



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

October 17, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

JON C MORTENSEN
J AND M CATTLE INC
12971 BAILEY RD
MELBA ID 83641

Re: J and M Cattle, Inc. water rights 57-1010 and 57-7245, and permit file 57-11663

Dear Mr. Mortensen:

I acknowledge receipt of your Notice of Change in Water Right Ownership and Assignment of Permit forms you filed with the Department. I have corrected the referenced water right records as being owned by J and M Cattle, Inc., and enclose three water right reports as evidence of this change. Because these records were changed by mistake by a Department staff person, this letter notifies you that the \$75.00 fee you paid when filing the above documents will be refunded to you. You can expect to receive a check from the State of Idaho for reimbursement within 7 to 10 days.

If you have any questions, please don't hesitate to contact me at (208) 287-4942.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosure(s)

Cc: Fiscal

RECEIVED
OCT 11 2008
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PD 57-1010					
PD 57-7245					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

FYM CATTLE INC
2312 E. Harbour Grove Dr.

4. New Owner/Claimant(s)

Nampa, ID 83686

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

FYM J AND M CATTLE Co. INC.

City, State and ZIP Code

12971 Bailey Rd, Melba, ID. 83641

New Telephone Number

208, 495-1075

5. Date you acquired the property

This Change of ownership was rejected due to department error that changed the name of the water right holder. The correction was made to correct the error. Fee refunded.
10/17/06 - D. Gibson

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

John M. Hart
President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$25- EA.</u>
Receipted by <u>DB</u>	Date <u>10-10-06</u>	Receipt No. <u>W034764</u>
Processed by _____	AJ Date _____	WR _____ Date _____

No. C 131838	Due no later than Dec 30, 2005 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. J AND M CATTLE, INC. JON C MORTENSEN 2312 E HARBOUR GROVE DR NAMPA ID 83686 0000		JON C MORTENSEN 2312 E HARBOUR GROVE DR NAMPA ID 83686 0000			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.						
Office Held	Name	Street or PO Address	City	State	Country	Zip
PRESIDENT	JON C MORTENSEN	2312 E HARBOUR GROVE DR.	NAMPA	ID	USA	83686
SECRETARY	QUE J FULLMER	16600 HELLMAN AVE	CORONA	CA	USA	92880
5. Organized Under the Laws of:	6. Annual Report must be signed.*					
IDAHO C 131838	Signature: Jon Mortensen					Date: 10/26/2005
	Name (type or print): Jon Mortensen					Title: President
Processed 10/26/2005		*Electronically provided signatures are accepted as original signatures.				

Jan 6 3 11 PM '00
FILED

SECRET
STATE

ARTICLES OF MERGER
BETWEEN
DOMESTIC CORPORATION
AND
DOMESTIC LIMITED LIABILITY COMPANY

Surviving Corporation:

J and M Cattle, Inc., an Idaho corporation

Merged Limited Liability Company:

J and M Cattle, LLC and Idaho limited liability company..

INDIAN SECRETARY OF STATE
01/06/2000 09:00
7210 CT 12446 MH: 279342
31.00 = 30.00 MERGER # 2

C131838

Pursuant to the provisions of Title 30, Chapter 1, Part 11 of the Idaho Business Corporations Act, the undersigned domestic corporation and domestic limited liability company adopt the following Articles of Merger

First: The names of the corporation and limited liability company and the states under the laws of which they are respectively organized are:

J and M Cattle Jon C. Mortensen, Inc., an Idaho corporation.

J and M Cattle, LLC, an Idaho limited liability company.

Second: The laws of Idaho permit such a merger.

Third: The following Plan of Merger was approved by J and M Cattle, Inc, the surviving corporation and J and M Cattle, LLC in the manner prescribed by the Idaho Business Corporations Act:

"Plan of Merger"

"That J and M Cattle, Inc. an Idaho corporation, as the surviving corporation, and J and M Cattle, LLC, an Idaho limited liability company, shall merge J and M Cattle, LLC into the surviving corporation, J and M Cattle, Inc., an Idaho corporation, the net effect of which is that J and M Cattle, LLC, will cease to exist, and all of its assets and liabilities will become assets and liabilities of J and M Cattle, Inc., as an Idaho corporation. That the Members of J and M Cattle, LLC, shall receive a total of 20,000 shares of common stock of J and M Cattle, Inc. in the same ratio that they currently hold Membership Interest in J and M Cattle, LLC."

"That the Plan of Merger shall be retained on file at the place of business of J and M Cattle, Inc., at 1723 Summerridge Drive, Meridian, Idaho 83642, and that a copy of the Plan of Merger will be provided by J and M Cattle, Inc., without cost, to any person holding an interest in a merged entity."

ARTICLES OF INCORPORATION

FOR

J AND M CATTLE, INC.

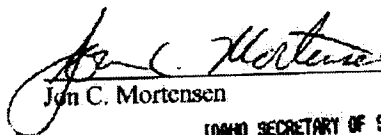
DEC 30 12 25 PM '99

The undersigned hereby establishes a Corporation pursuant to the Idaho Business Corporation Act, as amended ("the Act"), and adopts the following Articles of Incorporation.

- First:** The name of the Corporation is J AND M CATTLE, INC.
- Second:** The aggregate number of shares that the Corporation shall have authority to issue is 50,000 shares all of which shall be voting common stock.
- Third:** The registered office of the corporation is 1723 Summerridge Drive, Meridian, Idaho 83642, and its registered agent at that address is Jon C. Mortensen.
- Fourth:** A director of this Corporation shall not be liable to the Corporation or its stockholders for monetary damages for any action taken, or any failure to take any action, as a director, except liability for:
- a. The amount of financial benefit received by a director to which he is not entitled;
 - b. An intentional infliction of harm on the corporation or the shareholders;
 - c. A violation of section 30-1-833, Idaho Code; or
 - d. An intentional violation of criminal law.
- Fifth:** The name and address of the incorporator is:

Jon C. Mortensen
1723 Summerridge Drive
Meridian, Idaho 83642

In Witness Whereof I have subscribed these Articles of Incorporation this 20th day of December, 1999.


Jon C. Mortensen

IDAH0 SECRETARY OF STATE
12/30/1999 09:00
CR: 7214 CT: 64965 DR: 277534
1 @ 100.00 = 100.00 CORP # 2

C.131838