

Total acres

PART 1

6. General Information:

a. Description of diversion system NINE ~~Seven~~ deep drilled wells (471, 490, 564, 600, 640, 700, and 738-ft depths; deep-well turbine pumps; buried pipelines; storage reservoirs (tanks) of 275,000, 300,000, and 1,500,000 gallon capacities

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XXXX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No overall effects; some land presently irrigated may be shifted in location within the overall permissible place of use (PPOU), but with no increase in the irrigated area presently authorized

d. Remarks:

SEE ATTACHMENT "E"

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

SCANNED
 OCT 16 2003

SCANNED

FEB 06 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03271 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other On file/ID Dept. Lands

3. Source of water Groundwater tributary to -----

4. Date or priority January 2, 1962

5. Water is used for the following purpose:

amount 2.92 cfs for Irrigation purposes from March 15 to November 15
(cfs/ac-ft)
amount _____ for Stockwater purposes from January 1 to December 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.92 cubic feet per second and/or 1,026 acre-feet per annum.

(228 Ac @ 4.5 AF/Ac)

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NE	SE	27	2N	2E	Ada	State Penitentiary - Well No. 1

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	21												15					15
		27							30	25	12				5	22			94
		28	20	34		12	31	22											119

SCANNED

FEB 06 2003

Total acres 228

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.) *

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

SCANNED

FEB 06 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 5314 (63-03445) which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other On file/ID Dept Lands3. Source of water Groundwater tributary to -----4. Date or priority April 16, 1965

5. Water is used for the following purpose:

amount 2.50 cfs for Irrigation purposes from March 15 to November 15
(cfs/ac-ft)
amount 2.24 cfs for Domestic purposes from January 1 to December 31
(cfs/ac-ft)
amount 4.74 cfs for Fire protection purposes from January 1 to December 31
(cfs/ac-ft)

6. Total amount of water under right 4.74 cubic feet per second and/or 1,066.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	SE	32	2N	2E	Ada	State Penitentiary - Well No. 2
	NE	SE	SE	30	2N	2E	Ada	State Penitentiary - Well No. 5
		NE	NE	32	2N	2E	Ada	State Penitentiary - Wells No. 7 & 8

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	31	D	D	D	D	D			D									
		32	2			3					40	40				40			125
			D			D													

SCANNED

FEB 06 2003

Total acres 125

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.) *

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

SCANNED

FEB 06 2003

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03487 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other On file/ID Dept. Lands

3. Source of water Groundwater tributary to _____

4. Date or priority January 20, 1966

5. Water is used for the following purpose:

amount 2.80 cfs for Irrigation purposes from March 15 to November 15
(cfs/ac-ft) amount 5.40 cfs for Domestic purposes from January 1 to December 31
(cfs/ac-ft) amount 5.40 cfs for Fire protection purposes from January 1 to December 31
(cfs/ac-ft)

6. Total amount of water under right 5.40 cubic feet per second and/or 2,601 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	27	2N	2E	Ada	State Penitentiary - Well No. 3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	27									D			D					
		28			D	D			D	D	D	D			D	D	D	D	
		33	35	35	35	35													140

SCANNED

FEB 06 2003

Total acres 140

63-07025

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.) *

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

SCANNED

FEB 06 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07025 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other On file/ID Dept. Lands

3. Source of water Groundwater tributary to -----

4. Date or priority September 22, 1967

5. Water is used for the following purpose:

amount 3.38 cfs for Irrigation purposes from March 15 to November 15
(cfs/ac-ft)
amount 0.50 cfs for Domestic purposes from January 1 to December 31
(cfs/ac-ft)
amount 0.50 cfs for Fire protection purposes from January 1 to December 31
(cfs/ac-ft)

6. Total amount of water under right 3.38 cubic feet per second and/or 1,252 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	SE	27	2N	2E	Ada	State Penitentiary - Well No. 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	27							22	5	4	D 1	D						32
		28			D	D 7	15	9	D	D	D	D	D	D	D	D	D	D	31
		33			40	39													79
		34		40			40	40	2										122

SCANNED
FEB 06 2003

Total acres 264

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.) *

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

SCANNED

FEB 06 2003

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08088 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other On file/ID Dept. Lands3. Source of water Groundwater tributary to -----4. Date or priority February 27, 1975

5. Water is used for the following purpose:

amount 4.80 cfs for Irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.80 cubic feet per second and/or 1,404 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	SE	30	2N	2E	Ada	State Penitentiary - Well No. 5

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	29										23	40	20	30	10	15	40	178
		30												40	14		40	40	134

SCANNED

FEB 06 2003

Total acres 312

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.) *

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

SCANNED

FEB 06 2003

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A 63-30296 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other On file/Idaho Dept Lands

3. Source of water Groundwater tributary to -----

4. Date or priority March 15, 1977

5. Water is used for the following purpose:

amount 0.54 cfs for Irrigation purposes from March 15 to November 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.54 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NW	SE	32	2N	2E	Ada	State Penitentiary - Well No. 2
	NE	SE	SE	30	2N	2E	Ada	State Penitentiary - Well No. 5

SCANNED

8. Lands irrigated or place of use:

FEB 06 2003

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	29									20	39	5						64.5
		30											40	24		39	38		141.1
		31	23																23.2
		32	39	39		39	39	39			40	40			39	39			353.2

Total acres 582

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.) *

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

SCANNED

FEB 06 2003

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A 63-30297 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other On file/ID Dept. Lands

3. Source of water Groundwater tributary to _____

4. Date or priority August 1, 1977

5. Water is used for the following purpose:

amount 0.04 cfs for Domestic purposes from January 1 to December 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	27	2N	2E	Ada	State Penitentiary - Well No. 3
	SE	SW	SE	27	2N	2E	Ada	State Penitentiary - Well No. 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	27															D		
		29																	

SCANNED

FEB 06 2003

9. Describe any other water rights used for the same purpose as described above _____

Total acres _____
63-03487 63-07025

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.) *

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A 63-30298 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other On file/ID Dept. Lands

3. Source of water Groundwater tributary to _____

4. Date or priority August 1, 1977

5. Water is used for the following purpose:

amount 0.24 cfs for Stock water purposes from January 1 to December 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	27	2N	2E	Ada	State Penitentiary - Well No. 3
	SE	SW	SE	27	2N	2E	Ada	State Penitentiary - Well No. 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2E	29								S	S					S	S		

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Total acres ---

9. Describe any other water rights used for the same purpose as described above.

63-03487 63-07025

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.) *

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

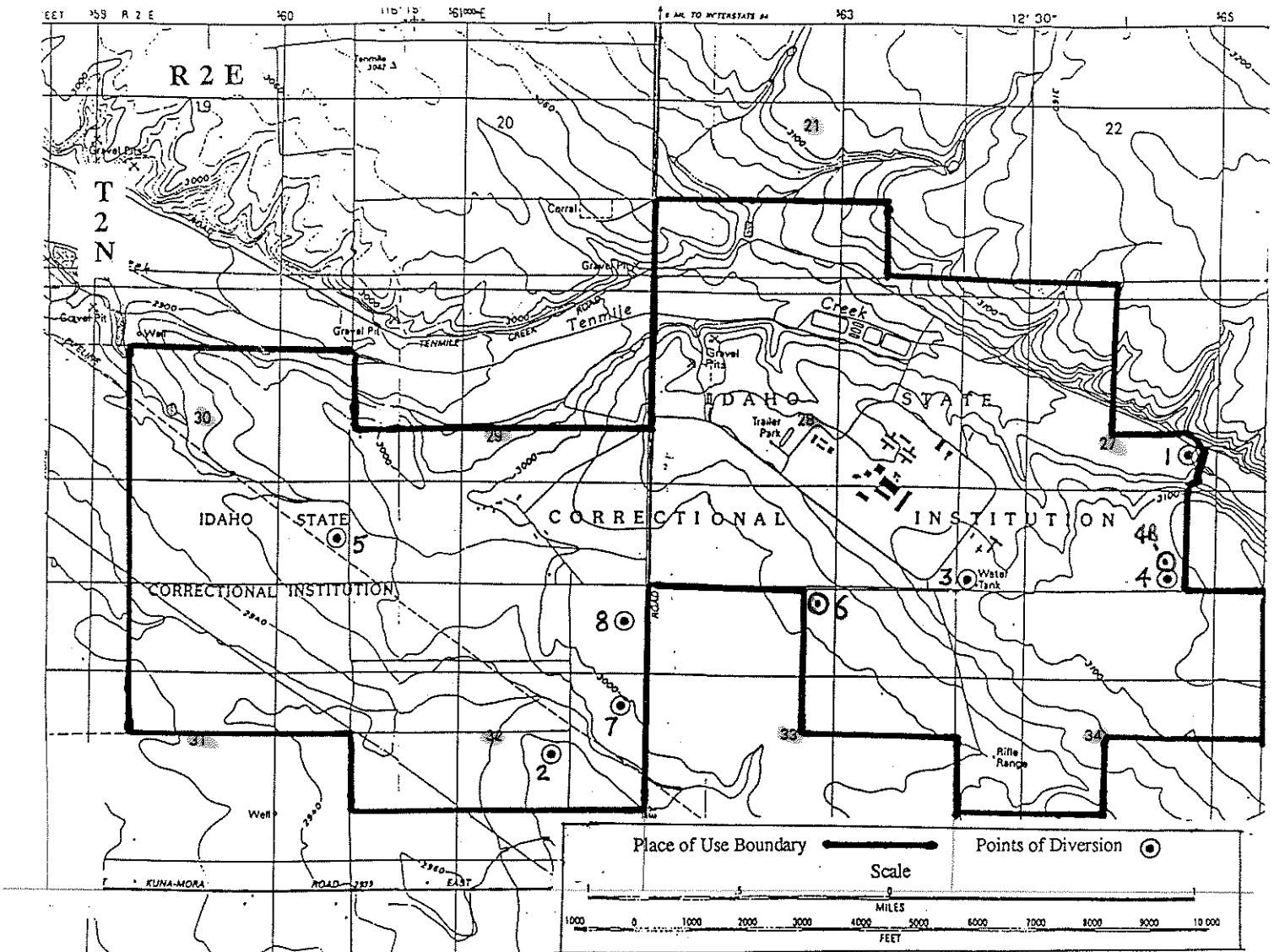
SCANNED

FEB 06 2003

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



[REDACTED]

SCANNED
OCT 16 2006

SCANNED
FEB 06 2003

PART 3

B. CHANGES IN NATURE OF USE

1. Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)
Municipal 6.18 cfs 365 days/yr Jan. 1 to Dec. 31
 _____ to _____

2. Quantity and quality of return flows and location of discharge:

Very minor return flows to Ten Mile Creek in Secs. 27 and 28, T. 2 N., R. 2 E.

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature] Building Operations Manager
 (Signature of Applicant)

Subscribed and sworn to before me this 19 day of November, 19 99.

[Signature]
 (Notary Public)

My commission expires 12-8-2000

FOR DEPARTMENT USE ONLY

Transfer contains 25 pages and — attachments Attachment A-G = pgs. 21-25

Received by SL Date 11/19/99 Protest filed by _____

Prelim. check by SL Fee \$100

Received by SL Date 11/19/99 W025934

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

SCANNED

FEB 06 2003

AMENDED

\$50 W028875

3/13/02 SL

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**ATTACHMENT "A"****PART 1****A. PURPOSE OF TRANSFER****2. Reason for the proposed changes**

The Idaho Department of Correction (IDOC), as a state institution, qualifies as a "municipal provider" for water supplies. IDOC operates a large prison complex south of Boise. Present licensed water rights for the complex show the use of water as being only for "Domestic" or "Irrigation" use. Both the present and future use, however, should be classified more properly as being for "Municipal" or "Irrigation" use. The proposed changes will reflect this actual present and future use, as well as provide necessary flexibility in the present and future operations at the complex within a single, enlarged Permissible Place of Use (PPOU) which corresponds to the property boundary. (See also "Remarks" under paragraph B-6-d in Attachment "E")

The proposed transfer would accomplish several other things: (1) for 63-08088 it changes period of use from April 1 - November 1 to March 15 - November 15 to conform with all other rights for irrigation; (2) for Transfer 5314 (to 63-03445) it eliminates the "domestic" use since that is covered by another permit; and (3) it allows supplementing the treated wastewater, now used for land application, with other irrigation water when the supply of wastewater may at times be insufficient.

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FEB 06 2003

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

ATTACHMENT "B"

PART 1

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	Right number	Priority	Amount (cfs)	Nature of Use	Period of Use	
					(From)	(To)
	63-03271	2-Jan-62	2.92	Irrigation	March 15	November 15
	Transfer 5314 (for 63-03445)	16-Apr-65	4.74	Irrigation	March 15	November 15
	63-03487	20-Jan-66	5.40 2.80	Municipal Irrigation	January 1 March 15	December 31 November 15
	63-07025	22-Sep-67	3.38 0.50	Irrigation Municipal	March 15 January 1	November 15 December 31
	63-08088	27-Feb-75	4.80	Irrigation	March 15	November 15
	A63-30296	15-Mar-77	0.54	Irrigation	March 15	November 15
	A63-30297	1-Aug-77	0.04	Municipal	January 1	December 31
	A63-30298	1-Aug-77	0.24	Municipal	January 1	December 31

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FEB 06 2003

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

ATTACHMENT "C"

Part 1

4. Point(s) of Diversion

	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	27	2N	2E	Ada	State Penitentiary - Well No. 1
	NW	SE	32	2N	2E	Ada	State Penitentiary - Well No. 2
	SW	SW	27	2N	2E	Ada	State Penitentiary - Well No. 3
	SW	SE	27	2N	2E	Ada	State Penitentiary - Well No. 4 plus 4B *
	SE	SE	30	2N	2E	Ada	State Penitentiary - Well No. 5
	SE	NE	32	2N	2E	Ada	State Penitentiary - Well No. 7
	NE	NE	32	2N	2E	Ada	State Penitentiary - Well No. 8
	NW	NE	33	2N	2E	Ada	" " " " 6 **

* #4B drilled recently as replacement well but then determined it needed to be an additional well. - 3/13/02

** #6 drilled in 1970s but capped, will be brought into production.

[REDACTED]

[REDACTED]

[REDACTED]

SCANNED
OCT 16 2006

SCANNED
FEB 06 2006

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

ATTACHMENT "D"

Part 1

5. Lands irrigated or place of use: (= Permissible Place of Use or PPOU)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2E	21											40 M	40 M			40 M		120
		27					40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	5 M	40 M	40 M		405
		28	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	640
		29									40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	320
		30			40 M	40 M				40 M	40 M			40 M	40 M	40 M	40 M	40 M	360
		31	40 M	40 M	40 M	40 M	40 M			40 M									240
		32	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M				40 M	40 M			480
		33	40 M	40 M	40 M	40 M													160
		34	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M	40 M								400
																			Total Acres = 3,125

Municipal use will be in Applicant's service
area generally described as above.

SCANNED

FEB 06 2003

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**ATTACHMENT "E"****PART 1****B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE****6. General information****d. Remarks**

The prison complex operates essentially as a municipality. At present there are about 2,500 full-time residents with supporting administrative and medical staff of an additional 800 or more persons, for a total population of about 3,350. With the opening of the first stage of the newly constructed prison, scheduled for mid-2000, the total population will increase to nearly 5,000--which will increase again to about 7,200 with the second stage of construction. (The present population exceeds that of each of three Idaho counties and is greater than about 150 of Idaho's incorporated municipalities).

The complex, aside from these population considerations, is truly much like a municipality in many other ways. It has such features as a complete water supply and distribution system with three reservoirs (tanks) providing more than two million gallons of storage; waste-water treatment plants at three locations; medical facilities; a laundry; a network of roads; a police department; fire protection facilities; a sheet metal fabrication plant; a furniture factory; offices; food-service facilities; slaughterhouse and meat processing plant; dairy; landscaped open areas; etc., etc.

There is considerable irrigation presently authorized within the property boundary--either as a part of the wastewater treatment processes, or as an essential supply of feed to at least partially meet the requirements for the animals in the dairy and meat packing operations.

It seems entirely appropriate, therefore, to change all of the existing water rights for "Domestic" use to a new designation of "Municipal" use, for the period January 1 - December 31 each year, and for use anywhere within the entire ownership as the Permissible Place of Use. All of the existing water rights for "Irrigation" use would remain unchanged except that the irrigation could take place anywhere within the ownership as the Permissible Place of Use. All use for irrigation would be conditioned upon: (1) a total rate of both diversions and annual volumes that do not exceed those which are presently allowed (19.18 cfs and 5,460 AF/A); (2) a diversion for irrigation (from all sources) of not to exceed 0.02 cfs per acre and 4.5 acre-ft per acre annually, with a period of use from March 15 to November 15, and (3) irrigation of areas anywhere within the new Permissible Place of Use that--in total--do not exceed the total area for irrigation that is presently allowed (1,214 acres).

SCANNED

FEB 06 2003