

RECEIVED

OCT 17 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-11343					
63-16741					
63-9937 AS					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

MICHAEL S Petersen and Ida Jean Petersen
11399 E. Barker Rd., Kuna, ID 83634

4. New Owner/Claimant(s)

Onsite, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P O Box 506

City, State and ZIP Code

Meridian, ID 83680

New Telephone Number

(208) 443-2009

5. Date you acquired the property

3/1/06

SUPPORT DATA

IN FILE # 63-11343

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Tom May MANAGER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>50-</u>
Received by <u>AMMB</u>	Date <u>10-17-06</u>	Receipt No. <u>2082417</u>
Processed by _____	AJ Date _____	WR _____ Date _____



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 05/05/06 04:34 PM
DEPUTY Pat Thompson
RECORDED - REQUEST OF
Transnation Title

AMOUNT 9.00 3



Escrow No. 0301 0600041264 CMH

WARRANTY DEED

FOR VALUE RECEIVED

MICHAEL E. PETERSEN AND IDA JEAN PETERSEN, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: ONSITE GRAPHICS, LLC,
an Idaho Limited Liability

GRANTEES(s), whose current address is: PO Box 506
the following described real property in Ada County, State of Idaho, Meridian, ID 83680
more particularly described as follows, to wit:
SEE EXHIBIT "A" ATTACHED
(continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: March 1, 2006

Michael E Petersen

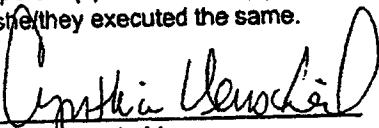
Ida Jean Petersen

Notary Acknowledgment - see page 2

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of Idaho, County of ADA, ss.

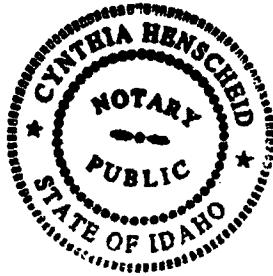
On this 1 day of March in the year of 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL E. PETERSEN AND IDA JEAN PETERSEN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Cynthia Henscheid

Residing at: Boise, ID

My commission expires: 10/07/2010



(continued)

EXHIBIT "A"

PARCEL I

The Northwest quarter of the Northeast quarter of Section 10, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho.

INCLUDING the following described parcel of land:

Part of the Northwest Quarter of the Northeast quarter in Section 10, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho, described as follows:

COMMENCING at a point on the Half Section line 407.0 feet North of a half inch steel pin marking the North center 1/16 corner of said Section 10; thence continuing North along the Half Section line 200.0 feet; thence East 217.8 feet; thence South 200.0 feet; thence West 217.8 feet to the POINT OF BEGINNING.

PARCEL II

The North half of the Southeast quarter of the Northeast quarter in Section 10, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho.

Idaho Department of Water Resources Receipt

Receipt ID C082417

Payment Amount	\$50.00	Date Received	10/17/2006 2:05:49 PM	Region	State	Status
Payment Type	Check	Check Number	11229			

Payer ONSITE, LLC

Comment 63-11343

Fee Detail

Amount Description

Fund FD PCA SO

\$50.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 56140 1155



Signature Line (Dept. Representative)