

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION)
FOR TRANSFER NO. 72128)
(REGARDING WATER RIGHT NOS.)
61-2072, 61-2167, 61, 2170, 61-2210,)
61-7184, & 61-7339) IN THE NAME)
OF THE CITY OF MOUNTAIN HOME)
_____)

PREHEARING ORDER

A prehearing conference in the above-referenced matter was held on July 10, 2006. This Prehearing Order issues as a result of the discussions at the prehearing conference and pursuant to IDAPA 37.01.01.513, and shall control the course of these proceedings.

IT IS HEREBY ORDERED that the following shall apply to proceedings in this matter. Documents to be filed with the Department of Water Resources ("IDWR") and served on the parties must be filed and served in accordance with the rules of the IDWR on or before the days listed below.

Schedule

The following schedule shall apply to this matter:

August 1, 2006: Tentative date for status conference to discuss final hearing procedures.

August 18, 2006: Parties shall exchange on or before this date witness and exhibit lists, and copies of pre-marked exhibits (excluding expert witness reports). The parties shall use the following exhibit numbers:

City of Mountain Home: 1-99.

Protestant Group: 100-199

Richard McMahon: 200-299

August 23, 2006: Parties shall exchange on or before this date expert witness reports.

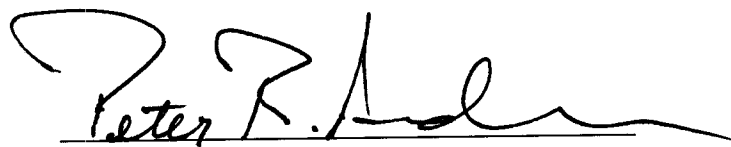
August 29-31, 2005: Tentative dates for a three day hearing in Mountain Home,
Idaho.

The precise times and locations of the August 1 and 29-31 hearings will be provided to the parties by notice from IDWR.

Request for Staff Memorandum.

The Hearing Officer will request a staff memorandum from IDWR. Any such memorandum will be due on **August 11, 2006.**

Dated this 13th day of July, 2006.

A handwritten signature in black ink, appearing to read "Peter R. Anderson", written over a horizontal line.

Peter R. Anderson
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 14th day of July, 2006, the above and foregoing document was served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

CITY OF MOUNTAIN HOME
C/O JAY FRIEDLY
340 E 2 N
MOUNTAIN HOME ID 83647
(208) 587-3144

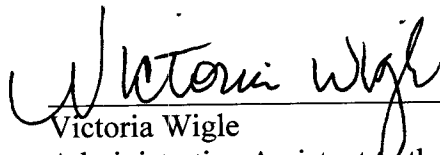
(☒) U.S. Mail, Postage Prepaid
(☐) Facsimile
(☐) E-mail

JOHN K SIMPSON
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RICHARD MC MAHON
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Victoria Wigle
Administrative Assistant to the Director