

**APPLICATION FOR
PERMIT NO. 75-14311**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-14311

THOMAS W TOWNSEND
PATRICIA A TOWNSEND
3900 25TH AVE CT SE
PUYALLUP WA 98374

Point(s) of Diversion: SWSW S36
T26N R21E and SWSW S36 T26N
R21E, LEMHI County

Source: NORTH FORK, Tributary
To SALMON RIVER

Use: Irrigation

03/15 To 10/30 0.09 CFS

Total Diversion: 0.09 CFS

Date Filed: 07/21/2006

Place Of Use: Irrigation

T26N R21E S36 SWSW

Number of Acres: 3

This application proposes the diversion and use of water from North Fork of the Salmon River tributary to the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because the diversion rate .09 cfs for 3 acres will be applied to the subordination amounts specified in the decree for the Wild & Scenic River listed above.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A Idaho Code

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before October 10, 2006. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Affidavit of Publication

STATE OF IDAHO } ss.
County of Lemhi }

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **IDAHO DEPARTMENT OF WATER**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2)** consecutive issue(s), commencing with the issue dated **9-21-2006** and ending with the issue dated **9-28-2006**.

STATE OF IDAHO } ss.
County of Lemhi }

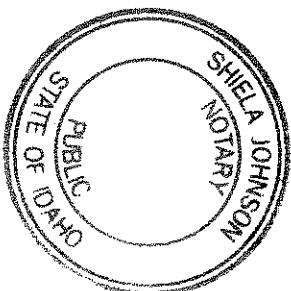
On this **29th day of September** in this year of 2006 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

Sheila Johnson
Notary Public for Idaho

My Commission expires: 01-02-2007

Publication Fee \$88.92



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Department of Water Resources
Eastern Region