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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4989
66413

REPLACEMENT APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant W. Bruce Willis, c/o Edward Simon, Esq. Phone (208) 726-2200

Post Office address 131 West 4th Street, P.O. Box 540, Ketchum, Idaho 83340

A. PURPOSE OF TRANSFER

1. Change point of diversion ☒ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes This transfer is requested to include other points of diversion and places of use to maximize the flexibility of the sprinkler irrigation system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-08461</u>	<u>10/11/1988</u>	<u>0.04 cfs</u> <u>CLB</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/15</u>
<u>37-08461</u>	<u>10/11/1988</u>	<u>0.02 cfs</u> <u>CLB</u>	<u>Domestic</u>	<u>1/1</u> to <u>12/31</u>
<u>37-08461</u>	<u>10/11/1988</u>	<u>0.01 cfs</u> <u>CLB</u>	<u>Stock</u>	<u>1/1</u> to <u>12/31</u>
<u>37-08461</u>	<u>10/11/1988</u>	<u>0.07 cfs</u> <u>CLB</u>	<u>Fire Protection</u>	<u>1/1</u> to <u>12/31</u>

2. Total amount of water being transferred 0.11 cfs cubic feet per second and/or _____ acre-feet per annum.

3. Source of water groundwater CLB tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
<u>CLB</u>	<u>SW</u>	<u>NW</u>	<u>NE</u>	<u>5</u>	<u>02N</u>	<u>18E</u>	<u>Blaine</u>	<u>Well and pump - lot 34 (P/D #1)</u>
<u>9/13/86</u>	<u>SW</u>	<u>NW</u>	<u>NE</u>	<u>5</u>	<u>02N</u>	<u>18E</u>	<u>Blaine</u>	<u>Well and pump - lot 37 (P/D #2)</u>
		<u>SW</u>	<u>NE</u>	<u>5</u>	<u>02N</u>	<u>18E</u>	<u>Blaine</u>	<u>Well and pump - lot 41 (P/D #3)</u>
		<u>SE</u>	<u>NE</u>	<u>5</u>	<u>02N</u>	<u>18E</u>	<u>Blaine</u>	<u>Well and pump - lot 39A (P/D #4)</u>
		<u>NE</u>	<u>NE</u>	<u>5</u>	<u>02N</u>	<u>18E</u>	<u>Blaine</u>	<u>Well and pump - lots 46 (P/D #5)</u>

5. Lands irrigated or place of use: SW SE 32 03N 18E Blaine Well and pump - lot 20 (P/D #6)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>02N</u>	<u>18E</u>	<u>5</u>	<u>0.5</u>	<u>0.5</u>	<u>0.5</u>	<u>0.5</u>													<u>3.0 c</u> <u>CLB</u>
<u>02N</u>	<u>18E</u>	<u>5</u>		<u>D</u>															
<u>02N</u>	<u>18E</u>	<u>5</u>		<u>S</u>															
<u>02N</u>	<u>18E</u>	<u>5</u>		<u>F</u>															

Total acres 3.0
2.0 CLB

PART 1

6. General Information:

- a. Description of diversion system ^{Six C&E 9/12/46} ~~Five~~ wells with submersible pumps to underground sprinkler system, horse facility, two residences, and one outbuilding.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will remain irrigated.
- d. Remarks:
five
This transfer requests the addition of ~~four~~ P/D and alteration of the P/U while keeping the same irrigated area.
This transfer is submitted in conjunction with transfers for rights 37-08647 and 37-02584.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

PART 2

TRANS NO. 4989

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-08461

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.04 CFS	7.0 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
FIRE PROTECTION	01/01 to 12/31	0.07 CFS	
	Totals	0.07 CFS	7.7 AF

SOURCE

GROUNDWATER

Priority: 10/11/1988

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNE), Sec. 5, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	18E	5	Lot 2(NWNE)	2		2
Total number of acres irrigated:						2

PLACE OF USE: STOCKWATER, same as IRRIGATION usePLACE OF USE: DOMESTIC, same as IRRIGATION usePLACE OF USE: FIRE PROTECTION, same as IRRIGATION useCONDITIONS/REMARKS:

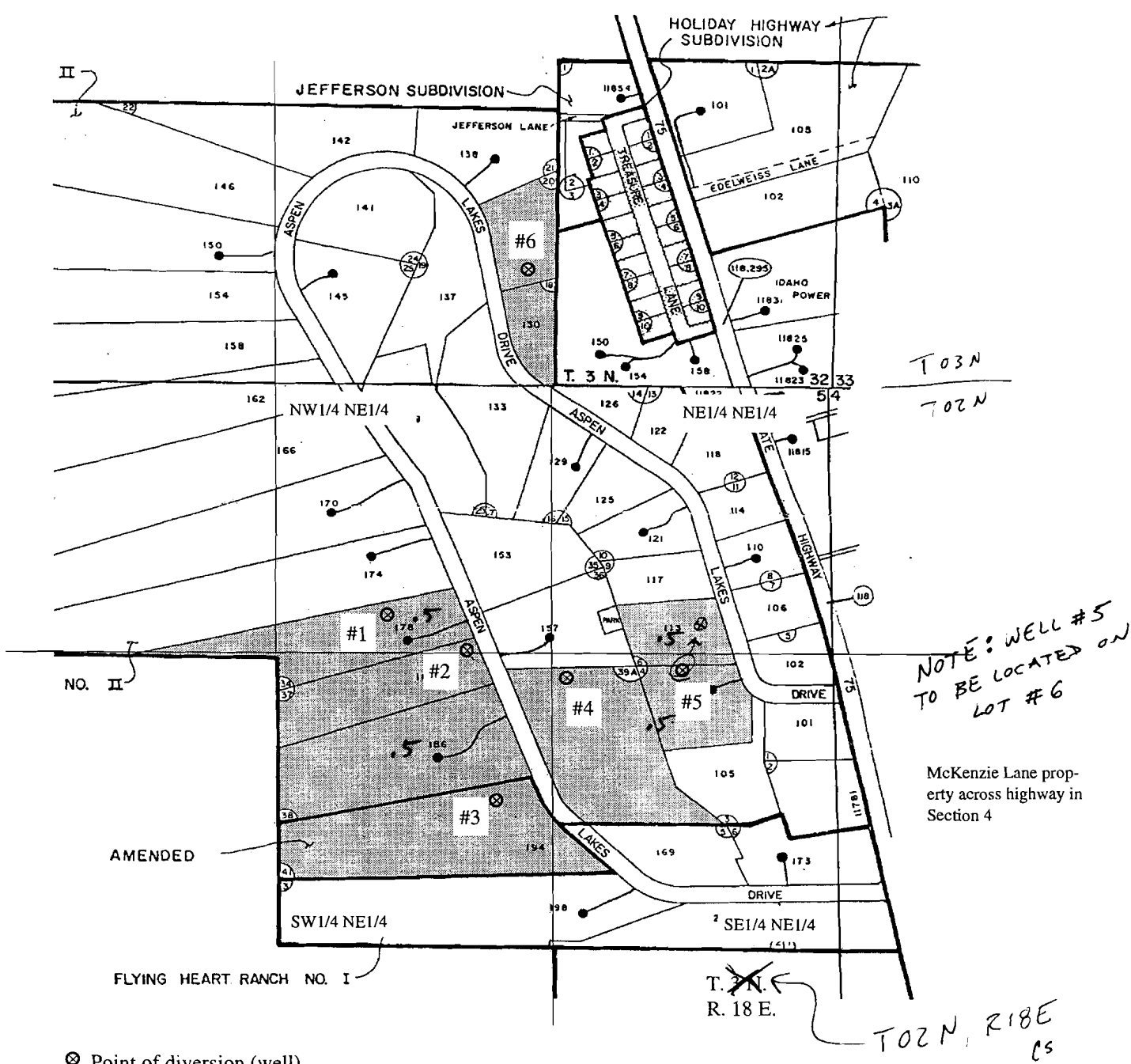
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. Irrigation use under this right is authorized only in connection with a domestic use.
3. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for the use of existing rights used for supplemental purposes.
4. Domestic use is for 1 home and a barn.
5. Point of diversion and place of use known as Lot 34, Flying Heart

Water Right No. 37-08461

Ranch No. 2.

6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

STATE OF IDAHO
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PART 3



⊗ Point of diversion (well)

Scale: 1" = 500' (approx.)

Willis property in Flying Heart Ranch - diagram for transfers of 37-08461, 37-08647, and 37-02584.
Property owned is shown shaded. P/U is within these lots as indicated on transfers.

PART 3**B. CHANGES IN NATURE OF USE**

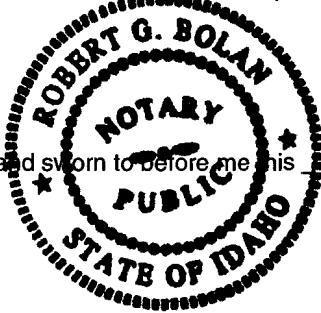
1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>N/A</u>			_____ to _____ _____ to _____
2. Quantity and quality of return flows and location of discharge:
N/A
3. Describe the effects on other water uses resulting from the proposed change:
N/A

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



30th day of September, 19 96
 (Signature of Applicant)
[Signature]
 (Notary Public)

My commission expires 6/17/98

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by C SKINNER Date 10/16/96

Protest filed by _____

Prelim. check by C SKINNER Fee 100.00 50,188.64 *

Received by C SKINNER Date 2/20/96 *

Published in Wood River Journal

Copies of protest forwarded by _____

Pub. dates 1/22 + 1/29/97

Hearing held by _____ Date _____

Watermaster recommendation requested on 1/9/97

Recommended for ☐ Approval ☐ Denial

_____ rec'd. 1/30/97

by _____

Copy of transfer sent to lien holder _____

*** APPLICATION
SUPERSEDES PREVIOUSLY FILED
AND PAID FOR APPLICATION.**