



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION
November 02, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Legal Notice Department

REXBURG STANDARD-JOURNAL
PO BOX 10
REXBURG ID 83440

RE: Transfer No. 72955
Water Right No(s). 21-4000 21-2166

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before November 27, 2006. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 72955

DON MICKELSEN, 1260 TWIN BUTTE RD, MENAN ID 83434-5118, has filed Application No. 72955 for changes to the following water rights within MADISON County: Right No. 21-4000, Right No. 21-2166; to see a full description of this right, please see www.idwr.idaho.gov

The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to replace a well, correct the legal description of another well, to change the place of use to remove BLM trespass issues and to resolve SRBA objections. The point of diversions are in the NESENW, SESENW, NESESE and the NWSW Sec 34 T6N R38E with the place of use within Sec 34 T6N R38E for 376 acres.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 27, 2006. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

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