

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION)
FOR TRANSFER NO. 72128)
(REGARDING WATER RIGHT NOS.)
61-2072, 61-2167, 61, 2170, 61-2210,)
61-7184, & 61-7339) IN THE NAME)
OF THE CITY OF MOUNTAIN HOME)
_____)

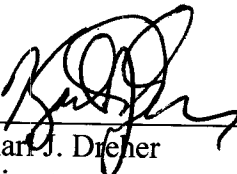
**ORDER APPOINTING
HEARING OFFICER**

This matter having come before the Idaho Department of Water Resources (department), as a result of protests filed against the referenced applications, the department makes the following Order:

ORDER

IT IS THEREFORE, HEREBY ORDERED that Peter R. Anderson is appointed effectively June 14, 2006, to serve as hearing officer, and is authorized to hear this matter on behalf of the Idaho Department of Water Resources pursuant to IDAPA Rules 37.01.01.410-413 and the provisions of chapter 52, title 67, Idaho Code.

Dated this 14th day of June, 2006.



Karl J. Dreher
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 15th day of June, 2006, the above and foregoing document was served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

CITY OF MOUNTAIN HOME
C/O JAY FRIEDLY
340 E 2 N
MOUNTAIN HOME ID 83647

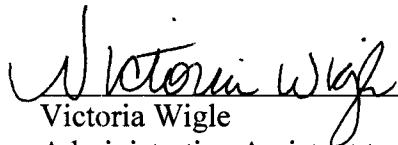
(☒) U.S. Mail, Postage Prepaid
(☐) Facsimile
(☐) E-mail

JOHN K SIMPSON
SHELLEY M DAVIS
BARKER RSHOLT
PO BOX 2139
BOISE ID 83701-2139

(☒) U.S. Mail, Postage Prepaid
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RICHARD MC MAHON
40 NE AULBACH DR
MOUNTAIN HOME ID 83647

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Victoria Wigle
Administrative Assistant to the Director