

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 67055**

This is to certify that: STATE OF IDAHO  
 DEPT OF CORRECTIONS  
 1299 N ORCHARD STE 110  
 BOISE ID 83706  
 (208)658-2000

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 63-3487      | AJC/License         | 01/20/1966      | 5.40 cfs    | 2601.0 af     | N/A               | 140.0              | GROUND WATER  |
| 63-7025      | AJC/License         | 09/22/1967      | 3.38 cfs    | 1252.0 af     | N/A               | 264.0              | GROUND WATER  |
| 63-8088      | AJC/License         | 02/27/1975      | 4.80 cfs    | 1404.0 af     | N/A               | 312.0              | GROUND WATER  |
| 63-30297     | AJC/Beneficial Use  | 08/01/1977      | 0.04 cfs    | N/A           | N/A               | N/A                | GROUND WATER  |
| 63-30298     | AJC/Beneficial Use  | 08/01/1977      | 0.24 cfs    | N/A           | N/A               | N/A                | GROUND WATER  |
| 63-3445      | AJC/License         | 04/16/1965      | 4.74 cfs    | 1066.5 af     | N/A               | 125.0              | GROUND WATER  |
| 63-3271      | AJC/License         | 01/02/1962      | 2.92 cfs    | N/A           | N/A               | 228.0              | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 63-3487               | NO           | NO         | YES        | YES            | YES                  | YES                  |
| 63-7025               | NO           | NO         | YES        | YES            | YES                  | YES                  |
| 63-8088               | NO           | NO         | NO         | YES            | NO                   | NO                   |
| 63-30297              | NO           | NO         | YES        | YES            | NO                   | YES                  |
| 63-30298              | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 63-3445               | NO           | NO         | YES        | YES            | NO                   | NO                   |
| 63-3271               | NO           | NO         | YES        | YES            | NO                   | NO                   |

**SUPPORT DATA**

IN FILE # 63-3271

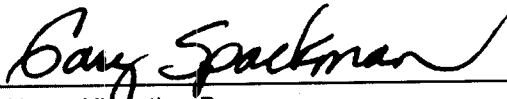
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 67055

**Summary of Water Rights After the Approved Change**

| Existing Right         | New No. (changed portion) | Transfer Rate    | Transfer Volume  | Acre Limit    | Total Acres    | New No. (remaining portion) | Remaining Rate | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|------------------------|---------------------------|------------------|------------------|---------------|----------------|-----------------------------|----------------|------------------|----------------------|-----------------------|
| 63-3487                | <b>63-3487</b>            | 5.40 cfs         | 2601.0 af        | 140.0         | 3,125.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| 63-7025                | <b>63-7025</b>            | 3.38 cfs         | 1252.0 af        | 264.0         | 3,125.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| 63-8088                | <b>63-8088</b>            | 4.80 cfs         | 1404.0 af        | 312.0         | 3,125.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| 63-30297               | <b>63-30297</b>           | 0.04 cfs         | 2.8 af           | N/A           | N/A            |                             | N/A            | N/A              | N/A                  | N/A                   |
| 63-30298               | <b>63-30298</b>           | 0.24 cfs         | 13.5 af          | N/A           | N/A            |                             | N/A            | N/A              | N/A                  | N/A                   |
| 63-3445                | <b>63-3445</b>            | 4.74 cfs         | 1066.5 af        | 237.0         | 3,125.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| 63-3271                | <b>63-3271</b>            | 2.92 cfs         | 1026.0 af        | 228.0         | 3,125.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| <b>COMBINED TOTALS</b> |                           |                  |                  |               |                |                             | N/A            | N/A              | N/A                  | N/A                   |
|                        |                           | <b>21.24 cfs</b> | <b>6914.5 af</b> | <b>1080.0</b> | <b>3,125.0</b> |                             | N/A            | N/A              | N/A                  | N/A                   |

Detailed Water Right Description(s) attached

Dated this 13<sup>th</sup> day of November, 20 06

  
\_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 63-3271**  
**As Modified by Transfer No. 67055**

In accordance with the approval of Transfer No. 67055, Water Right No. 63-3271 is now described as follows.

**Right Holder:** STATE OF IDAHO  
 DEPT OF CORRECTIONS  
 1299 N ORCHARD STE 110  
 BOISE ID 83706

**Priority Date:** January 02, 1962

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/01       | 11/15     | 2.92 CFS              | 1,026.0 AF    |
|                       |             |           | 2.92 CFS              | 1,026.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |      |                 |         |            |
|--------------|------|-----------------|---------|------------|
| GROUND WATER | SWSW | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NESE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SESE | Sec. 30 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWSE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWNE | Sec. 33 Twp 02N | Rge 02E | ADA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 02N | 02E | 21  |      |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      | 40.0 |      | 120.0  |
| 02N | 02E | 27  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 5.0  | 40.0 | 40.0 |      | 405.0  |
| 02N | 02E | 28  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 02N | 02E | 29  |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 02N | 02E | 30  |      |      | 40.0 | 40.0 |      |      | 40.0 | 40.0 |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 360.0  |
| 02N | 02E | 31  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      | 40.0 |      |      |      |      |      |      |      |      |      | 240.0  |
| 02N | 02E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      | 40.0 | 40.0 |      |      | 480.0  |
| 02N | 02E | 33  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 02N | 02E | 34  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      | 400.0  |

Total Acres: 3125

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 228 acres within the place of use described above in a single irrigation season.
2. Rights 63-3271, 63-3445, 63-3487, 63-7025 and 63-8088 when combined shall not exceed a total diversion rate of 18.64 cfs nor a total annual maximum diversion volume of 4860 af for the irrigation of 1,080 acres within the place of use described above in a single irrigation season.

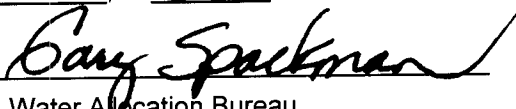
**WATER RIGHT NO. 63-3271**  
**As Modified by Transfer No. 67055**

**CONDITIONS OF APPROVAL**

3. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 21.24 cfs, a total annual maximum diversion volume of 6914.5 af and the irrigation of 1,080 acres within the place of use described above in a single irrigation season.
4. After specific notification by the Department, the right holder shall install suitable measuring devices or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. Under Transfer approval 67055, the Director retains jurisdiction to require the right holder to install and maintain an acceptable measuring device(s), including data logger(s), at the dedicated distribution lines to the authorized place of use for rights enumerated in the transfer.
6. The diversion and use of water described in Transfer 67055 may be subject to additional limitations agreed to by the protestant(s) and the right holder under separate agreement to which the Department is not a party and which may be enforceable by a court of law.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
9. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 are diverted through the points of diversion described above.
10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of November, 20 06

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 63-3445**  
**As Modified by Transfer No. 67055**

In accordance with the approval of Transfer No. 67055, Water Right No. 63-3445 is now described as follows.

**Right Holder:** STATE OF IDAHO  
 DEPT OF CORRECTIONS  
 1299 N ORCHARD STE 110  
 BOISE ID 83706

**Priority Date:** April 16, 1965

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | 11/15     | 4.74 CFS              |               |
|                       |             |           | 4.74 CFS              | 1,066.5 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |      |                 |         |            |
|--------------|------|-----------------|---------|------------|
| GROUND WATER | SWSW | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NESE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SESE | Sec. 30 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWSE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWNE | Sec. 33 Twp 02N | Rge 02E | ADA County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 02N | 02E | 21  |      |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      | 40.0 |      | 120.0  |
| 02N | 02E | 27  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 5.0  | 40.0 | 40.0 |      | 405.0  |
| 02N | 02E | 28  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 02N | 02E | 29  |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 02N | 02E | 30  |      |      | 40.0 | 40.0 |      |      | 40.0 | 40.0 |      |      | 40.0 |      | 40.0 | 40.0 | 40.0 | 40.0 | 360.0  |
| 02N | 02E | 31  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      | 40.0 |      |      |      |      |      |      |      |      |      | 240.0  |
| 02N | 02E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      | 40.0 | 40.0 |      |      | 480.0  |
| 02N | 02E | 33  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 02N | 02E | 34  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      | 400.0  |

Total Acres: 3125

**CONDITIONS OF APPROVAL**

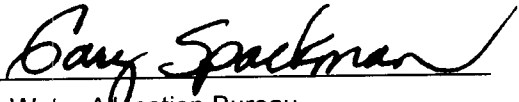
1. This right is limited to the irrigation of 237 acres within the place of use described above in a single irrigation season.
2. Rights 63-3271, 63-3445, 63-3487, 63-7025 and 63-8088 when combined shall not exceed a total diversion rate of 18.64 cfs nor a total annual maximum diversion volume of 4860 af for the irrigation of 1,080 acres within the place of use described above in a single irrigation season.

**WATER RIGHT NO. 63-3445**  
**As Modified by Transfer No. 67055**

3. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 21.24 cfs, a total annual maximum diversion volume of 6914.5 af and the irrigation of 1,080 acres within the place of use described above in a single irrigation season.
4. After specific notification by the Department, the right holder shall install suitable measuring devices or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. Under Transfer approval 67055, the Director retains jurisdiction to require the right holder to install and maintain an acceptable measuring device(s), including data logger(s), at the dedicated distribution lines to the authorized place of use for rights enumerated in the transfer.
6. The diversion and use of water described in Transfer 67055 may be subject to additional limitations agreed to by the protestant(s) and the right holder under separate agreement to which the Department is not a party and which may be enforceable by a court of law.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
8. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
10. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 are diverted through the points of diversion described above.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of November, 20 06

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 63-3487**  
**As Modified by Transfer No. 67055**

In accordance with the approval of Transfer No. 67055, Water Right No. 63-3487 is now described as follows.

**Right Holder:** STATE OF IDAHO  
 DEPT OF CORRECTIONS  
 1299 N ORCHARD STE 110  
 BOISE ID 83706

**Priority Date:** January 20, 1966

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| MUNICIPAL             | 01/01       | to 12/31  | 5.40 CFS              | 1,971.0 AF    |
| IRRIGATION            | 03/15       | to 11/15  | 2.80 CFS              | 630.0 AF      |
|                       |             |           | 5.40 CFS              | 2,601.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |      |                 |         |            |
|--------------|------|-----------------|---------|------------|
| GROUND WATER | SWSW | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NESE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SESE | Sec. 30 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWSE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWNE | Sec. 33 Twp 02N | Rge 02E | ADA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 02N | 02E | 21  |      |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      | 40.0 |      | 120.0  |
| 02N | 02E | 27  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 5.0  | 40.0 | 40.0 |      | 405.0  |
| 02N | 02E | 28  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 02N | 02E | 29  |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 02N | 02E | 30  |      |      | 40.0 | 40.0 |      |      | 40.0 | 40.0 |      |      | 40.0 |      | 40.0 | 40.0 | 40.0 | 40.0 | 360.0  |
| 02N | 02E | 31  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      | 40.0 |      |      |      |      |      |      |      |      |      | 240.0  |
| 02N | 02E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      | 40.0 | 40.0 |      |      | 480.0  |
| 02N | 02E | 33  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 02N | 02E | 34  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      | 400.0  |

Total Acres: 3125

**CONDITIONS OF APPROVAL**

1. Municipal place of use is within the service area of Idaho Dept. of Corrections as provided for under Idaho law. The place of use is generally described as within the state prison facilities.
2. A map depicting the municipal place of use boundary for this water right at the time of this approval is attached to this document for illustration purposes.

**WATER RIGHT NO. 63-3487**  
**As Modified by Transfer No. 67055**

**CONDITIONS OF APPROVAL**

3. Municipal use includes irrigation of open spaces within the state prison facilities and does not include irrigation of agricultural cropland.
4. The water used for municipal purposes is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water diverted for municipal purposes shall not irrigate agricultural cropland unless the water is first beneficially used in the prison facility as authorized by this right.
5. Rights 63-3487, 63-7025, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 6.18 cfs nor a total annual maximum diversion volume of 2054.5 af for municipal use.
6. This right is limited to the irrigation of 140 acres within the place of use described above in a single irrigation season.
7. Rights 63-3271, 63-3445, 63-3487, 63-7025 and 63-8088 when combined shall not exceed a total diversion rate of 18.64 cfs nor a total annual maximum diversion volume of 4860 af for the irrigation of 1,080 acres within the place of use described above in a single irrigation season.
8. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 21.24 cfs, a total annual maximum diversion volume of 6914.5 af and the irrigation of 1,080 acres within the place of use described above in a single irrigation season.
9. After specific notification by the Department, the right holder shall install suitable measuring devices or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
10. Under Transfer approval 67055, the Director retains jurisdiction to require the right holder to install and maintain an acceptable measuring device(s), including data logger(s), at the dedicated distribution lines to the authorized place of use for rights enumerated in the transfer.
11. The diversion and use of water described in Transfer 67055 may be subject to additional limitations agreed to by the protestant(s) and the right holder under separate agreement to which the Department is not a party and which may be enforceable by a court of law.
12. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
13. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
14. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
15. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
16. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 are diverted through the points of diversion described above.
17. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

**WATER RIGHT NO. 63-3487**  
**As Modified by Transfer No. 67055**

**CONDITIONS OF APPROVAL**

18. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
19. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of November, 2006

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 63-7025**  
**As Modified by Transfer No. 67055**

In accordance with the approval of Transfer No. 67055, Water Right No. 63-7025 is now described as follows.

**Right Holder:** STATE OF IDAHO  
 DEPT OF CORRECTIONS  
 1299 N ORCHARD STE 110  
 BOISE ID 83706

**Priority Date:** September 22, 1967

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 3.38 CFS              | 1,184.8 AF    |
| MUNICIPAL             | 01/01       | to 12/31  | 0.50 CFS              | 67.2 AF       |
|                       |             |           | 3.38 CFS              | 1,252.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |      |                 |         |            |
|--------------|------|-----------------|---------|------------|
| GROUND WATER | SWSW | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NESE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SESE | Sec. 30 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWSE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWNE | Sec. 33 Twp 02N | Rge 02E | ADA County |

**PLACE OF USE: IRRIGATION**

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 02N | 02E | 21  |      |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      | 40.0 |      | 120.0  |
| 02N | 02E | 27  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 5.0  | 40.0 | 40.0 |      | 405.0  |
| 02N | 02E | 28  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 02N | 02E | 29  |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 02N | 02E | 30  |      |      | 40.0 | 40.0 |      |      | 40.0 | 40.0 |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 360.0  |
| 02N | 02E | 31  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      | 40.0 |      |      |      |      |      |      |      |      |      | 240.0  |
| 02N | 02E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      | 40.0 | 40.0 |      |      | 480.0  |
| 02N | 02E | 33  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 02N | 02E | 34  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      | 400.0  |

Total Acres: 3125

**CONDITIONS OF APPROVAL**

1. Municipal place of use is within the service area of Idaho Dept. of Corrections as provided for under Idaho law. The place of use is generally described as within the state prison facilities.
2. A map depicting the municipal place of use boundary for this water right at the time of this approval is attached to this document for illustration purposes.

**WATER RIGHT NO. 63-7025**  
**As Modified by Transfer No. 67055**

**CONDITIONS OF APPROVAL**

3. Municipal use includes irrigation of open spaces within the state prison facilities and does not include irrigation of agricultural cropland.
4. The water used for municipal purposes is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water diverted for municipal purposes shall not irrigate agricultural cropland unless the water is first beneficially used in the prison facility as authorized by this right.
5. Rights 63-3487, 63-7025, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 6.18 cfs nor a total annual maximum diversion volume of 2054.5 af for municipal use.
6. This right is limited to the irrigation of 264 acres within the place of use described above in a single irrigation season.
7. Rights 63-3271, 63-3445, 63-3487, 63-7025 and 63-8088 when combined shall not exceed a total diversion rate of 18.64 cfs nor a total annual maximum diversion volume of 4860 af for the irrigation of 1,080 acres within the place of use described above in a single irrigation season.
8. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 21.24 cfs, a total annual maximum diversion volume of 6914.5 af and the irrigation of 1,080 acres within the place of use described above in a single irrigation season.
9. After specific notification by the Department, the right holder shall install suitable measuring devices or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
10. Under Transfer approval 67055, the Director retains jurisdiction to require the right holder to install and maintain an acceptable measuring device(s), including data logger(s), at the dedicated distribution lines to the authorized place of use for rights enumerated in the transfer.
11. The diversion and use of water described in Transfer 67055 may be subject to additional limitations agreed to by the protestant(s) and the right holder under separate agreement to which the Department is not a party and which may be enforceable by a court of law.
12. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
13. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
14. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
15. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
16. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 are diverted through the points of diversion described above.
17. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

**WATER RIGHT NO. 63-7025**  
**As Modified by Transfer No. 67055**

**CONDITIONS OF APPROVAL**

18. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
19. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of November, 20 06

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 63-8088**  
**As Modified by Transfer No. 67055**

In accordance with the approval of Transfer No. 67055, Water Right No. 63-8088 is now described as follows.

**Right Holder:** STATE OF IDAHO  
 DEPT OF CORRECTIONS  
 1299 N ORCHARD STE 110  
 BOISE ID 83706

**Priority Date:** February 27, 1975

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 4.80 CFS              | 1,404.0 AF    |
|                       |             |           | 4.80 CFS              | 1,404.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |      |                 |         |            |
|--------------|------|-----------------|---------|------------|
| GROUND WATER | SWSW | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NESE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SESE | Sec. 30 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWSE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWNE | Sec. 33 Twp 02N | Rge 02E | ADA County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 02N | 02E | 21  |      |      |      |      |      |      |      |      |      |      | 40.0 | 40.0 |      |      | 40.0 |      | 120.0  |
| 02N | 02E | 27  |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 5.0  | 40.0 | 40.0 |      | 405.0  |
| 02N | 02E | 28  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 640.0  |
| 02N | 02E | 29  |      |      |      |      |      |      |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 320.0  |
| 02N | 02E | 30  |      |      | 40.0 | 40.0 |      |      | 40.0 | 40.0 |      |      | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 360.0  |
| 02N | 02E | 31  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      | 40.0 |      |      |      |      |      |      |      |      |      | 240.0  |
| 02N | 02E | 32  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      | 40.0 | 40.0 |      |      | 480.0  |
| 02N | 02E | 33  | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      |      |      |      |      |      |      | 160.0  |
| 02N | 02E | 34  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |      |      |      |      |      | 400.0  |

Total Acres: 3125

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 312 acres within the place of use described above in a single irrigation season.
2. Rights 63-3271, 63-3445, 63-3487, 63-7025 and 63-8088 when combined shall not exceed a total diversion rate of 18.64 cfs nor a total annual maximum diversion volume of 4860 af for the irrigation of 1,080 acres within the place of use described above in a single irrigation season.

**WATER RIGHT NO. 63-8088**  
**As Modified by Transfer No. 67055**

**CONDITIONS OF APPROVAL**

3. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 21.24 cfs, a total annual maximum diversion volume of 6914.5 af and the irrigation of 1,080 acres within the place of use described above in a single irrigation season.
4. After specific notification by the Department, the right holder shall install suitable measuring devices or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. Under Transfer approval 67055, the Director retains jurisdiction to require the right holder to install and maintain an acceptable measuring device(s), including data logger(s), at the dedicated distribution lines to the authorized place of use for rights enumerated in the transfer.
6. The diversion and use of water described in Transfer 67055 may be subject to additional limitations agreed to by the protestant(s) and the right holder under separate agreement to which the Department is not a party and which may be enforceable by a court of law.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
8. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
10. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 are diverted through the points of diversion described above.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of November, 20 06

  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 63-30297**  
**As Modified by Transfer No. 67055**

In accordance with the approval of Transfer No. 67055, Water Right No. 63-30297 is now described as follows.

**Right Holder:** STATE OF IDAHO  
 DEPT OF CORRECTIONS  
 1299 N ORCHARD STE 110  
 BOISE ID 83706

**Priority Date:** August 01, 1977

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| MUNICIPAL             | 01/01       | to 12/31  | 0.04 CFS              | 2.8 AF        |
|                       |             |           | 0.04 CFS              | 2.8 AF        |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |      |                 |         |            |
|--------------|------|-----------------|---------|------------|
| GROUND WATER | SWSW | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NESE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SESE | Sec. 30 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWSE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWNE | Sec. 33 Twp 02N | Rge 02E | ADA County |

**CONDITIONS OF APPROVAL**

1. Place of use is within the service area of Idaho Dept. of Corrections as provided for under Idaho law. The place of use is generally described as within the state prison facilities.
2. A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustration purposes.
3. Municipal use includes irrigation of open spaces within the state prison facilities and does not include irrigation of agricultural cropland.
4. The water used for municipal purposes is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water diverted for municipal purposes shall not irrigate agricultural cropland unless the water is first beneficially used in the prison facility as authorized by this right.
5. The daily diversion volume under this municipal right shall not exceed 2,500 gallons in accordance with Section 42-111, Idaho Code.
6. Rights 63-3487, 63-7025, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 6.18 cfs nor a total annual maximum diversion volume of 2054.5 af for municipal use.
7. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 21.24 cfs, a total annual maximum diversion volume of 6914.5 af and the irrigation of 1,080 acres within the place of use described above in a single irrigation season.

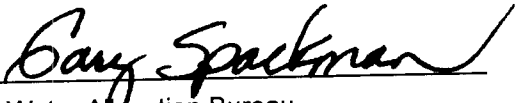
**WATER RIGHT NO. 63-30297**  
**As Modified by Transfer No. 67055**

**CONDITIONS OF APPROVAL**

8. After specific notification by the Department, the right holder shall install suitable measuring devices or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
9. Under Transfer approval 67055, the Director retains jurisdiction to require the right holder to install and maintain an acceptable measuring device(s), including data logger(s), at the dedicated distribution lines to the authorized place of use for rights enumerated in the transfer.
10. The diversion and use of water described in Transfer 67055 may be subject to additional limitations agreed to by the protestant(s) and the right holder under separate agreement to which the Department is not a party and which may be enforceable by a court of law.
11. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
12. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
13. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 are diverted through the points of diversion described above.
14. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
15. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
16. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of November, 20 06

  
\_\_\_\_\_  
Chief, Water Allocation Bureau

**WATER RIGHT NO. 63-30298**  
**As Modified by Transfer No. 67055**

In accordance with the approval of Transfer No. 67055, Water Right No. 63-30298 is now described as follows.

**Right Holder:** STATE OF IDAHO  
 DEPT OF CORRECTIONS  
 1299 N ORCHARD STE 110  
 BOISE ID 83706

**Priority Date:** August 01, 1977

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-----------------------|-----------------------|---------------|
| MUNICIPAL             | 01/01 to 12/31        | 0.24 CFS              | 13.5 AF       |
|                       |                       | 0.24 CFS              | 13.5 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |      |                 |         |            |
|--------------|------|-----------------|---------|------------|
| GROUND WATER | SWSW | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NESE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SWSE | Sec. 27 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SESE | Sec. 30 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | SENE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWSE | Sec. 32 Twp 02N | Rge 02E | ADA County |
| GROUND WATER | NWNE | Sec. 33 Twp 02N | Rge 02E | ADA County |

**CONDITIONS OF APPROVAL**

1. Place of use is within the service area of Idaho Dept. of Corrections as provided for under Idaho law. The place of use is generally described as within the state prison facilities.
2. A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustration purposes.
3. Municipal use includes irrigation of open spaces within the state prison facilities and does not include irrigation of agricultural cropland.
4. The water used for municipal purposes is applied to and irrigates land listed in the place of use to satisfy water quality requirements. Water diverted for municipal purposes shall not irrigate agricultural cropland unless the water is first beneficially used in the prison facility as authorized by this right.
5. The daily diversion volume under this municipal right shall not exceed 12,050 gallons in accordance with Section 42-111, Idaho Code.
6. Rights 63-3487, 63-7025, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 6.18 cfs nor a total annual maximum diversion volume of 2054.5 af for municipal use.
7. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 when combined shall not exceed a total diversion rate of 21.24 cfs, a total annual maximum diversion volume of 6914.5 af and the irrigation of 1,080 acres within the place of use described above in a single irrigation season.

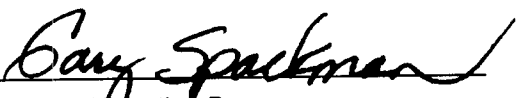
**WATER RIGHT NO. 63-30298**  
**As Modified by Transfer No. 67055**

**CONDITIONS OF APPROVAL**

8. After specific notification by the Department, the right holder shall install suitable measuring devices or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
9. Under Transfer approval 67055, the Director retains jurisdiction to require the right holder to install and maintain an acceptable measuring device(s), including data logger(s), at the dedicated distribution lines to the authorized place of use for rights enumerated in the transfer.
10. The diversion and use of water described in Transfer 67055 may be subject to additional limitations agreed to by the protestant(s) and the right holder under separate agreement to which the Department is not a party and which may be enforceable by a court of law.
11. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
12. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
13. Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 and 63-30298 are diverted through the points of diversion described above.
14. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
15. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
16. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of November, 20 06

  
Chief, Water Allocation Bureau

**State of Idaho  
Department of Water Resources  
Transfer of Water Right  
Transfer No. 67055**

**Digital Boundary for State of Idaho, Dept of Corrections**  
Rights 63-3271, 63-3445, 63-3487, 63-7025, 63-8088, 63-30297 & 63-30298  
November 13, 2006



 Municipal Place of Use  
White lines and labels are sections.

2000 0 2000 4000 Feet

