

DISTRICT COURT - BRCA
TWIN FALLS, IDAHO
JUDICIAL DISTRICT OF THE
NTH OF TWIN FALLS
OCT 27 PM 2 34

2006 OCT 27 PM 2 34

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1945

PURPOSE AND PERIOD OF USE:			
PURPOSE OF USE	PERIOD OF USE	QUANTITY	
Domestic	01-01 TO 12-31	0.04 CFS	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

as provided by the Idaho Appellate Rules

DISTRICT COURT - SR2A
TWIN FALLS CO., IDAHO
FILED

2006 OCT 27 PM 2 34

OCT 19 2006

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER OF PARTIAL DECREES
)
)

) SUBCASES: See Attached Exhibit A
) (Dallas R. Howard)
)
)
)
)
)
)

On August 14, 2006, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED October 26, 2006.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

PARTIAL DECREES (DALLAS R HOWARD)

Subcase Nos:

85-11103
85-15655
85-15656
85-15657
85-15658
85-15659
85-15660
85-15661
85-15662
85-15663
85-15664
85-15665
85-15666
85-15667
85-15668
85-15669
85-15670
85-15671

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on October 27, 2006, with sufficient first-class postage to the following:

DALLAS R HOWARD

Represented by:

JAMES W GIVENS

BOX 875

LEWISTON, ID 83501

Phone: 208-746-2374

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

DALLAS R HOWARD

6475 GOLDFINCH LANE

LEWISTON, ID 83501

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.