



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

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SOUTHERN REGION

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 23, 2006

JOHN & KATHRYN SCHORZMAN
SCHORZMAN RANCH INC
3298 E 1400 S
MALTA ID 83342

RE: Applications for **Transfer No. 72160 & Transfer No. 72162**

Dear Applicants:

The Department acknowledges receipt of your applications as referenced above. Please refer to the numbers in all future correspondence.

This office has scheduled advertising the applications in the South Idaho Press on 10/26 & 11/2/06. The advertisement will be published for two weeks, and a period of ten calendar days following the second publication will be allowed for the submittal of protests. **(November 13, 2006)**

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the applications and will notify you regarding the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant