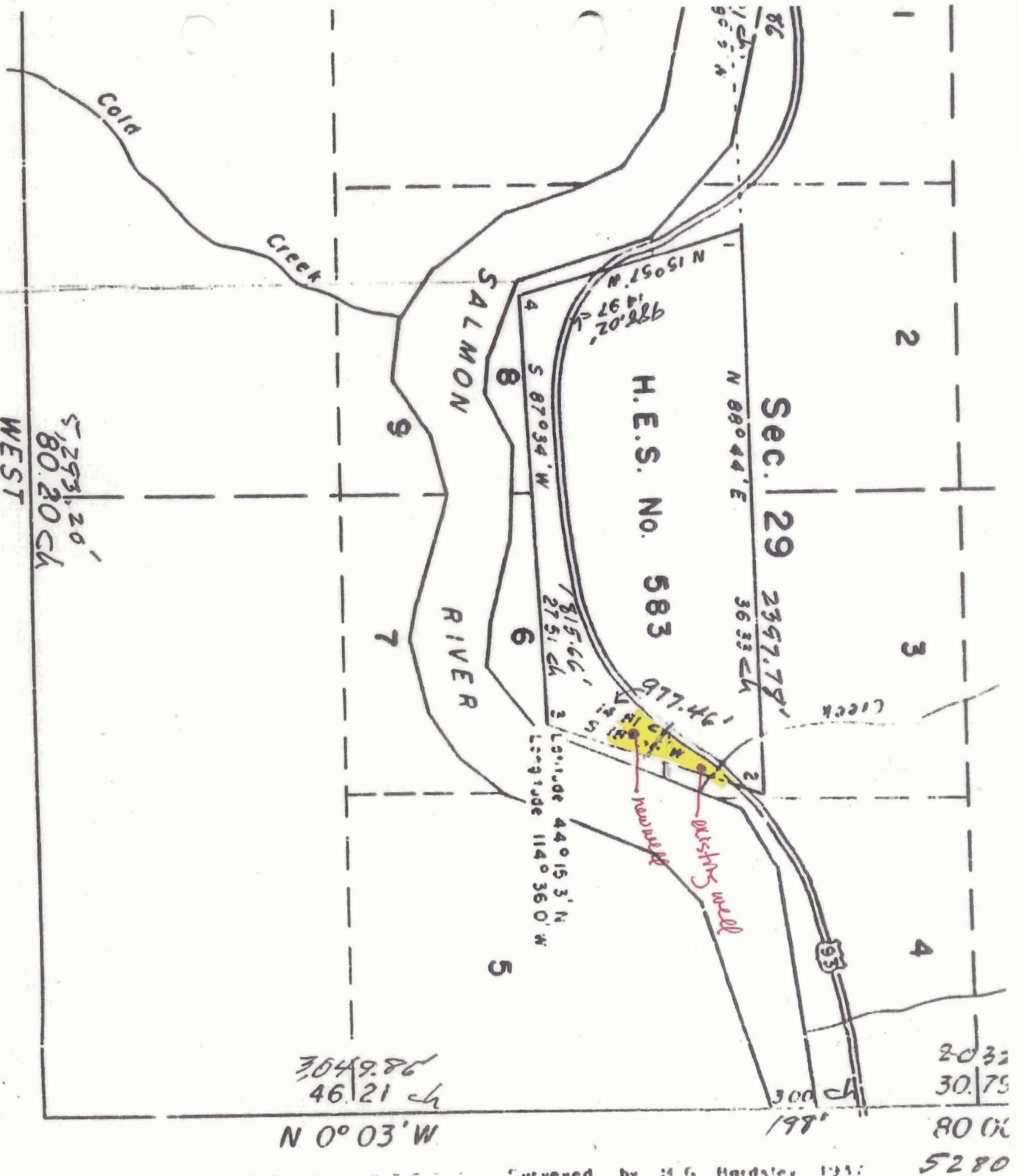
72-16601

This plat is strict
notes, and the sur-
accordance with the
tions of this plat

UNITED STA
BUREAU
WASHINGTON

[Signature]
Chief, 1

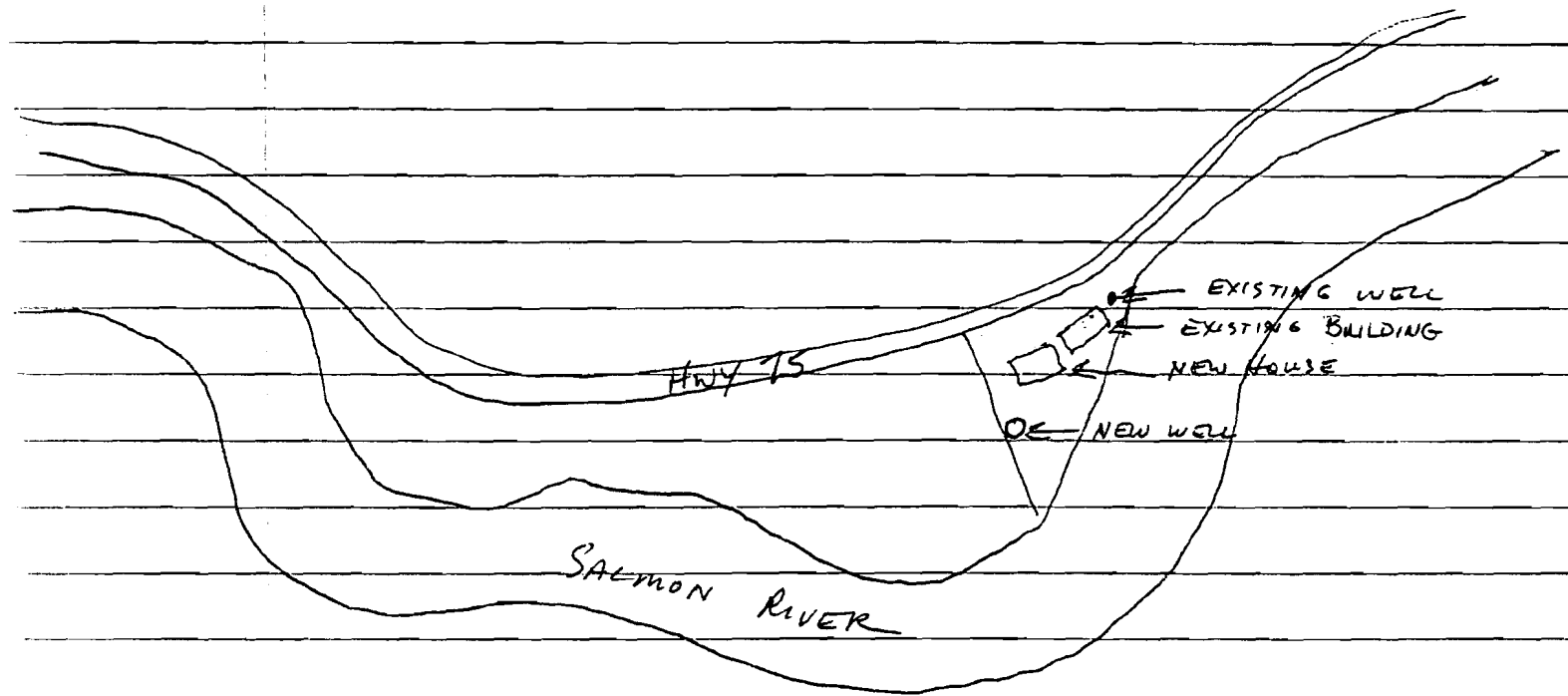
Surveyed by H G Bardsley 1957



Surveyed by H G Bardsley 1957
T11N R16E S29, Custer County

SKETCH OF PROPERTY

9-5-00

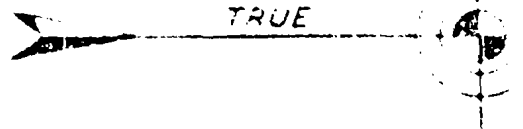


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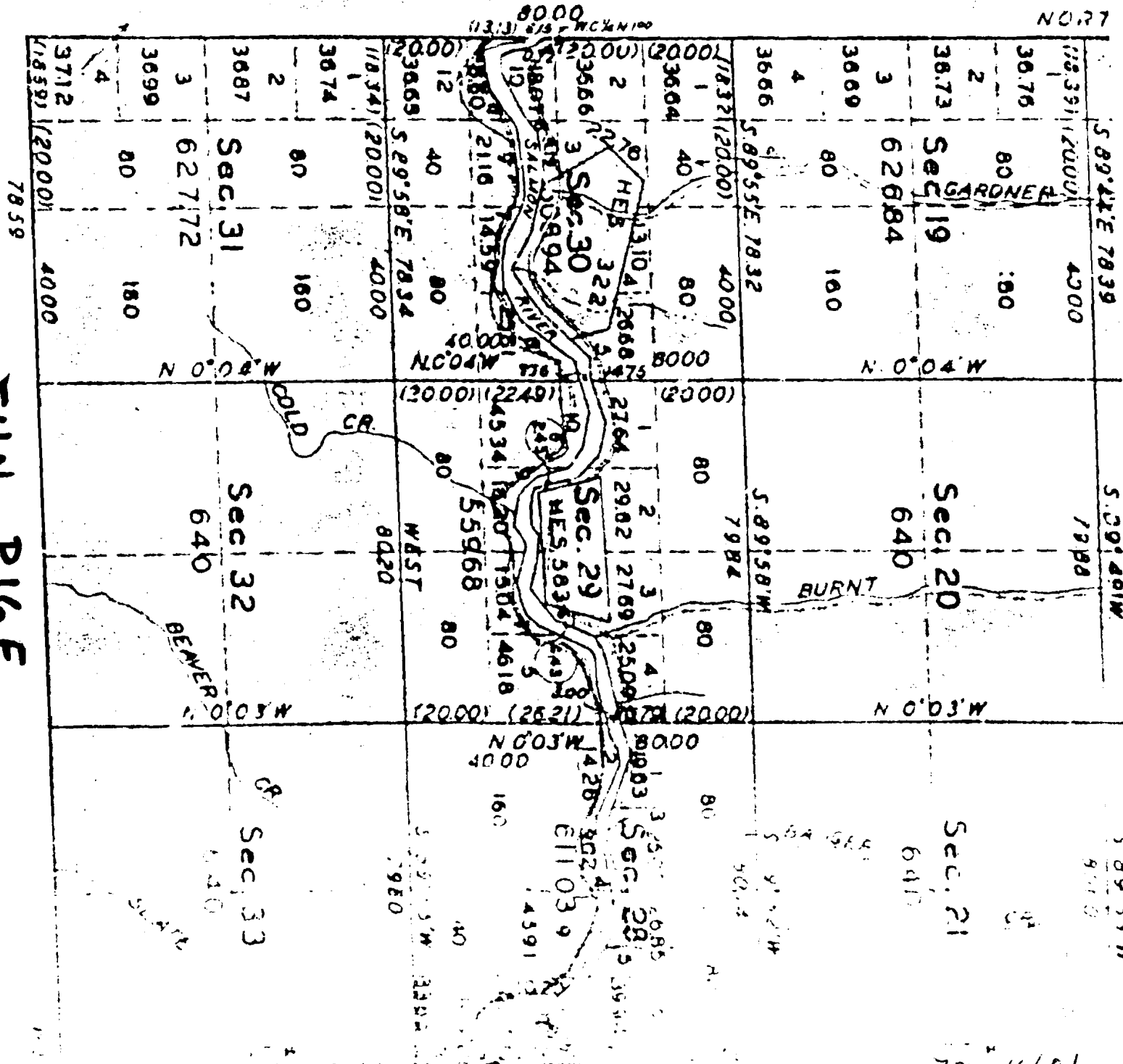
MAINS TO AN INCH

40

80



TIN RICE



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