

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR TRANSFER NO. 72128)
(REGARDING WATER RIGHT NOS.)
61-2072, 61-2167, 61, 2170, 61-2210,)
61-7184, & 61-7339) IN THE NAME)
OF THE CITY OF MOUNTAIN HOME)
_____)

NOTICE OF HEARING

The Department of Water Resources has scheduled a formal hearing in this matter as follows:

Date: Tuesday, August 29 through Thursday, August 31, 2006
Location: Mountain Home City Hall
 160 South 3rd East
 Mountain Home, Idaho
 (208) 587-2104
Time: 9:00 a.m.

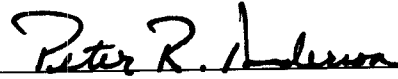
The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request. The presiding officer at the hearing will be the Peter R. Anderson.

If you plan to offer exhibits for the record, note that Rule 606 of the department's Rules of Procedure requires that a copy be provided to each party and to the presiding officer.

The hearing will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department prior to the hearing. Inquires about scheduling, hearing facilities, etc., should be directed to Victoria Wigle, Administrative Assistant to the Director, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4800, fax: (208) 287-6700.

All parties to the matter will have the opportunity to respond and present evidence and argument on all issues involved.

Dated this 10 day of August, 2006.

A handwritten signature in cursive script, reading "Peter R. Anderson", written over a horizontal line.

Peter R. Anderson
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 10th day of August, 2006, the above and foregoing, was served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

CITY OF MOUNTAIN HOME
C/O JAY FRIEDLY
340 E 2 N
MOUNTAIN HOME ID 83647
(208) 587-3144

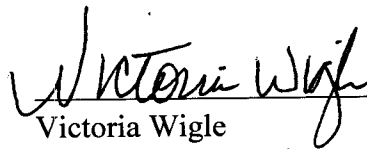
(☒) U.S. Mail, Postage Prepaid
(☐) Facsimile
(☐) E-mail

JOHN K SIMPSON
SHELLEY M DAVIS
BARKER ROSHOLT
PO BOX 2139
BOISE ID 83701-2139
(208) 344-6034

(☒) U.S. Mail, Postage Prepaid
(☐) Facsimile
(☐) E-mail

RICHARD MC MAHON
40 NE AULBACH DR
MOUNTAIN HOME ID 83647

(☒) U.S. Mail, Postage Prepaid
(☐) Facsimile
(☐) E-mail



Victoria Wagle
Administrative Assistant to the Director
Idaho Department of Water Resources