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RECEIVED
20, 1996STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4489FEB APPLICATION FOR TRANSFER OF WATER RIGHT
PART 166413Department of Water Resources
Southern RegionName of applicant W. Bruce Willis, c/o Edward Simon, Esq. Phone (208) 726-2200Post Office address 131 West 4th Street, P.O. Box 540, Ketchum, Idaho 83340

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes This transfer is requested to include other points of diversion and places of use to maximize the flexibility of the sprinkler irrigation system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-08461</u>	<u>10/11/1988</u>	<u>0.06 cfs</u>	<u>Irrigation</u>	<u>4/1</u> to <u>11/1</u>
<u>37-08461</u>	<u>10/11/1988</u>	<u>0.04 cfs</u>	<u>Domestic</u>	<u>1/1</u> to <u>12/31</u>
<u>37-08461</u>	<u>10/11/1988</u>	<u>0.02 cfs</u>	<u>Stock</u>	<u>1/1</u> to <u>12/31</u>
<u>37-08461</u>	<u>10/11/1988</u>	<u>0.11 cfs</u>	<u>Fire</u>	<u>1/1</u> to <u>12/31</u>

2. Total amount of water being transferred 0.11 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NE	5	02N	18E	Blaine	Well and pump - lot 34 (P/D #1)
	SE	NW	NE	5	02N	18E	Blaine	Well and pump - lot 37 (P/D #2)
		SW	NE	5	02N	18E	Blaine	Well and pump - lot 41 (P/D #3)
		SE	NE	5	02N	18E	Blaine	Well and pump - lot 39A (P/D #4)
		NE	NE	5	02N	18E	Blaine	Well and pump - lots 4, 6 (P/D #5)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02N	18E	5	0.75	0.75	0.75	0.75													3.0
02N	18E	5		D															
02N	18E	5		S															
02N	18E	5		F															

Total acres 3.0

PART 1

6. General Information:

a. Description of diversion system Five wells with submersible pumps to underground sprinkler system, horse facility,
two residences, and one outbuilding.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage
or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will remain irrigated.

d. Remarks:

This transfer requests the addition of four P/D and alteration of the P/U while keeping the same irrigated area.

This transfer is submitted in conjunction with transfers for rights 37-08647 and 37-02584.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 37-08461 (permit) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☐ Warranty Deed☐ Other3. Source of water groundwater tributary to _____4. Date of priority 10/11/1988

5. Water is used for the following purpose:

amount 0.06 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount 0.04 cfs for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft) 0.02 cfs for Stockwater purposes from 1/1 to 12/31
amount 0.11 cfs for Fire purposes from 1/1 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 0.11 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	NE	5	02N	18E	Blaine	Well and pump - Lot 34 (P/D #1)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02N	18E	5		3.0															3.0
02N	18E	5		D															
02N	18E	5		S															
02N	18E	5		F															

Total acres 3.09. Describe any other water rights used for the same purpose as described above 37-00557, 37-00558, 37-00559

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SUPERSEDED

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)

_____ N/A _____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge:

N/A

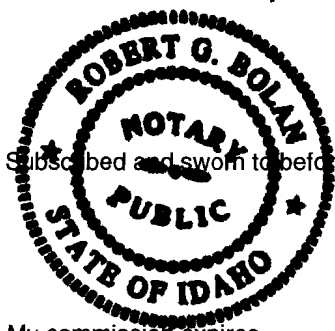
3. Describe the effects on other water uses resulting from the proposed change:

N/A

SUPERSEDED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

15th

day of

(Signature of Applicant)

February

, 19 96

My commission expires

6/17/1998

(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____

Protest filed by _____

Prelim. check by _____ Fee 100⁰⁰ - 50 18864

Receipted by CS Date 2/20/96

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)

N/A _____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge:

N/A

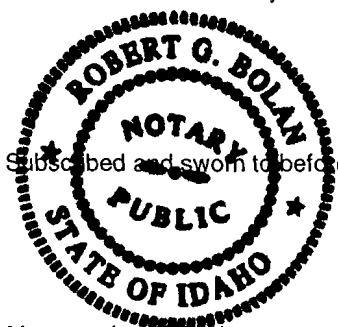
3. Describe the effects on other water uses resulting from the proposed change:

N/A

**THIS PAGE SUPERSEDED
 BY PREVIOUS PAGE,
 RESIGNED AND
 NOTARIZED 09/30/96**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

15th

day of February, 19 96

My commission expires _____

6/17/1998

(Signature of Applicant)

JOE MCGALLISTER
 (President Valley Entertainment)

(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by TMB Date 5/15/96

Protest filed by _____

Prelim. check by C SKINNER Fee 100.00 5018864

Received by C SKINNER Date 2/20/96

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

*** APPLICATION SUPERSEDES
 PREVIOUSLY FILED AND PAID FOR
 APPLICATION**