

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION)	
FOR TRANSFER NO. 72128)	
(REGARDING WATER RIGHT NOS.)	AMENDED
61-2072, 61-2167, 61, 2170, 61-2210,)	NOTICE OF PREHEARING
61-7184, & 61-7339) IN THE NAME)	CONFERENCE
OF THE CITY OF MOUNTAIN HOME)	
_____)	

The prehearing conference previously set for Friday, June 23, 2006, is hereby VACATED. The Department of Water Resources has rescheduled this matter for an informal prehearing conference as follows:

Date:	Monday, July 10, 2006
Location:	Idaho Department of Water Resources 322 E. Front Street 6 th Floor - Conference Room B Boise, Idaho (208) 287-4800
Time:	10:00 a.m.

You may also participate in the prehearing conference telephonically by dialing in on (225) 383-9085 and using participant code 989120. If you choose to participate telephonically, you will be responsible for your long distance charges associated with the teleconference call.

The prehearing conference will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. The Department's authority to hold hearings in this matter is based in I.C. § 42-222.

The prehearing conference will be conducted in a facility meeting the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the Department immediately.

Dated this 23rd day of June, 2006.



Peter R. Anderson
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 23rd day of June, 2006, the above and foregoing document was served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

CITY OF MOUNTAIN HOME
C/O JAY FRIEDLY
340 E 2 N
MOUNTAIN HOME ID 83647
(208) 587-3144

☒ U.S. Mail, Postage Prepaid
☐ Facsimile
☐ E-mail

JOHN K SIMPSON
SHELLEY M DAVIS
BARKER ROSHOLT
PO BOX 2139
BOISE ID 83701-2139
(208) 344-6034

☒ U.S. Mail, Postage Prepaid
☐ Facsimile
☐ E-mail

RICHARD MC MAHON
40 NE AULBACH DR
MOUNTAIN HOME ID 83647

☒ U.S. Mail, Postage Prepaid
☐ Facsimile
☐ E-mail


Victoria Wigle
Administrative Assistant to the Director